

WHEN RECORDED RETURN TO:
Lacamas Community Credit Union
P.O. Box 14908
Lenexa, KS 62285-4908
Attn: Post Closing Department

CCT 00133185 KLS

DOCUMENT TITLE(S):
Real Property and Manufactured Home Limited Power of Attorney

REFERENCE NUMBER(S) OF DOCUMENTS ASSIGNED OR RELEASED:

GRANTOR:

1. Mortenson, Jewell
2. Blouin, Robert J.

GRANTEE:

1. Lacamas Community Credit Union

TRUSTEE:

ABBREVIATED LEGAL DESCRIPTION:

Lot(s) 28, of RUSSELLS' MEADOW

Full Legal Description located on Page

TAX PARCEL NUMBER(S):

03 08 17 2 3 0428 00

☐ If this box is checked, then the following applies:

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature

After Recording Return To:
LACAMAS COMMUNITY CREDIT UNION
ATTN: POST CLOSING DEPARTMENT
PO BOX 14908
LENEXA, KS 66285-4908

LOAN #: 2010111606

**REAL PROPERTY AND MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

(To execute or release title, mortgage or deed of trust, security filing,
transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), **Jewell Mortenson AND Robert J Blouin**

whether one or more, each referred to below as "I" or "me," residing at:

**PO Box 123
Carson, WA 98610**

("Mailing Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New _____ Used ☒ Year 2004 Length 60 Width 28
Make _____
Model Name or Model No. _____
Serial No. 116-29830-AB
Serial No. _____
Serial No. _____
Serial No. _____

LOAN #: 2010111606

permanently affixed to the real property located at

82 Russell Timber Lane
 Carson, WA 98610
 Skamania

(Street Address)
 (City, State, Zip)
 (County)

("Property Address") and as more particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, LACAMAS COMMUNITY CREDIT UNION, A STATE CREDIT UNION

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated DECEMBER 27, 2010 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

Initials: Jan R. R.
 GMANPRDU 0604

LOAN #: 2010111606

WITNESS my hand and seal this 27TH day of DECEMBER, 2010.

Jewell Mortenson (Seal)
Jewell Mortenson

Robert J Blouin (Seal)
Robert J Blouin

STATE OF WASHINGTON

COUNTY OF Clark

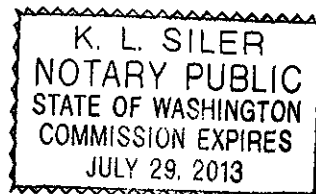
)
) ss.:
)

On the 27th day of December in the year 2010 before me,
the undersigned, a Notary Public in and for said State, personally appeared Jewell Mortenson
AND Robert J Blouin

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s)
whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument,
the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

K L Siler
Notary Signature

Official Seal:



Notary Printed Name

Notary Public; State of WA

Qualified in the County of Clark

My commission expires: 12-7-13 ^{KLS} 7-29-13

LOAN #: 2010111606

**Exhibit A
PROPERTY DESCRIPTION**

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

APN #: 03081723042800

Unofficial Copy

EXHIBIT "A"

Lot 28, RUSSELL'S MEADOW SUBDIVISION, according to the plat thereof, recorded in Book "B" of plats, page 102, records of Skamania County, Washington.

TOGETHER WITH an undivided 1/31st interest in the Pond known as Lots 2 and 3, RUSSELL'S MEADOW SUBDIVISION, according to the Plat thereof, recorded in Book "B" of Plats, page 102, records of Skamania County, Washington.

Unofficial
Copy