When recorded return to: James A. and Janna A. Lee 747 NW Angel Heights Road Stevenson, WA 98648

REAL ESTATE EXCISE TAX

28718

AUG - 5 2010

PAID # 5, 207.00

VICKY (Felland, Opporter SKAMANIA/COUNTY TREASURER

Scor 318/6

SPECIAL WARRANTY DEED (Not Statutory)

Title No.: 31816 Escrow No.: 611001373

THE GRANTOR(S) BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NA AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR17 TRUST for and in consideration of Ten Dollars and other good and valuable considerations in hand paid, bargains, sells, and conveys to JAMES A. LEE AND JANNA A. LEE, HUSBAND AND WIFE the following described estate, situated in the County of SKAMANIA, State of Washington:

LOT 14 OF ANGEL HEIGHTS, ACCORDING TO THE RECORDED PLAT THEREOF, RECORDED UNDER AUDITOR'S FILE NO. 2005158873, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON.

Skamania County Assesser

Date 8-5-10 Parcell 3-7-36-3-3-1/7

Tax Parcel Number(s): 03-07-36-3-3-0117-00

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BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NA AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR17 TRUST

| Vice Presidens |
|---|
| By: |
| Kelly Livingston |
| State of $\overline{\mathcal{H}}$. |
| SS: |
| County of Duval SS: |
| I certify that I know or have satisfactory evidence that is the person who appeared before me, and said person acknowledged that they signed this instrument, on oath stated that they are authorized to execute the instrument and acknowledged it as the AUTHORIZED SIGNER of BANK OF AMERICA, NATIONAL ASSOCIATION AS SUCCESSOR BY MERGER TO LASALLE BANK NA AS TRUSTEE FOR WAMU MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-AR17 TRUST to be the free and voluntary act of such party for the uses and purposes mentioned in the instrument. |
| Dated: Q-2-10 |

| Dated: 8-2-10 | BERMA |
|---------------------------------------|--|
| Printed Name of Notary: | MY COMMISSION # DD 792361 Bonded Thru Note: May 28 28 |
| Notary Public in and for the State of | EXPIRES: May 28, 2012 |
| Residing at | Bonded Thru Notary Public Underwriters |
| My Appointment expires: | |
| | |