

AFTER RECORDING MAIL TO:

Name Bank of America, N.A.
ReconTrust Co./TX2-979-01-07
Address PO Box 619003

City/State Dallas, TX 75261-9003
301c 32052

Document Title(s): (or transactions contained therein)

1. AFFIXATION AFFIDAVIT MANUFACTURED HOME
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document



Grantor(s): (Last name first, then first name and initials)

1. MARTIN, KEVIN W.
2. MARTIN, JULIE C.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. BANK OF AMERICA, N.A.
- 2.
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

LOT 16 RUSSELL'S MEADOWS SUBDIVISION

☒ Complete legal description is on page 6 of document

Assessor's Property Tax Parcel / Account Number(s): 03-08-17-2-3-0416-00

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

Return To:

BANK OF AMERICA, N.A.
ReconTrust Co./TX2-979-01-07
P.O. Box 619003
Dallas, TX 75261-9003

PARCEL ID #:
03081723041600

Prepared By:

AFFIXATION AFFIDAVIT MANUFACTURED HOME

LAP484860348850

32052

00023335453201011

[Case #]

[Escrow/Closing #]

[Doc ID #]

THE STATE OF _____

COUNTY OF _____

Section: _____

Lot: _____

Block: _____

Unit: _____

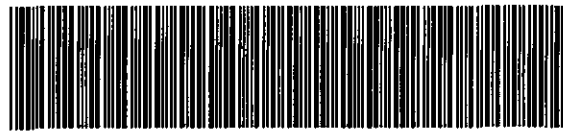
Manufactured Home Affixation Affidavit

1E227-XX (07/10)(d/i)

Page 1 of 4



* 2 3 9 9 1 *



* 2 3 3 3 5 4 5 3 2 0 0 0 0 1 E 2 2 7 *

CASE #: LAP484860348850

DOC ID #: 00023335453201011

BEFORE ME, the undersigned authority, on this day personally appeared
 Kevin W. MARTIN
 Julie C. MARTIN

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 292 RUSSELLS TIMBER LN, CARSON, WA 98610 in SKAMANIA County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.
2. The manufactured home is described as follows:

<u>USED</u>	<u>FLEETWOOD HOMES</u>	<u>STONE CREEK 4684S</u>
New/Used	Manufacturer's Name	Manufacturer's Name and Model No.

<u>ORFL848A/B 32427-SK13</u>	<u>68 X 27</u>	Attach Legal Description
Manufacturer's Serial No.	Length/Width	

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

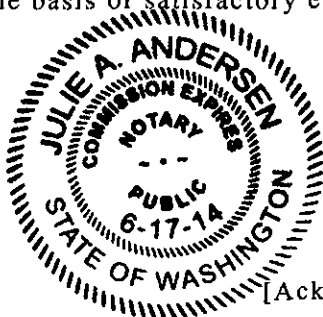
Kevin W. Martin 2/04/2011
 KEVIN W. MARTIN Borrower
 292 RUSSELLS TIMBER LANE, CARSON, WA 98610 Date

Julie C. Martin 2/04/11
 JULIE C. MARTIN Borrower
 292 RUSSELLS TIMBER LANE, CARSON, WA 98610 Date

Borrower
 Date

Borrower
 Date

State of Washington
 County of Strom
 Subscribed and sworn to (or affirmed) before me on this 04 day of 02, 11,
 by Kevin W. Martin & Julie C. Martin personally known to me or proved to
 me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Julie A. Andersen
 Notary Public

[Acknowledgment on Following Page]

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LENDER ACKNOWLEDGMENT**Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

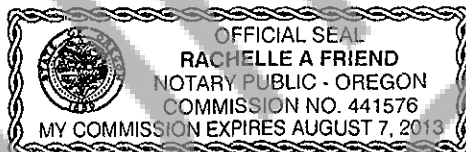
LENDER:

By: Cynthia FurwoodIts: FULFILLMENT TEAM LEADState of OREGON §

State of _____ §

County of CLACKAMAS, LAKE OSWEGO (city or town), §This instrument was acknowledged before me on 01/24/2011 [date],by CYNTHIA FURWOOD [name of agent],FULFILLMENT TEAM LEAD [title of agent] ofBANK OF AMERICA N.A. [name of entity acknowledging],a N.C. NATL BANKING ASSOC [state and type of entity], on behalf of _____BANK OF AMERICA NA [name of entity acknowledging].

(Seal)



[Signature]
Signature of Notarial Officer

HSS 2
Title of Notarial Officer

My commission expires:

Manufactured Home Affixation Affidavit

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EXHIBIT 'A'

Lot 16 of the RUSSELL'S MEADOWS SUBDIVISION, according to the recorded Plat thereof, recorded in Book 'B' of Plats, Page 102, in the County of Skamania, State of Washington.

Together with an undivided $\frac{1}{3}$ interest in the pond know as Lots 2 and 3 of the Russell's Meadows Subdivision, according to the recorded Plat thereof, recorded in Book 'B' of Plats, Page 102, in the County of Skamania, State of Washington.

Together with and subject to an Easement for ingress & egress over Russell's Timber Lane as shown on the recorded plat.