

Wind River Community Water Association, Inc.

POBox 1197  
Carson, WA. 98610  
509-427-4785

Wednesday, February 2, 2011  
After Recording, Return to:

Wind River Community Water Association, Inc.  
POBox 1197  
Carson, WA. 98610

Release of lien

Document Title:	Release of Lien
Grantee Owner(s)	Federal Home Loan Mortgage Corp.
Grantor(Lien Claimant)	Wind River Community Water Assoc.
Assessors Parcel No.	04072620191000
Claim of Lien Recording No.	AFN #2010175063
Claim of Lien Recording Date:	03/10/2010
Legal Description (abbreviated)	Lot 7, Wind River Lots II, Book B, pg42

*William E Powell* 2-2-2011  
Signed: William E. Powell  
Treasurer, Wind River Community Water Association, Inc.

Filed 1-31-2011 AFN# 2011177606

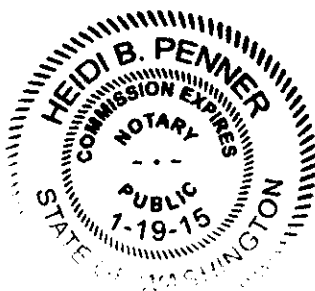
STATE OF WASHINGTON, }  
County of } ss.

## ACKNOWLEDGMENT - Individual

On this day personally appeared before me William E. Powell to me known

to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he  
signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 2nd day of Feb 2011



Heidi B. Penner  
Notary Public in and for the State of Washington,  
residing at  
My appointment expires 1-19-15

STATE OF WASHINGTON, }  
County of } ss.

## ACKNOWLEDGMENT - Corporate

On this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
and \_\_\_\_\_ to me known to be the  
\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page 2 of 2 and is attached to Release of kin dated 2-2-2011