

Return Name and Address:

American Title Inc.
11010 Burdette Street
PO Box 641010
Omaha, NE 68164-1010

ATI # 201006220342

Please print or type information

Document Title(s)

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF
ATTORNEY

Grantor(s)

1. JANET R. WARITZ

2.

☐ Additional names on page ____ of document

Grantee(s)

1. WELLS FARGO BANK N.A.

2.

☐ Additional names on page ____ of document

Legal Description (abbreviated: i.e. lot, block, plat OR section, township, range, qtr/qtr)

A PORTION OF LOT 7 OREGON LUMBER SUB

☒ Additional legal is on page 5 of document

Reference Number(s) (Auditor File Numbers) of Documents assigned or released:

☐ Additional numbers on page ____ of document

Assessor's Property Tax Parcel/Account Number

03-09-14-3-0-0502-00

☐ Property Tax Parcel ID is not yet assigned

☐ Additional parcel numbers on page ____ of document

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

Date August 18, 20 10

Place of Recording

Record & Return by ☒ Mail ☐ PickupWELLS FARGO BANK N.A.

Name

1 HOME CAMPUS, X2303-01W

Address 1

DES MOINES, IA 50328

Address 2

Tax Parcel No. _____

Legal Description is at page _____.

Lot	Block	Plat or Section
-----	-------	-----------------

Township	Range	Quarter/Quarter Section
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This Instrument Prepared By:

Paul Shaffer

Preparer's Name

Preparer's Title

2801 4th ave s

Preparer's Address 1

minneapolis, Minnesota 55408

Preparer's Address 2

612-312-9604

Preparer's Telephone Number

Preparer's Signature

WELLS FARGO BANK N.A.

Lender's Name

1 HOME CAMPUS, X2303-01W

Lender's Address 1

DES MOINES, IA 50328

Lender's Address 2

JANET WARITZ

Borrower's Name

3431 COOK UNDERWOOD RD

Borrower's Address 1

COOK, WA 98605

Borrower's Address 2

REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:
3431 COOK UNDERWOOD RD

Street Address	City	State	Zip	County	
<u>COOK</u>	<u>COOK</u>	<u>WA</u>	<u>98605</u>	<u>SKAMANIA</u>	("Present Address").

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

New/Used	Year	Manufacturer's Name	Model Name/Model No.	Manufacturer's Serial No.	Length / Width
<u>USED</u>	<u>1977</u>	<u>Redman Homes, Inc.</u>	<u>70J3DGWR</u>	<u>1188557</u>	<u>067 / 028</u>

Page 1 of 4

Real Property and Manufactured Home Limited Power of Attorney

Rev. 06/30/07

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permanently affixed to the real property located at 3431 COOK UNDERWOOD RD

				Street Address
<u>COOK</u>	<u>WA</u>	<u>98605</u>	<u>SKAMANIA</u>	("Property Address") and as more
City	State	Zip	County	

particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, [Wells Fargo Bank N.A.], ("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designation, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated _____, _____ executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificates of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale to the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Fannie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which Lender may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared, the serial number of the Manufactured Home may not be available or may be inaccurate. The Manufactured Home may be a factory order in the process of being constructed. Immediately upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of

Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 18th day of August, 2010.

(seal) Janet R Waritz By: _____
[type Borrower's name]

JANET R. WARITZ

(seal) _____ [type signatory's name]

Its: _____ [authorized officer]

STATE OF Washington)
COUNTY OF Skamania) ss.:

On the 18th day of August in the year 2010 before me, the undersigned, a Notary Public in and for said State, personally appeared Janet R. Waritz, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Shauna L. Nelson
Notary Signature
Shauna L. Nelson
Notary Printed Name

Notary Public; State of Washington
Qualified in the County of Skamania
My commission expires: 02-12-2014

Official Seal:

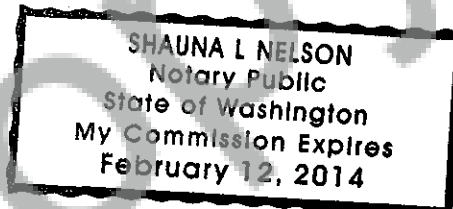


EXHIBIT A
PROPERTY DESCRIPTION

Property Description Prepared By:

Paul Shaffer
Preparer's Name

2801 4th ave s
Preparer's Address 1

minneapolis, Minnesota 55408
Preparer's Address 2

Unofficial
Copy

Page 4 of 4

EXHIBIT "A"

A TRACT OF LAND LOCATED IN LOT 7 OF OREGON LUMBER COMPANY SUBDIVISION
ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 29 OF
BOOK A OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS
FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF THE SAID LOT 7; THENCE ALONG THE NORTH
LINE OF SAID LOT 7 WEST 264 FEET; THENCE SOUTH 372 FEET TO THE INITIAL POINT OF
THE TRACT HEREBY DESCRIBED; THENCE SOUTH 106 FEET; THENCE EAST 264 FEET TO
THE EAST LINE OF SAID LOT 7; THENCE NORTH ALONG SAID EAST LINE 106 FEET; THENCE
WEST 264 FEET TO THE INITIAL POINT.
ABBREVIATED LEGAL:
A PORTION OF LOT 7 OREGON LUMBER SUB

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR
MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 03-09-14-3-0-0502-00

ATI ORDER NUMBER: 201006220342

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