

Return Address:
Old Republic Title
Attn: Post Closing
530 South Main Street
Suite 1031
Akron, OH 44311
01-11149017-01R (21327774)

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

131631

1. AFFIXATION AFFIDAVIT MANUFACTURED HOME

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page _____ of document

Grantor(s)

BRADY, LYNN E.

Grantee(s)

BANK OF AMERICA, N.A.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

LOT 3, OF SPT-106

Assessor's Property Tax Parcel/Account Number

03 07 36 3 3 0102 00

Assessor Tax # not yet assigned

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

WHEN RECORDED RETURN TO:
OLD REPUBLIC TITLE
ATTN: POST CLOSING
530 SOUTH MAIN STREET
SUITE 1031
AKRON, OH 44311
21348592

~~Return To:~~

BANK OF AMERICA, N.A.
ReconTrust Co./TX2-979-01-07
P.O. Box 619003
Dallas, TX 75261-9003

PARCEL ID #:
03073633010200

Prepared By:

AFFIXATION AFFIDAVIT MANUFACTURED HOME

00131631
[Escrow/Closing #]

00022689510812010
[Doc ID #]

THE STATE OF WA
COUNTY OF SKAMANIA

Section: _____ Lot: 3
Block: _____ Unit: _____

Manufactured Home Affixation Affidavit
1E227-XX (07/10)(d/i) Page 1 of 4



DOC ID #: 00022689510812010

BEFORE ME, the undersigned authority, on this day personally appeared
Lynn E. BRADY

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located
210 NW IMAN CEMETERY RD, STEVENSON, WA 98648-6252
in SKAMANIA County, ("Property Address") is
permanently affixed to a foundation, is made a part of the land and will assume the
characteristics of site-built housing.
2. The manufactured home is described as follows:

<u>USED</u>	<u>LAMPLIGHTER</u>	<u>AMERICANA</u>
New/Used	Manufacturer's Name	Manufacturer's Name and Model No.

<u>ORE 440438 & ORE 440439</u>	<u>48x28</u>	Attach Legal Description
Manufacturer's Serial No.	Length/Width	

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Lynn E. Brady

Witness

12/1/10

LYNN E. BRADY

210 NW IMAN CEMETERY ROAD, STEVENSON, WA 9864

Borrower

Date

Borrower

Date

Borrower

Date

Borrower

Date

State of

WA

County of

Skamania

Subscribed and sworn to (or affirmed) before me on this 1 day of December, 2010,

by LYNN E. BRADY personally known to me or proved to

me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Paul B. Craig

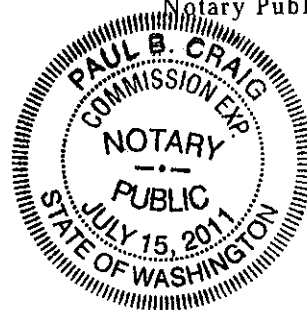
Notary Public

[Acknowledgment on Following Page]

Manufactured Home Affixation Affidavit

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LENDER ACKNOWLEDGMENT**Lender's Statement of Intent:**

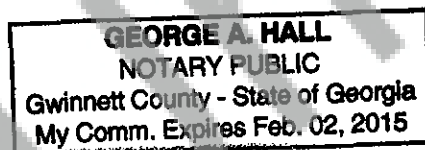
The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER:By: PATRICIA HOWARDIts: Loan specialistState of Georgia §

State of _____ §

County of Gwinnett, BUFORD (city or town), §This instrument was acknowledged before me on June 6, 2011 [date],by PATRICIA HOWARD [name of agent],HSS II / Loan Specialist [title of agent] ofBank of America, N.A. [name of entity acknowledging],a NC Natl Banking Assoc [state and type of entity], on behalf of Bank ofAmerica, N.A. [name of entity acknowledging].

(Seal)



Signature of Notarial Officer

Title of Notarial Officer

My commission expires: 2/2/2015

Manufactured Home Affixation Affidavit

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Title Order No.: 00131631

EXHIBIT "A"

Lot 3 of the Dudley Short Plat, recorded in Book "T" of Short Plats, page 106, records of Skamania County, Washington.

EXCEPT that portion lying within road;

ALSO EXCEPT that portion conveyed to City of Stevenson by instrument recorded in Book 183, page 853.

Unofficial
Copy