RETURN DOCUMENT TO: National Link 300 CORPORATE CENTER DRIVE			
SUITE 300			
MOON TOWNSHIP, PA 15108			
See 32760 Use dark black ink and print legibly. Documents not legible will be rejected per RCV/65.04.045 & 65.04.047			
DOCUMENT TITLE(S):			
MANUFACTURED HOME LIMITED POWER OF ATTORNEY			
AUDITOR FILE NUMBER & VOL. & PG. NUMBERS OF DOCUMENT(S) BEING ASSIGNED OR RELEASED:			
Additional reference numbers can be found on page of document.			
GRANTOR(S):			
PNC Mortgage a division of PNC Bank NA			
Additional grantor(s) can be found on page of document.			
GRANTEE(S):  Donald M. Morby and Kim D. Morby  Additional grantee(s) can be found on page of document.			
ABBREVIATED LEGAL DESCRIPTION: (Lot, block, plat name OR; qtr/qtr)			
SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST			
QUARTER OF SECTION 10, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE			
WILLAMETTE MERIDIAN			
Additional legal(s) can be found on page of document.			
ASSESSOR'S 16-DIGIT PARCEL NUMBER:			
03091000200000			
Additional numbers can be found on page of document.			
The Auditor/Recorder will rely on the information provided on this form. The responsibility for the			
accuracy of the indexing information is that of the document preparer.			

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# REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), w	hether one or more, each	n referred to below as "I'	or "me," residing at:
	715 Jessur	Road	
	Street Ad	ldress	
	Cook, WA	98605	
City		State	Zip
("Present Address").	. )) '		
I am the Buyer/Owner of the follo	owing manufactured ho	me (the "Manufactured 1	Home"):
Used	1998	Fugi	ia
New/Used	Year	Manufacture	er's Name
<u>Unknown</u>		53.0 X 26.0	164365
Model Name/Model No.		ength/Width Ma	anufacturer's Serial No.
Permanently affixed to the real pr	operty located at	. •	
	Street Ac	ldress	
	Cook, WA 98	3605-9106	
City		State	Zip
Skamania	("Property Address"	")	
County	<del></del> · _ ·		
MAHOPAIA	Page 1	of 5	08/2007
	D\$T00114330010		

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and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

PNC Mortgage, a division of PNC Bank, National Association

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the June 28, 2011 terms and provisions of the Security Instrument dated by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it, I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared, the serial number of the Manufactured Home may not be available or may be inaccurate. The Manufactured Home may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

MAHOPA2A Page 2 of 5 08/2007



WITNESS my hand and seal this day of	JULY .	2011
Borald MMsby	<del></del>	(Seal)
Borrower Donald M Morby	+ (	$X_{J}$
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DONAID M MORB	<del></del>	
TO 1 4. 3 NT		
Borrower Kim D Morby		(Seal)
Borrower Kim D Morby		4
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Kim D. morby	* ·	
Printed Name		
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Printed Name		
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Borrower		
Printed Name		

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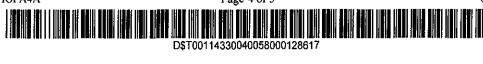
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		DONALD	M. P.	ORBY		\ ' / F	
		KIM	D.	MORIS	7		
name the sa indiv	(s) js (are) so ame in his/he idual(s), or the	ubscribed to the	within instructs), and that for which the	nent and ackn by bis/ber/th	owledged to r eir signature(	to be the individual(s) when that \( \frac{\phi}{\she} \)/she/they execus) on the instrument, the instrument.	ited
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Mv c	ommission ex	pires: SEPT	1,2012		207	EMBER	٦
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#### EXHIBIT 'A'

## PARCEL I

The East Half of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter of Section 10, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington.

EXCEPT the North 260 feet thereof.

ALSO EXCEPT the East 20 feet for public road.

### PARCEL II

The North 13.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian in the County of Skamania and State of Washington.

## PARCEL III

The North 146.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian, in the County of Skamania and State of Washington.

EXCEPTING THEREFROM the North 13.5 feet of the East 330.24 feet of the Northwest Quarter of the Northeast Quarter of the Northeast Quarter of Section 15, Township 3 North, Range 9 East, of the Willamette Meridian, in the County of Skamania and State of Washington, which was conveyed by Grantor to Grantee by Quit Claim Deed recorded December 7, 2007 at Auditor's File No. 2007168428, Skamania County Deed Records.