AFN #2011178546 Recorded 06/30/2011 at 11:53 AM DocType: DEED Filed by: STARLA

RYAN Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

When recorded return to: Mark Guz P.O. Box 272 Washougal, WA 98671

REAL ESTATE EXCISE TAX

29125

JUN 3 0 2011

EXEMPT PAID

GKAMANIA COUNTY TREASU **QUITCLAIM DEED**

Sudiey Jahin

Grantor: Guz, Susan J. Grantee: Guz, Mark C. F.

Legal Description (abbreviated): LOT 2 J GASSAWY SP BK 3/424 Additional legal below.

Assessor's Tax Parcel ID#: 02052900061300

The Grantor, SUSAN J. GUZ, for and in consideration of and pursuant to the terms and conditions o the Decree of Dissolution in Skamania County Cause No. 05-3-00041-0, conveys and quitclaims to MARK C.F. GUZ all of her interest in the following described real estate situated in the County of Skamania, State of Washington:

See Exhibit "A" attached hereto and incorporated herein.

DATED this 30th day of June, 2011.

SUSAN J. GUZ

STATE OF WASHINGTON)

) ss.

COUNTY OF CLARK

This is to certify that on the 30th day of June, 2011, before me personally appeared SUSAN J. GUZ, to me known to be the individual who executed the within and foregoing instrument, and acknowledged said instrument to be her free and voluntary act and deed for the purposes therein mentioned

NOTARY PUBLIC

Notary Public in and for the State of Washington, residing at Camas, WA

My commission expires 3-5-1

AFN #2011178546 Page: 2 of 2

EXHIBIT A

The following described real estate, situated in the County of Skamania, State of Washington, described as follows:

A tract of land in Section 29, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the James Gassaway Short Plat, recorded in Book 3 of Short Plats, Page 424, Skamania County Records.

"THIS CONVEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS, IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD, INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"

Skamania County Assessor

Date 6/30/11 Parcel# 2 5 29 - 6 13