AFN #2010176338 Recorded 09/08/10 at 10:55 AM DocType: MFHOME Filed by: AMERICAN TITLE INC Page: 1 of 6 Auditor Timothy O. Todd Skamania County, WA

Return Name and Address:

American Title Inc. 11010 Burdette Street PO Box 641010 Omaha, NE 68164-1010

ATI # 201006220342

	Please print or type information					
	Document Title(s) MANUFACTURED HOME AFFIDAVIT OF AFFIXATION					
	Grantor(s) 1. JANET R. WARITZ 2. Additional names on page of document					
	Grantee(s) 1. WELLS FARGO BANK N.A. 2. Additional names on page of document					
	Legal Description (abbreviated: i.e. lot, block, plat OR section, township, range, qtr/qtr)					
	A PORTION OF LOT 7 OREGON LUMBER SUB ☑ Additional legal is on page <u>5</u> of document					
	Reference Number(s) (Auditor File Numbers) of Documents assigned or released: Additional numbers on page of document					
	Assessor's Property Tax Parcel/Account Number					
	03-09-14-3-0-0502-00					
	Property Tax Parcel ID is not yet assigned Additional parcel numbers on page of document					
1	The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.					

August 19. 15. , 20 10. Date	
Place of Recording	
Record & Return by [X] Mail [] Pickup	
WELLS FARCO BANK N.A	
Name	
1 HOME CAMPUS, X2303-01W?	
Address 1 DES MOINES, IA 50328	
Address 2	
Tax Parcel No.	
10/17 01/00/110.	
Legal Description is at page	
Lot Block Plat or Section	
EQT DIOCK 1 let 01 Ceculon	
Township Range Quarter/Quarter Section	7 []
Township Range Quarter/Quarter Section	4 7 7
This Instrument Prepared By:	~ [/
Paul Shaffer	WELLS FARGO BANK N.A.
Preparer's Name	Lender's Name
reparers reason	1 HOME CAMPUS, X2303-01W
Preparer's Title	Lender's Address 1
2801 4th ave s	DES MOINES, IA 50328
Preparer's Address 1	Lender's Address 2
minneapolis, Minnesota 55408	JANETWARITZ
Preparer's Address 2	Homeowner's Name 3431 COOK UNDERWOOD RD
612-312-9604	
Preparer's Telephone Number	Homeowner's Address 1 COOK, WA 98605
Preparer's Signature	Homeowner's Address 2
MANUFACTURED HOME AFF	DAVIT OF AFFIXATION
Homeowner, being duly sworn, on his or her oath, states	s as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED 1977 Redman Homes, Inc. 1188557 067 / 028

New/Used Year Manufacturer's Name Model Name or Model No. Manufacturer's Serial No. Length / Width

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed in the real estate conveyance records.

Page 1 of 4

Manufactured Home Affidavit of Affixation

- The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act
- 3. If th Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the HUD installation standards disclosure, (ii) the manufacturer's warranty for the Home, (iii) the Consumer Manual for the Home, (iv) the Insulation Disclosure for the Home, and (v) the formaldehyde health notice for the Home.
- 4. The Home is or will be located at the following "Property Address":

3	431 COOK ONDERWOOD KD	COOK	SVMMINTH	WA -	90003	
	Street or Route	City	County	State	Zip Code	
5.	The legal description of the Property Ad					
	SEE ATTACHED LEGAL DESCRIPTION					

- 6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
- 7. The Home [X] is [__] shall be anchored to the Land by attachment to a permanent foundation, in accordance with applicable federal, state and local building codes and manufacturer's specifications, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
- 8. The Home shall be assessed and taxed as an improvement to the Land.
- Homeowner has obtained or shall obtained all permits and certifications required by governmental authorities.
- 10. If Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
- 11. Other than those disclosed in this Affidavit, Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validy of the title of the Home or the existence or non-existence of security interests in it.

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Manufactured Home Affidavit of Affixation

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Manufactured Home Affidavit of Affixation

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STATE OF Washington)						
STATE OF Washington) COUNTY OF Stamana) ss.:						
On the 18th day of AUCUST in the year 2016						
before me, the undersigned, a Notary Public in and for said State, personally appeared Tamet R. Want						
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.						
Notary Signature	١					
Shauna L. Nelson Notary Printed Name	þ					
Notary Public; State of Wishington						
Qualified in the County of Stamonia My commission expires: 02.12.2014						
Official Seal:	l					
SHAUNA L NELSON Notary Public State of Washington My Commission Expires February 12, 2014	1					

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed in the real estate conveyance records.

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Manufactured Home Affidavit of Affixation

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EXHIBIT "A"

A TRACT OF LAND LOCATED IN LOT 7 OF OREGON LUMBER COMPANY SUBDIVISION ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD AT PAGE 29 OF BOOK A OF PLATS, RECORDS OF SKAMANIA COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SAID LOT 7; THENCE ALONG THE NORTH LINE OF SAID LOT 7 WEST 264 FEET; THENCE SOUTH 372 FEET TO THE INITIAL POINT OF THE TRACT HEREBY DESCRIBED; THENCE SOUTH 106 FEET; THENCE EAST 264 FEET TO THE EAST LINE OF SAID LOT 7; THENCE NORTH ALONG SAID EAST LINE 106 FEET; THENCE WEST 264 FEET TO THE INITIAL POINT.

ABBREVIATED LEGAL:

A PORTION OF LOT 7 OREGON LUMBER SUB

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER:

03-09-14-3-0-0502-00

ATI ORDER NUMBER:

201006220342

