
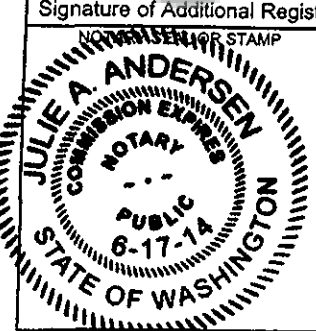


RETURN ADDRESS

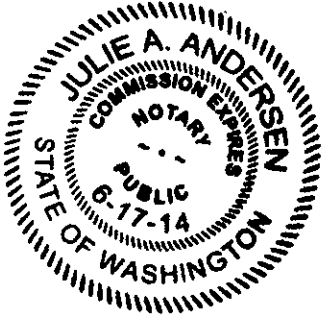
James & Rondell Conn  
 PO BOX 543  
 CARSON, WA 98610

		<b>MANUFACTURED HOME APPLICATION</b>		<b>PLEASE CHECK ONE</b> <input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)					
<b>1 MANUFACTURED HOME</b>					
TPO / PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)	
	2003	CLARION	40 X 28	03-20567 A/B	
<b>2 LAND</b>					
LEGAL DESCRIPTION ON PAGE _____					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED				REAL PROPERTY TAX PARCEL NUMBER	
				02-07-01-1-0-1300-00	
LOT	BLOCK	PLAT NAME OR SECTION/TOWNSHIP/RANGE		QUARTER/QUARTER SECTION	
		SEC 1 T2N R7E			
<b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b>					
COUNTY NUMBER		NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS	
		4		1	
NAME OF REGISTERED OWNER				DOL CUSTOMER ACCOUNT NUMBER	
JAMES E. CONN & RONDELL M. MALCOLM-CONN					
NAME OF ADDITIONAL REGISTERED OWNER				DOL CUSTOMER ACCOUNT NUMBER	
FREDRICK E. CONN & SHERRI M. CONN					
ADDRESS		CITY		STATE	ZIP CODE
437 SW LOTZ ROAD		STEVENSON		WA	98648
NAME OF LEGAL OWNER				DOL CUSTOMER ACCOUNT NUMBER	
HOMESTREET BANK					
NAME OF ADDITIONAL LEGAL OWNER				DOL CUSTOMER ACCOUNT NUMBER	
ADDRESS		CITY		STATE	ZIP CODE
2100 SE 164TH AVE., #F103		VANCOUVER		WA	98683
<b>GRANTEE</b>					
NAME					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE <i>Rondell M Conn</i>					
Signature of Additional Registered Owner and Title, IF APPLICABLE <i>Fredrick E Conn</i>					
		<b>NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE</b> State of Washington County of <u>Skamania</u> Signed or attested before me on <u>10/01/10</u> by <u>James E. Conn</u> Signature <i>Julie A. Andersen</i> PRINT NAME OF REGISTERED OWNER NOTARY OR AGENT by <u>Rondell M. Malcolm-Conn</u> PRINTED NAME OF NOTARY Title <u>Notary</u> AND: County/Office No. OR Dealer No. OR <u>6/17/14</u> DEALERSHIP POSITION/AGENT/NOTARY Notary Expiration Date			
<b>4 TITLE COMPANY CERTIFICATION</b>					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)			TITLE COMPANY / PHONE NUMBER		
SIGNATURE / POSITION			DATE		
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
<b>5 BUILDING PERMIT OFFICE CERTIFICATION</b>					
I certify that: <input type="checkbox"/> the manufactured home has been affixed to the real property as described. <input checked="" type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)			BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #
DAVID NAIL					
SIGNATURE / POSITION			DATE		
<i>David Nail</i>			10/18/10		

STATE OF Washington ACKNOWLEDGMENT - Individual  
 County of Skamania SS.

On this day personally appeared before me Fredrick E. Conn #  
Sherri M. Conn to me known  
 to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that They  
 signed the same as Their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 1 day of October 2010



Julie A. Andersen  
 Notary Public in and for the State of WA  
 residing at Carson  
 My appointment expires 6/17/2014

STATE OF WASHINGTON, } ACKNOWLEDGMENT - Corporate  
 County of \_\_\_\_\_ } SS.

On this \_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
 Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
 \_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
 \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
 \_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
 act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
 authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
 Notary Public in and for the State of Washington,  
 residing at \_\_\_\_\_  
 My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.

MANUFACTURED HOME - FROM SECTION 1							
TPO/PLATE NUMBER	YEAR	MAKE	LENGTH/WIDTH(FEET)	VEHICLE IDENTIFICATION NUMBER (VIN)			
	2003	CLARION	40 X 28	03-20567 A/B			
6 SIGNATURE OF LEGAL OWNER							
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.							
Signature of Legal Owner and Title, IF APPLICABLE <u>Connie Christensen AWP</u>							
Signature of Additional Legal Owner and Title, IF APPLICABLE _____							
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE					
BARBARA J. FORTH NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES MARCH 29, 2012		State of Washington		Signed or attested			
		County of <u>Clark</u>		before me on <u>10/8/10</u>			
		PRINT NAME OF LEGAL OWNER <u>Connie Christensen</u>		Signature <u>Barbara J. Forth</u>		NOTARY OR AGENT	
		PRINT NAME OF LEGAL OWNER _____		PRINTED NAME OF NOTARY <u>Barbara J. Forth</u>		County/Office No. OR	
Title _____		AND: Dealer No. OR		Notary Expiration Date <u>3/29/12</u>			
DEALERSHIP POSITION/AGENT/NOTARY _____							
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)							
SEE ATTACHED EXHIBIT 'A'							
8 DEALER'S REPORT OF SALE							
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.							
DEALER NAME (TYPED OR PRINTED)			WA DEALER NUMBER	DATE OF SALE			
PURCHASE PRICE	TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE					
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).							
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)							
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.							
NAME (TYPED OR PRINTED) <u>NATHAN PHILLIPS</u>			COUNTY OFFICE/VFS OPERATOR NUMBER <u>300119</u>				
SIGNATURE <u>[Signature]</u>			DATE <u>10/29/2010</u>				
10 TITLE FEES							
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES		
					TOTAL FEES & TAX		
<p><b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.</p> <div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> <p><b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.</p> </div> <p>For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.</p>							

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accommodation, please call (360) 902-3600 or TTY (360) 664-8885.

EXHIBIT 'A'

A tract of land in the Northeast Quarter of Section 1, Township 2 North, Range 7 East, of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at a point 620 feet West and 250 feet South of the Northeast Corner of Government Lot 9, Section 1, Township 2 North, Range 7 E.W.M.; Thence South 184 feet; Thence West 16 feet to the initial point of the tract hereby described; Thence West 108 feet; Thence North 70 feet; Thence East 108 feet; Thence South 70 feet to the initial point;

Except an easement for a road 16 feet in width over and across the above described real property, as now located, extending from the Southeast Corner in a Northwesterly direction to the Westerly line thereof.

Unofficial Copy