AFTER RECORDING MAIL TO:	
Name Sandra Delson	
Address 192 Perge Va	
City/State Stevenson, (l)a	<u>9864</u> +
Quit Claim Deed	Cinct American Tide
THE GRANTOR.	a start and company
THE GRANTOR Sandra KDelson	28913
for and in consideration of	JAN -5 2011
for and in consideration of help to Cave, love to conveys and quit claims to	People PAID exempt
conveys and quit claims to	SICAMANIA COUNTY TREASURY: (this space for title company use only)
Carla Turner Sandra the following described real estate, situated in the Count	NO.
together with all after acquired title of the grantor(s) the	Service
se attached	
S. an T3NR8E	4 1 1
2,0,0	
	- () -
)
Assessor's Property Tax Parcel/Account Number(s): 630827400200000000000000000000000000000000	W
Dated Con 5	
Londo (Julius)	
	Ву
(Individual)	(President)
LPB-12 (11/96)	(Secretary)

AFN #2011177410 Recorded 01/05/11 at 02:05 PM DocType: DEED Filed by: SANDRA NELSON Page: 1 of 3 Auditor Timothy O. Todd Skamania County, WA

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EXHIBIT "A"

A tract of land in the Jos. Robbins D.L.O. in Boetlon 27, Township 3-North, Range & K.R.W., more particularly described as follows:
Beginning at a point 196.6 feet north and 660 feet out of the intersection of the west line of the said Robbins D.L.O. and the south line of the said Section 27; thence north 29 west 12.4 feet; thence north 36 37; east \$8.3 feet; thence south 186.0 feet to the point of beginning; LLSO: Beginning at a point 660 feet east and 1650 feet north of the intersection of the yest line of the neid Robbins D.L.O. and the south line of the used Gestion 27; thence east 660 feet; thence south 330-feet; thence wast said Section 27; thence east 660 feet; thence wouth 330-feet, thence morth 759 feet to the point of beginning; ICELT the following described trast; Bernning and the courth of the intersection of the west line of the fall Robbins D.L.O. and the south line of said robbins D.L.O. and the south line of the line of the line of said robbins D.L.O. and the south loof the point of beginning; thence cast 230 feet more or less to be point water of beginning; thence cast 230 feet more or less to be point water.

Skamania County Assessor

Date 1/5/11 Parcel 3-8-27-4-200

Cong II. 1/27/95 Provid 8 3-8:27-4-205

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STATE OF Washington }ss.	ACKNOWLEDGMENT - Individual
Trumania	
On this day personally appeared before me	Sandra Curran Nelson to me known
to be the individual(s) described in and who executed the x	within and foregoing instrument, and acknowledged that She
4	coluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this 5	th day of January 19 2011
NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES JANUARY 9. 2012	Notary Public in and for the State of residing at
	My appointment expires
STATE OF WASHINGTON,	10//10/1/2750/
County of	ACKNOWLEDGMENT - Corporate
	, before me, the undersigned, a Notary Public in and for the State o
Washington, duly commissioned and sworn, personall	
President and Secreta	to me known to be th
	ary, respectively, of
	therein mentioned, and on oath stated that
	ral affixed (if any) is the corporate seal of said corporation.
	and the solution of the solutions
Witness my hand and official seal hereto affixed the	ne day and year first above written.
	Notary Public in and for the State of Washington, residing at
	Notary Public in and for the State of Washington, residing at My appointment expires