AFN #2010176737 Recorded 11/01/10 at 08:48 AM DocType: MTGS Filed by: SKAMANIA COUNTY TITLE COMPANY Page: 1 of 3 Auditor Timothy O. Todd Skamania County, WA

WHEN RECORDED RETURN TO: iQ Credit Union
P.O. Box 1739
Vancouver, WA 98668

MODIFICATION OF TRUST DEED

Grantor(s): JACK L. RANDALL AND CHERYL RANDALL

Grantee(s): ¡Q Credit Union, P.O. Box 1739, Vancouver, WA 98668

Legal Description: SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF: SEC 8, T1N, R5E

Assessor's Property Tax Parcel or Account No: 01-05-08-0-0-0204-00, 01-05-08-0-0-0204-89

"Reference Numbers of Documents Assigned or Released:

Reference numbers of Documents Assigned of Relea	seu.	
The parties have entered into a trust deed, in grantor, dated 11/27/2009, and reco	which Credit Union is the beneficiary a rded in the records of SKAMANIA	and Member is the
	, at Book/Reel	
Page/Image /Recordin	ng No. 2009174420	. The trust
deed covers the real property described above.	~ K / *	
The parties wish to modify this trust deed in the f	following manner:	
(Put a check next to those numbers which apply.	:)	
X (1) The amount secured by this trust deed is inc	creased to \$ 75,000.00	
X (2) The Maturity Date of this Deed of Trust is ex	xtended to: 11/30/2040	
However, this is not a commitment to maintain th		-
In all other respects, the trust deed shall remain		
Executed this 26 day of Oct.	$\alpha \cap \alpha$.	,2010.
iQ Credit Union	Grack Grandell	7
By dindseylotint	Mal Nand	Member signature"
"Credit Union Representative signature"	"N	lember signature"
•	//	

State of <u>WASHINGTON</u>)		
County of <u>CLARK</u>)ss	(7.11)	
_	(Date) Oct. 26th 2010	
Personally appeared Lindsea Hun		
who, being duly sworn, did say that (s)he is the Represent iQ Credit Union , and	ative of I that said instrument was signed and sealed	
in behalf of said Credit Union by authority of its Board of Directors; and that said instrument is		
his/her voluntary act and deed.	. ()	
MARIAN B. 400	'. '/ N	
strike in SSION . To I		
(Notary seal to the right) fetarizing Cradit Union representative)		
Credit Union représentative)		
75, 2011		
MASHING LINE		
	0	
State of Washington	Before Me:	
)ss	Notary Public for State of Washing ton	
County of ((ark	My Commission expires: May 15, 2011 Residing at: Vancouver, WA	
	(Date) Oct 26th , 2010.	
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
DAWN BINING		
(Notary seal to me fulfit, Notarizing		
members 2 2 2 2 2		
A SON CONTRACTION OF THE PARTY	,	
WW. W.		
Personally appeared the above-named JACK L. RA	ANDALL AND CHERYL RANDALL	
and acknowledge the foregoing instrument to be THEIR	Voluntary act and deed.	
	B <u>efo</u> re Me:	
State of Washington)ss	Notary Public for State of Washington	
County of	My Commission expires: May 15, 2011	
	Residing at: <u>Vancouver</u> , JWA (Date) Oct. 26 th , 2010.	
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EXHIBIT 'A'

A portion of the Northeast Quarter of the Northwest Quarter of Section 8, and the East Half of the East Half of the Northwest Quarter of the Northwest Quarter of Section 8, Township 1 North, Range 5 East of the Willamette Meridian, Skamania County, Washington, more particularly described as follows:

Beginning at a point 633.73 feet South 1°32'08" West of the Quarter corner common to Section 5 and Section 8; thence South 1°32'08" West 150 feet; thence South 63°31'46" West 377.05 feet to a point in the Easterly right of way line of Belle Center Road; thence North 50°41'51" West 22.49 feet to the beginning of a tangent 1106 foot radial curve to the right; thence along said curve 63.22 feet thru an angle of 3°16'31"; thence radial to said curve South 42°34'12" West 10 feet; thence from a tangent which bears North 47°25'48" West along a 1116 foot radial curve 211.82 feet thru an angle of 10°52'29"; thence leaving the Easterly right of way line of Belle Center Road North 78°32'26" East 566.23 feet, to the point of beginning.

Also known as Lot 1 of the John McIntyre Short Plat, recorded in Book 2 of Short Plats, Page 77, Skamania County Records.

TOGETHER WITH that portion conveyed to Jack L. Randall, et ux, by instrument recorded August 3, 2004 in Auditor File No. 2004153942, described as follows:

The South 15 feet of Lot 2 of the McIntyre Short Plat recorded in Book 2 of Short Plats, Page 77.