

When recorded mail to:

Residential Credit Solutions
4282 N Freeway
Ft. Worth, TX 76137

TS #: **WA-10-407061-SH**
Order #: **100728210-WA-GNO**
APN #: **02053000130300**
MERS MIN No.: **100162500021268991**

Space above this line for recorders use

Assignment of Deed of Trust

133312

For value received, **Residential Credit Solutions, Inc.**, hereby grants, assigns, and transfers to

AMTRUST REO I, LLC

All beneficial interest and all rights accrued or to accrue under that certain Deed of Trust dated **12/21/2006** executed by **VLADIMIR YUDIN AND LYUDMILA YUDIN , HUSBAND AND WIFE**, as Trustor(s) to **CLARK COUNTY TITLE**, as Trustee and recorded as Instrument No. **2006164321**, on **12/28/2006**, of Official Records, , in the office of the County Recorder of **SKAMANIA** County, **WA**, that secures the underlying promissory note.

Said Deed of Trust encumbers the real property fully described as:

THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 30, TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, SKAMANIA COUNTY, WASHINGTON. EXCEPT THE EAST 30.00 FEET LYING WITHIN COUNTY ROAD KNOWN AS BEAR PRAIRIE ROAD. ALSO TO BE KNOWN AS LOT 3 OF SHORT PLATS, RECORDED IN BOOK "2" OF SHORT PLATS, PAGE 39, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

And more commonly known as: **312 BEAR PRAIRIE ROAD, WASHOUGAL, WA 98671**

TS #: **WA-10-407061-SH**

Dated: 6/7/2011


Residential Credit Solutions, Inc.

By: **Alicia Wood**
Vice President

State of: **Texas**)

County of: **Tarrant**) ss

On June 7, 2011 before me, **Kristina C Davis** the undersigned Notary Public, personally appeared **Alicia Wood** (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature  (Seal)

