WHEN RECORDED, RETURN TO: TRST AMERICAN MORTGAGE SERVICES '100 SUPERIOR AVENUE, SUITE 200 TLEVELAND, OHIO 44114 VATIONAL RECORDING

Prepared by: Tara K Lewis

SUBORDINATION OF MORTGAGE	
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank, , being the holder of a certain mortgage deed recorded in Official Record as Document , at Volume/Book/Reel 208, Image/Page 937 Recorder's Office, Skamania County, Washington, A Modification was recorded on 03/21/2006 in Document 2006160914, to increase the credit limit by \$50,000,00, ugoon the following premises to wit:  **HONTELL ATTACHED AND MADE A PART THEREOF.**  **PARTITION OF THE POIL OF	11.24.10
IN WITNESS WHEREOF, JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank has caused this Subordination to be executed by its duly authorized representative as of this 04th day of October, 2010.	
JPMorgan Chase Bank NA, successor in interest from the FDIC as receiver for Washington Mutual Bank	
Michelle Hartya	
Michael Samuels, Vice President	
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:	
On the 04th day of October, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.	
Michelle Fight 7004	
My Commission Expires: Notary Public  MICHELLE LIGHTFOOT  Notary Public  Ar Dulle Lightfoot	
MICHELLE LIGHTFOOT	

Notary Public - Arizona Maricopa County Expires 05/15/2013 AFN #2010176973 Page: 2 of 2

## Exhibit "A"

Real property in the City of **CARSON**, County of **Skamania**, State of **Washington**, described as follows:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 4 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:
LOT 1 OF THE JERRY SHEPARD SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 255, SKAMANIA COUNTY RECORDS.

FOR INFORMATION ONLY:

**PTN S27, T4N, R7E WM** 

APN #: 04-07-27-0-0-0303-00 and 04-07-27-0-0-0303-05

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FIRST AMERICAN ELS
SUBORDINATION OF MORTGAGE