AFN #2010176628 Recorded 10/18/10 at 08:11 AM DocType: MTGS Filed by: FIRST AMERICAN TITLE INS Page: 1 of 3 Auditor Timothy O. Todd Skamania County, WA

WHEN RECORDED, RETURN TO: FIRST AMERICAN LENDERS ADVANTAGE 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

MΩ	DIRIC	ATION	AGREE	MI.NI

Grantor(s):

Joseph A Fazzolari and Debbie K Fazzolari
WWS Aud Will

Grantee:

• . •

Boeing Employees Credit Union

P. H: 03072540020700

Legal Description:

Abbreviated Legal Sescription

L(S)3, BRIDGE VIEW BRIDGE, BK B, P113, SKAMANIA CO., WA

Assessor's Property Tax Parcel or Account No.: 03072540020700 / 1004474564

On or about June 9, 2008, Grantor(s) executed and delivered to Grantee (also referred to as "Lender") a Deed of Trust encumbering the real property described above.

This Deed of Trust was recorded on June 24, 2008, at 2008170249 in the records of Skamania County. The Deed of Trust secures a Line of Credit Agreement ("Loan Agreement") in the maximum principal amount of \$45,000.

MODIFICATION. Grantor(s) and Lender hereby modify the Loan Agreement and Deed of Trust as follows:

The credit limit under the Loan Agreement secured by the Deed of Trust is decreased to \$37,044.

CONTINUING VALIDITY. Except as modified above, the terms of the original Deed of Trust and Loan Agreement shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust and the Loan Agreement as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the Loan Agreement. It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers, and endorsers to the Loan Agreement, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification but also to all such

DATED this _= Day __ of _= Month = , < Year _.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND AGREES TO ITS TERMS.

GRANTEE: BOEING EMPLOYEES CREDIT UNION

By: Title: Debra Gipe - Manager of Member Care AFN #2010176628 Page: 2 of 3

STATE OF WASHINGTON
CLS
COUNTY OF KING SKAMANIA

JUSEPH A. FAZZOLANI
OEBBIE K. FAZZOLARI
t Ane is the person who appeared before

I certify that I know or have satisfactory evidence that me, and said person acknowledged that they

signed this instrument and acknowledged it to

free and voluntary act for the uses and purposes mentioned in the instrument. be their

8,2010 DATED SEPTEMBER

Notary Public CHERYL L. RESIDING AT: WASHOWGAL, LUA. 18671

SEPT. 1, 2012 My appointment expires

OF WASHINGTON STATE

STATE OF WASHINGTON

COUNTY OF KING

I certify that I know or have satisfactory evidence that Debra Gipe is the person who appeared before me, and said person acknowledged that she signed this instrument and on oath stated that she was authorized to execute the instrument and acknowledged it as Manager of Member Care to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument.

DATED August 24, 2010

Notary Public

THERESA L GRAHAM NOTARY PUBLIC STATE OF WASHINGTON MY COMMISSION EXPIRES 11-08-12

My appointment expires 11-08-2012 Mineral, WA

AFN #2010176628 Page: 3 of 3

Form No. 3301 (6/00) Short Form Commitment, EAGLE SE-24 MO ORDER NO: 6631681 FILE NO: 6631681N LENDER REF: 3224753680

Exhibit "A"

The land referred to in this policy is situated in the STATE OF WASHINGTON, COUNTY OF SKAMANIA, CITY OF STEVENSON, and described as follows:

LOTS 3 OF THE BRIDGE VIEW HEIGHTS, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED IN BOOK 'B' OF PLATS, PAGE 113, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

FOR INFORMATION ONLY:

LT 3, BRIDGE VIEW HEIGHTS, BK 'B' PG. 113

APN # 03072540020700

FAZZOLARI
42700072 WARTICAN ELS
MODIFICATION AGREEMENT