

WHEN RECORDED, RETURN TO:
FIRST AMERICAN LENDERS ADVANTAGE
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING - TEAM 2
Accommodation Recording Per Client Request

Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document must be filled in)

Affixation Affidavit Regarding
Manufactured (and Factory Built) Home

Reference Number(s) of Documents assigned or released:

Additional reference #'s on page _____ of document

Grantor(s) (Last name, first name, initials)

Vassallo, John
Vassallo, Patricia

Additional names on page _____ of document.

Grantee(s) (Last name first, then first name and initials)

Mortgage Investors Corp.

Additional names on page _____ of document.

Legal description (abbreviated: i.e. lot, block, plat or section, township, range)

L1, Spencer Garwood BK 3 PG 94

Additional legal is on page _____ of document.

Assessor's Property Tax Parcel/Account Number
assigned.

☐ Assessor Tax # not yet

03-08-21-2-0-0700-00

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

Signature of Requesting Party

MORTGAGE INVESTORS CORPORATION
6090 CENTRAL AVENUE, ST. PETERSBURG,
FLORIDA 33707

Loan Number: 10100048815
(To be recorded with Security Instrument)

AFFIXATION AFFIDAVIT REGARDING MANUFACTURED (AND FACTORY BUILT) HOME

The State of WASHINGTON)

County of SKAMANIA)

Before me, the undersigned authority, on this day personally appeared JOHN VASSALLO,
PATRICIA VASSALLO

(Borrower(s)) and MORTGAGE INVESTORS CORPORATION

known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his/or her oath state as follows:

DESCRIPTION OF MANUFACTURED HOME

USED	1995	GOLDEN WEST
New/Used	Year	Manufacturer's Name
GOLDEN WEST	CE14487	60FT X 36FT (L X W)
Model Name or Model No.	Manufacturer's Serial No.	Length x Width
HUD Label Number(s):		Certificate of Title Number:

MANUFACTURED HOME LOCATION

181 SHIPHERD FALLS RD	SKAMANIA
Street	County
CARSON	WASHINGTON
City	State
	98610
	Zip Code

In addition to the covenants and agreements made in the Security Instrument, Borrower covenants and agrees as follows:

1. The manufactured home described above located at the address above is permanently affixed to a foundation and will assume the characteristic of site-built housing.
2. The wheels, axles, tow bar, or hitch were removed when said manufactured home was placed on the permanent site.
3. All foundations, both perimeter and piers for said manufactured home have footings that are located below the frost line or in compliance with local building codes or requirements.
4. If piers are used for said manufactured home, they will be placed where said home manufacturer recommends.
5. If state law so requires, anchors for said manufactured home have been provided.
6. The manufactured home is permanently connected to a septic or sewage system and other utilities such as electricity, water and natural gas.
7. No other lien or financing affects said manufactured home or real estate, other than those disclosed in writing to Lender.
8. The foundation system of the manufactured home has been designed by an engineer, if required by state or local building codes, to meet the soil conditions of the site.
9. Borrower(s) acknowledges his or her intent that said manufactured home will become immovable property and part of the real property securing the security instrument.
10. The Manufactured home will be assessed and taxed as an improvement the real property. I/We understand that if Lender does not escrow for these taxes, that I/we will be responsible for payment of such taxes.
11. If the land is being purchased, such purchase and said manufactured home represent a single real estate transaction under applicable state law.
12. Said manufactured home has been built under the Federal Manufactured Home Construction and Safety Standards that were established June 15, 1976.
13. This Affidavit is executed by Borrower(s) pursuant to applicable state law.
14. All permits required by governmental authorities have been obtained. Borrower(s) certifies that Borrower(s) is in receipt of manufacturer's recommended maintenance program regarding the carpets and manufactures warranties covering the heating/cooling system, hot water heater, range, etc. and the formaldehyde health notice.

John Vassallo 7/17/2010
 Borrower JOHN VASSALLO Date
 AKA JOHN VASSALLO JR

Patricia Vassallo 7/17/2010
 Borrower PATRICIA VASSALLO Date

Borrower _____ Date _____

Borrower _____ Date _____

Borrower _____ Date _____

Borrower _____ Date _____

In Witness Whereof, Borrower(s) and Lender has executed this Affidavit in my presence and in the presence of undersigned witnesses on this _____ day of _____

Witness

Witness

STATE OF WASHINGTON

COUNTY OF SKAMANIA

The foregoing instrument was acknowledged before me this _____ day of _____, by JOHN VASSALLO, PATRICIA VASSALLO

_____, who is personally known to me or who provided _____ as identification.

Notary Public

Print Name

My Commission Expires:

- SEE ATTACHED NOTARY CERTIFICATE -

WASHINGTON SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT (RCW 42.44.100)

State of Washington

County of SKAMANIA

} ss.

I certify that I know or have satisfactory evidence that

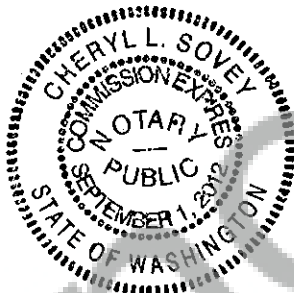
JOHN VASSALLO, JR.PATRICIA VASSALLO

Name of Signer

^{are} is the person(s) who appeared before me, and said
 person(s) acknowledged that ^{THEY} he/she signed this
 instrument and acknowledged it to be ^{THEIR} his/her free
 and voluntary act for the uses and purposes
 mentioned in the instrument.

Dated: JULY 17, 2010

Month/Day/Year



Signature of Notarizing Officer

CHERYL L. SOVEYNOTARY PUBLIC

Title (Such as "Notary Public")

STATE OF WASHINGTON

My appointment expires

SEPT. 1, 2012

Month/Day/Year of Appointment Expiration

Place Notary Seal Above

OPTIONAL

Although the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document:

AFFIXATION AFFIDAVITREGARDING MANUFACTURED(AND FACTORY BUILT) HOME

Document Date:

7/7/2010

Number of Pages:

4

Signer(s) Other Than Named Above:

N/ARight Thumbprint
of Signer

Top of thumb here

LENDER'S STATEMENT OF INTENT

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

MORTGAGE INVESTORS CORPORATION

Lender

By: [Signature]
Authorized SignatureKenny Parrott

STATE OF FLORIDA)

COUNTY OF) ss.:
PINELLAS)

On the 17th day of July in the year 2010 before me, the undersigned, a Notary Public in and for said State, personally appeared Kenny Parrott

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.



LOIS REGANTE
MY COMMISSION # DD 613321
EXPIRES: January 27, 2011
Bonded Thru Budget Notary Service

(Official Seal)

[Signature]
Notary SignatureLois Regante
Notary Printed NameNotary Public; State of FloridaQualified in the County of PineellasMy Commission Expires: 1/27/11

Drafted By: _____

EXHIBIT 'A'


File No.: **6636507n (kf)**

LOT 1 OF THE SPENCER GARWOOD SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 94, SKAMANIA COUNTY RECORDS.

FOR INFORMATION ONLY:

L1, SPENCER GARWOOD, BK.3, PG. 94.

A.P.N. 03-08-21-2-0-0700-00

 **VASSALLO
42408962**

WA

**FIRST AMERICAN ELS
AFFIDAVIT**

