

Return To:

BANK OF AMERICA, N.A.
ReconTrust Co./TX2-979-01-07
P.O. Box 619003
Dallas, TX 75261-9003

PARCEL ID #:
02053230010400

Sec 32, T2N, R5E page 5
Prepared By:

Sec 31870

AFFIXATION AFFIDAVIT MANUFACTURED HOME

31870

00022611370212010

[Escrow/Closing #]

[Doc ID #]

THE STATE OF Washington
COUNTY OF Skamania

Section: 32

Block: 3

Lot: 2

Unit: 1

Manufactured Home Affixation Affidavit

1E227-XX (07/10)(d/i)

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* 23991 *



* 226113702000001E227 *

DOC ID #: 00022611370212010

BEFORE ME, the undersigned authority, on this day personally appeared
 Vincent R. CRABTREE
 Cynthia L. CRABTREE

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 10281 WASHOUGAL RIVER RD, WASHOUGAL, WA 98671-7022 in SKAMANIA County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

<u>USED</u>	<u>Modular Industries</u>	<u>And more 28687</u>
New/Used	Manufacturer's Name	Manufacturer's Name and Model No.
<u>1-13516</u>	<u>56 X 26</u>	Attach Legal Description
Manufacturer's Serial No.	Length/Width	

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Vincent R. Crabtree

Witness

12-22-10

Vincent R. Crabtree, Individually and as Trustee under
The Crabtree Living Trust, Dated 09/15/2008
10281 Washougal River Road, Washougal, WA 98671

Borrower
Date

Cynthia L. Crabtree

12/22/2010

Cynthia L. Crabtree, Individually and as Trustee under
The Crabtree Living Trust, Dated 09/15/2008
10281 Washougal River Road, Washougal, WA 98671

Borrower
Date

State of Washington
County of Skamania

Subscribed and sworn to (or affirmed) before me on this 22nd day of December 2010,
by Vincent R. Crabtree & Cynthia L. Crabtree personally known to me or proved to
me on the basis of satisfactory evidence to be the person(s) who appeared before me.

NOTARY PUBLIC
JUDY F. ROSS
STATE OF WASHINGTON
MY COMMISSION EXPIRES
JUNE 25, 2014

Judy F. Ross
Notary Public

[Acknowledgment on Following Page]

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LENDER ACKNOWLEDGMENT**Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

LENDER: Bank of America NABy: Hina LibbyIts: VP, Unit LeaderState of Florida §State of NM §County of Hillsborough, Tampa (city or town), §This instrument was acknowledged before me on 12/2/10 [date].by Hina Libby [name of agent],VP, Unit Leader [title of agent] ofBank of America [name of entity acknowledging],a N.C. Nat'l Banking Assoc. (state and type of entity), on behalf ofBank of America, NA [name of entity acknowledging].

(Seal) :



Signature of Notarial Officer

Title of Notarial Officer

My commission expires:

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Exhibit A

A tract of land in the Southwest Quarter of Section 32, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Lot 2 of the R and L Short Plat, recorded in Book 3 of Short Plats, Page 347, Skamania County Records.