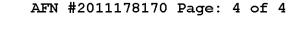
Name Douglas McKar Hai	6 MT	4
Address 3439 NE Sandy Blu	rd #152	
City/State Portland, OR 972		
Quit Claim Deed		A NATION OF THE A WAR AND A WATER
THE GRANTOR DOUGLAS MUL	Kay Haicht	Insurance Company
for and in consideration of	va	MAY - 3, 2011 PAID <u>Lemp</u>
conveys and quit claims to TARAN MCK	LAY (TAICHT	Cg deputy
ioint tenants in common whight the following described real estate, situated in the	Swerivership County of	(this space for title company use only) , State of Washingt
together with all after acquired title of the grantor	(s) therein:	
reportuoi of Tract No 10 see attached		
Assessor's Property Tax Parcel/Account Number(	(s): 0206238	20011900
Dated 5 - 2 ,19 20	<u>&gt;1</u> (	
	+	
Jones Mellon Haigh		······

AFN #2011178170 Recorded 05/02/2011 at 02:20 PM DocType: DEED Filed by: DOUGLAS MCKAY HAIGHT Page: 1 of 4 Auditor Timothy O. Todd Skamania County, WA

AFN #2011178170 Page: 2 of 4

STATE OF Washington)	ACKNOWLEDGMENT - Individual
STATE OF Washington) ss. County of Skamania	
	Douglas Mc Ray Haight to me known
to be the individual(s) described in and who executed th	e within and foregoing instrument, and acknowledged that
signed the same as his free and	voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this	2nd day of May 2011
LESLIE L. MOORE  NOTARY PUBLIC. STATE OF WASHINGTON  COMMISSION EXPIRES	J. C. L. Maria
JANUARY 9, 2012	Notary Public in and for the State of Washing for residing at Carson
<u> </u>	My appointment expires 1-9-2012
STATE OF WASHINGTON,	ACKNOWLEDGMENT - Corporate
County of	//oranovieus-america os porano
On this day of,	19, before me, the undersigned, a Notary Public in and for the State of
Washington, duly commissioned and sworn, person	
and Secr	to me known to be the
the corporation that executed the foregoing ins	trument, and acknowledged the said instrument to be the free and voluntary
	es therein mentioned, and on oath stated that seal affixed (if any) is the corporate seal of said corporation.
Witness my hand and official seal hereto affixed	the day and year first above written.
•	
	Notary Public in and for the State of Washington, residing at
	My appointment expires
WA-46A (11/96)	

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	BOOK 2/0 PAGE 2/4	
141186	SKAHAHA GO, WASH BY PRAMADIA GO, TILLE	
AFTER RECORDING MAIL TO:	Hay 23 3 52 fH 'OI UNUSER AUDITOR GARY H. OLSON	
Name Douglas Mckay Baight Address 636 North Buffalo Street	GARYH. OLSON	
City/State Archand, OR 97217 F-21972 Quit Claim Deed		
THE GRANTOR GINA D. ST. ONGE	First American Title Insurance Company	
for and in consideration of COMMUNITY PROPERTY  (conveys and quit claims to MARRIED MAN AS HIS SEPARATE ESTATE		
the following described real estate, situated in the County of together with all after acquired title of the grantor(s) therein	(this space for title company use only)  Skamania State of Washington,	
A portion of Tract No. 10 of Columbia R	iver Estates	
FULL LEGAL IS ON PAGE 2	LEAL ESTATE EXCISE YAX 21539 MAY 23 2031	
	FAID COMMUNICATION OF THE STATE	
. Assessor's Property Tax Parcel/Account Number(s): 02	-06-23-2-0-0119-00	
Bine 15-14 49 2004	Gary H. Martin, Skamania County Assessor Date 5-13-01 Parcel # 2-6-23-2-119	
(nd.(sw)) B)	Prisiden:	
LPB-12 (#1/96)	(koxy)	
<u></u>		
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BOOK 210 PAGE 215

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## EXHIBIT 'A-

A portion of Tract No. 10 of COLUMNIA RIVER ESTATES as more particularly shown on a survey thereof recorded at Page 364 of Book J of Miscellaneous Records under Auditor's File No. 75556. Records of Skamania County. Washington, said real property being a portion of the West Half of the Willamette Quarter of Section 23. Township 2 North, Range 6 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Northwest corner of said Tract No. 10, said Northwest corner being North 00°36'09' Bast 1,595 43 feet and South 89°23'51' East 659.33 feet from the Southwest corner of the said Northwest Quarter of Section 23 as measured along the said West line of the Northwest Quarter along the North line of said Tract No. 10, 300' feet; thence South 88°54'00' East 00°36'09' West 327.98 feet to the West line of said Tract No. 10; thence south 37°54'33' East 67.63 feet to a 50.37 radius curve to the right; radius curve to the left; thence along said 112.85 foot radius curve to the left; thence along said 112.85 foot radius curve to the right; radius curve to the right; thence along said south 32°28'16' East 146.78 feet to the true point 601.45 foot radius curve to the right; thence along said 401.45 foot radius curve to the left; thence South 32°28'16' East 45.64 feet to a radius curve 111.7 07 feet; thence South 30°11'57' East 41.51 feet to a radius curve 116.78 feet; thence South 39°38'04' East 121.56 feet to a radius curve 153.38 feet; thence South 39°38'04' East 121.56 feet to a radius curve to the left; thence along said 218.57 foot radius curve to the right; thence along said 218.57 foot radius curve to the right; thence along said 218.57 foot radius curve to the right; thence along said 218.57 foot radius curve to the left; thence South 00°34'22' West 62.98 feet to a 50 19.58 feet; thence South 21°51'47' East 194 feet, more of less, to the thence East to the Past line of said West half; thence North along said East of the true point of beginning; thence North 88°54'00' West 348 feet, pore or less, to the true point of beginning; thence North 88°54'00' West 348

Gary H. Martin, Shamanie County Assessor
Date Standard Percel # 1 4 23 2 - 119

Skamania County Assessor

Date 5-8-11 Pariett 2-6-23-2-119