AFN #2011178399 Recorded 06/07/2011 at 12:06 PM DocType: DEED Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 4 Auditor Timothy 0. Todd Skamania County, WA

WHEN RECORDED RETURN TO:

COUGAR CABINS LLC P.O. BOX 1826 WOODLAND, WA 98674

CCT 00133948 CF

DOCUMENT TITLE(S):
STATUTORY WARRANTY DEED

THIS DEED IS BEING SIGNED IN COUNTERPARTS

## **GRANTOR:**

- 1. K & A SKAMANIA ASSOCIATES, LLC
- 2.

#### **GRANTEE:**

- 1. COUGAR CABINS LLC
- 2

## ABBREVIATED LEGAL DESCRIPTION:

Government Lots 1 and 2 Section 31, Township 7N, Range 5EWM

Full Legal Description located on Page

REAL ESTATE EXCISE TAX

TAX PARCEL NUMBER(S):

07 05 00 0 0 6100 00, 07 05 00 0 0 6203 00 AUP

JUN - 7 2011

JON - 1 ZUI

X If this box is checked, then the following applies:
I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature

LPB-01-05

indexltr

AFN #2011178399 Page: 2 of 4

When recorded return to: Cougar Cabins LLC P.O. Box 1826 Woodland, WA 98674

## **Statutory Warranty Deed**

00133948 CF

THE GRANTOR K & A SKAMANIA ASSOCIATES, LLC, a Washington Limited Liability Company6 for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to Cougar Cabins LLC, a Nevada Limited Liability Company the following described real estate, situated in the County of Skamania, State of Washington:

SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreements of record, if any.

See Exhibit A attached hereto and made a part hereof.

THIS DEED MAY BE SIGNED IN COUNTERPARTS...

By: Robert L. Roblec, member

STATE OF WASHINGTON }
COUNTY OF CLARK \$

I certify that I know or have satisfactory evidence that see attached for NOTARY is are the persons who appeared before me, and said persons acknowledged that heshethey signed this instrument, on oath stated that heshethey is are authorized to execute the instrument and acknowledged it as the of to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: 614/11

Justion & Nelson

JESSICA L. NELSON Notary Public, Commonwealth of Massachusetts My Commission Expires Merch 18, 2018 SEE ATTACHED FOR NOTARY

Notary Public in and for the State of Massachuse Residing in Middlesex, County My appointment expires: 03/10/18

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AFN #2011178399 Page: 3 of 4

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SUBJECT TO covenants, conditions, restrictions, reservations, easements and agreements of record, if any.

See Exhibit A attached hereto and made a part hereof.

THIS DEED MAY BE SIGNED IN COUNTERPARTS...

Tax Parcel Number(s): 07 05 00 0 0 6100 00, 07 05 00 0 0 6203 00

Abbreviated Legal: Government Lots 1 and	2 Section 31, Township 7N, Range 5EWM
Dated this day of JUNE ,2011	
K & A Skamania Associates, LLC	K & A.Skamania Associates LC
By: George J. Feiss, member	By: Ronald M. Johnson, member
K & A Skamania Associates LLC Rollet L. Rules	
By: Robott L. Roblee, member	
STATE OF WASHINGTON }	
COUNTY OF CLARK KUTSCHES	
, ,	Que Thurson H Property Property
Legrify that I know or have satisfactory ev	PONALO N. JOHN SONT ROBERT L ROBUEL ridence that see attached for NOTARY isane the persons who
	viedged that heshethey signed this instrument, on oath stated that
	nstrument and acknowledged it as the of to be the free and
voluntary act of such party for the uses and p	urposes mentioned in this instrument.
Dated: 64 701 (	LIMINA JAHUT SEE ATTACHED FOR NOTARY
	Public in and for the State of 1000
Notary Public State of Washington DINA P LEIBOWITZ	Residing in Prof. Orchard Washington My pointment expires. Washington (405/0015
My Apacintment Explore Any 25	ones I

swdcorp

AFN #2011178399 Page: 4 of 4

## Exhibit A

# Parcel I

Government Lot 2 of Section 31, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

#### PARCEL II

Government Lot 1 of Section 31, Township 7 North, Range 5 East of the Willamette Meridian, Skamania County, Washington.

Skamania County Assessor
Date 6/7/11 Parcell 7-5-6100 \$
7-5-6203