AFN #2011177641 Recorded 02/07/11 at 10:46 AM DocType: MTGS Filed by: CLARK COUNTY TITLE COMPANY Page: 1 of 3 Auditor Timothy O. Todd Skamania County, WA

RETURN ADDRESS:

LSI Non-Aqua Dept./ Anabel Garcia 5 Peters Canyon Rd. suite 200 Irvine, CA. 92606

133544 DOCUMENT TITLE(S): Subordination Agreement

REFERENCE NUMBER(S) OR RELATED DOCUMENTS: 10383070

AF 2007164873

GRANTOR(S): NANCY PAULK FERRIS

LEE R FERRIS

GRANTEE(S): WELLS FARGO BANK, N.A.

TRUSTEE: NORTHWEST TRUSTEE SERVICES LLC

LEGAL DESCRIPTION: LOT(S) 1, OF SP3-195

Assessor's Tax Parcel ID Number: 02053300170400

The County Auditor will rely on the information provided on this form. The staff will not read the document to verify the accuracy of completeness of the indexing information provided herein.

Sign below only if your document is Non-Standard.

I am requesting an emergency non-standard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some parts of the text of the original document. The fee for non-standard processing is \$50.00

Signature of Requesting Party

AFN #2011177641 Page: 2 of 3

After recording mail to: Recorded Documents JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 447022349412

Prepared by: Elvia Wright

0147166631

WA-10383070

SUBORDINATION OF MORTGAGE

202

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 2007164873, at Volume/Book/Reel , Image/Page Recorder's Office, Skamania County, Washington, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

| For itself, its successors and assigns, JPMorgan C | hase Bank, N.A., , does hereby waive the priority of its |
|---|--|
| | ortgage to Wells Fargo Bank, N.A., its successors and |
| | being dated theday of, 20 in |
| an amount not to exceed \$311,746.00 recorded in | Official Record Volume, |
| | a County, Washington and upon the premises above |
| | e shall be unconditionally subordinate to the mortgage |
| to Wells Fargo Bank, N.A., its successors and assign | gns, in the same manner and with like effect as though |
| the said later encumbrance had been executed and | d recorded prior to the filing for record of the JPMorgan |
| | nanner releasing or relinquishing the lien of said earlier |
| encumbrance upon said premises. | |
| | The same of the sa |
| | nk, N.A. has caused this Subordination to be executed |
| by its duly authorized representative as of this 19th | day of November, 2010. |
| | 44 7 1 |
| WITMESS: / | JPMorgan Chase Bank, N.A. |
| 641111 | |
| | |
| Elvia Wront | |
| | 1 8000 |
| You HANNOTONOV | By: Boyloff |
| 132 Cardand | Sean McFarland, Bank Officer |
| Lisa Crossland | |

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 19th day of November, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 5/15/2013

Notary Public

MICHELLE LIGHTFOOT
Notary Public - Arizona
Maricopa County
Expires 05/15/2013

AFN #2011177641 Page: 3 of 3

EXHIBIT "A"

Lot 1 of TERRY HEINZ SHORT PLAT, recorded in Book "3" of SHORT PLATS, page 195, records of Skamania County, Washington.

