

REAL ESTATE EXCISE TAX

29048

APR 27 2011

WHEN RECORDED, RETURN TO:
FIRST AMERICAN MORTGAGE SERVICES
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING

PAID *exempt*
Vickie Chelland, Rights
SKAMANIA COUNTY TREASURY

COVER PAGE FOR WASHINGTON DEEDS

6957118-4

Type of Document to be Recorded: QUITCLAIM DEED

Grantor: Russell W. Frizzell, a married man, who acquired title as an unmarried man, and joined by his spouse Karol N. Buchite

Grantor's Mailing Address: 352 Russells Timber Lane, Carson, Washington 98610

Grantee: Russell W. Frizzell and Karol N. Buchite, husband and wife, as joint tenants with right of survivorship

Grantees Mailing Address: 352 Russells Timber Lane, Carson, Washington 98610

Legal Description (abbreviated): Lot 11 Russells Meadow Bk "B" Pg 102
Skamania Cty, WA

Assessor's Property Tax Parcel Account Number(s): 03081723041100 *(initials)*

Prior Recorded Doc. Ref.: Deed: Recorded 11/3/2008, BK _____,
PG _____, Doc. No. 2008171369

Skamania County Assessor

Date 4-27-11 Parcel 3-8-17-23-411

(initials)

Prepared By:

Russell W. Frizzell
352 Russells Timber Lane
Carson, Washington 98610

After Recording Mail To:

Russell W. Frizzell, et al
352 Russells Timber Lane
Carson, Washington 98610

Mail Tax Statements To:

Russell W. Frizzell, et al
352 Russells Timber Lane
Carson, Washington 98610

Assessor's Parcel Number: 03081723041100

Order No.: 6957118n

QUITCLAIM DEED
TITLE OF DOCUMENT

**Russell W. Frizzell, a married man, who acquired title as an unmarried man, and joined
by his spouse Karol N. Buchite, the GRANTOR,**

Whose current address is 352 Russells Timber Lane, Carson, Washington 98610

FOR and in consideration of TEN AND NO/100 DOLLARS (\$10.00), in hand paid, conveys and
warrants to

**Russell W. Frizzell and Karol N. Buchite, husband and wife, as joint tenants with right of
survivorship, the GRANTEE,**

Whose current address is 352 Russells Timber Lane, Carson, Washington 98610

THE FOLLOWING described real estate, situated in the County of Skamania, State of Washington:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

AND more commonly known as: 352 Russells Timber Lane, Carson, Washington 98610

Prior Recorded Doc. Ref.: Deed: Recorded 11/3/2008, BK _____, PG _____,
Doc. No. 2008171369

When the context requires, singular nouns and pronouns, include the plural.

Dated 31 March, 2011

Russell W. Frizzell
Russell W. Frizzell

Karol N. Buchite
Karol N. Buchite

STATE OF Washington
COUNTY OF Skamania ss

On this day personally appeared before me **Russell W. Frizzell and Karol N. Buchite** to me known to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she/they signed the same as his/her/their free and voluntary act and deed, for the uses and purposes therein mentioned.

NOTARY STAMP/SEAL

NOTARY PUBLIC
JUDY F. ROSS
STATE OF WASHINGTON
MY COMMISSION EXPIRES
JUNE 25, 2014

Given under my hand and official seal of office this
31st day of March, A.D., 2011.

Judy F. Ross
NOTARY PUBLIC
MY Commission Expires: 6/25/2014

Residing at: CLARK COUNTY

EXHIBIT 'A'

File No.: 6957118n (kf)

LOT 11, RUSSELLS MEADOWS SUBDIVISION, RECORDED IN BOOK "B" OF PLATS, PAGE 102, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

TOGETHER WITH AN UNDIVIDED 1/3 INTEREST IN THE POND KNOWN AS LOTS 2 AND 3 OF THE RUSSELLS MEADOW SUBDIVISION, RECORDED IN BOOK "B" OF PLATS, PAGE 102 IN THE COUNTY OF SKAMANIA AND STATE OF WASHINGTON.

TOGETHER WITH THAT CERTAIN 2003 GR HILL 66 X 27 MH VIN #ORFL248A29115-GX13 CURRENT SITUATED UPON THE PREMISES AND WHICH TITLE WAS ELIMINATED BY INSTRUMENT RECORDED 2/11/2003 IN BOOK 237, PAGE 57, AUDITOR'S FILE NO. 147580 SKAMANIA COUNTY RECORDS. Which is permanently affixed and attached to the land and is part of the Real Property and which, by intention of the parties shall constitute a part of the realty and shall pass with it.

FOR INFORMATION ONLY:

LOT 11 RUSSELLS MEADOW SUBD.

A.P.N. 03-08-17-2-3-0411-00

**FRIZZELL
43455268**

WA

**FIRST AMERICAN ELS
QUIT CLAIM DEED**

