AFN #2011178587 Recorded 07/07/2011 at 02:51 PM DocType: CCR Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

### WHEN RECORDED RETURN TO:

LED LLC 401 Sommerset Rd Woodland, WA 98674

CCT 00134910 SC

#### **DOCUMENT TITLE(S):**

Restrictive Covenant

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

### **GRANTOR:**

- 1. Charles Lee Teull
- 2. Michelle Marie Teull

# **GRANTEE:**

- 1. LED LLC
- 2.

## ABBREVIATED LEGAL DESCRIPTION:

Lot 2 & 4 of RIVER HEIGHTS ESTATES AF 2007168462

Full Legal Description located on Page

# TAX PARCEL NUMBER(S):

02 05 31 3 0 0202 00 - Lot 2 02 05 31 3 0 0200 00 - Lot 4

☐ If this box is checked, then the following applies:  I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I
understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.
W
Signature

indexltr

LPB-01-05

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# RESTRICTIVE COVENANT

	County, State of Washington:	0 0
LOT 4, RIVER	HEILHTS ESTATES	SNORT PLAT
- 15	0 1/6	<b>1</b>
operate(s) a well and waterwork	O LLC is supplying water for public use, locate	own(s) and
real estate situated in	OM ANI A County, State of	Washington:
Lot Q, Rivi	R HEIGHT & ESTATES	SHORT PLAT
		* ( <b>/ \</b>
	·.	1 1 1
	a close proximity to the land of the gran supplied from said well free from imp	
	and covenants to prevent certain practi- hich might contaminate said water supp	
assigns said covenants to run wi (her) grantor(s), (their) heirs, su constructed or maintained upon well herein described, so long as potential source of contamination tanks, roads, railroad tracks, vel	or(s) agree(s) and covenant(s) that said the the land for the benefit of the land of coessors and assigns will not construct, the said land of the grantor(s) and with the same is operated to furnish water in, such as septic tanks and drainfields, nicles, structures, barns, feed stations, a tre, liquid or dry chemical storage, her indescription.	the grantee(s), that said his maintain, or suffer to be in 100 (One Hundred) feet of the for public consumption, any sewerlines, underground storage grazing animals, enclosures for
	he land and shall be binding to all parti- d described herein or any part thereof, a	
WITNESSha	and this 26 day of	JAN: ,19/2011.
	Parles Lee Tue	
Granto	helle Marie 146	L (Seal)
State of Washington ) County of Charle		
that on this 26 <sup>13</sup> day of Jacket Mississes Mi	lic in and for the above named County (AUDA), 19201, personally to me known to be the individual acknowledge that he (they) signed asses and purposes therein mentioned.	appeared before me idual described in and who
GIVEN under my hand and offic	ial seal the day and year last above writ	tten.
	- The little-	
MICHAEL P. THOMPSON	Notary Public in and for the State of	Washington, residing at
NOTARY PUBLIC	Chups, who	
STATE OF WASHINGTON	My Commission Expires: July 25 2015	
COMMISSION EXPIRES JULY 25, 2013	Lapinos Ing is is	