AFN #2011178324 Recorded 05/26/2011 at 11:59 AM DocType: CHILD Filed by: DEPT OF SOCIAL & HEALTH SERVICES Page: 1 of 1 Auditor Timothy O. Todd Skamania County, WA

DIVISION OF CHILD SUPPORT PO Box 11520 Tacoma WA 98411-5520

## STATE OF WASHINGTON DEPARTMENT OF SOCIAL AND HEALTH SERVICES DIVISION OF CHILD SUPPORT (DCS)

## NOTICE AND STATEMENT OF LIEN

| Grantor or Debtor: DALE AA  | RON RAY               |                                    | , aiso k   | known as or                                  |
|---|-----------------------|------------------------------------|--|--|
| doing business as:  | النبية السب           |                                    |  | ,  |
| SSN:xxx   | x-xx-0574             | DOB: 10/                           | /21/1985   | <b>T</b>                                     |
| Grantee or Creditor: The De   |                       |                                    |  |  |
| Legal Description:  | $\mathcal{O}$         | •                                  | (0)  | 7  |
| Assessor's Property Tax Par   | T .                   |                                    |  | <u> </u>                                     |
| Child support payments, not DSHS claims that the debtor Support (DCS) files a lien in | named above owes      | past-due child su                  | ccrue to the lien au<br>upport. The Division<br>SKAMANIA | mount.<br>on of Child<br>County on:          |
| X All real and personal pro   | perty of the debtor n | amed above exc                     | ept Tribal Trust pr                                      | operty.                                      |
| Only the property describ   |                       |                                    |  |  |
| May 21, 2011  | V RASMU               | ssen                               |  |  |
| Date .  |                       | Representative<br>OF CHILD SUPPORT |  |  |
| (509) 374-2000  | V RASMU               | ISSEN                              |  | <u>.                                    </u> |
| Telephone Number  | Person to C           | Contact                            |  |  |
|   |                       |                                    |  |  |

In reply, refer to: Case #: 2068720

NOTICE AND STATEMENT OF LIEN DSHS 09-282 (REV. 08/2001) 00020687200043853850000000172502

FG VER: (1.4) 4360:05212011/ 2068720 / 4360