

AFTER RECORDING MAIL TO:

Name BANK OF AMERICA, N.A.-RECONTRUST CO./TX2-979-01-07
Address PO BOX 619003
City/State DALLAS, TX 75261-9003

3/8/15

Document Title(s):

1. MANUFACTURED HOME LIMITED POWER OF ATTORNEY

Reference Number(s) of Documents Assigned or released:

Grantor(s):

1. SWEARINGEN, JOHN D.
- 2.

[] Additional information on page of document

Grantee(s):

1. BANK OF AMERICA, N.A.
- 2.

[] Additional information on page of document

Abbreviated Legal Description:

S19, T2N, R5E

Tax Parcel Number(s):

02-05-19-0-0-0202-00

[] Complete legal description is on page ⁶ of document

I am requesting an emergency nonstandard recording for an additional fee as provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document.

MANUFACTURED HOME LIMITED POWER OF ATTORNEY

00022548354407010

[Doc ID #]

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at

151 Yule Rd Washougal
WA 98167 Clark ("Present Address").
 State Zip County

Buyer/Owner of the following manufactured home:

Used 1997 Goldenwest
 New/Used Year Manufacturer's Name
unknown / NW52002F GWOR23N18087 52 X 27
 Model Name/Model No. Manufacturer's Serial No. Length/Width

permanently affixed to the real property located at

151 YULE RD
WASHOUGAL, WA 98671-7418

[Property Address]

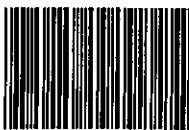
and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably make, constitute, appoint and authorize with full powers of substitution,

BANK OF AMERICA, N.A.

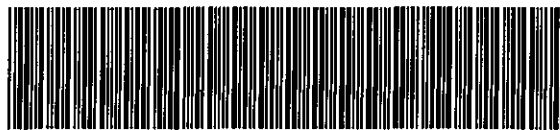
Manufactured Home Limited Power of Attorney

1E226-XX (10/08)(d/i)

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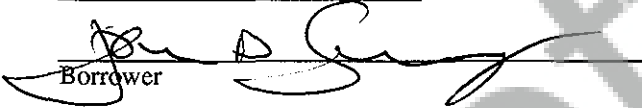
DOC ID #: 00022548354407010

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mac"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.

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To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 26 day of Sept, 2010.


Borrower

Witness

Printed Name

Witness

Borrower

Witness

Printed Name

Witness

DOC ID #: 00022548354407010

STATE OF WA)
COUNTY OF Clark) ss.

I, B.M. Jamieson, a Notary Public of the aforesaid County and State, do hereby certify that John D. Swearingen personally appeared before me this day and acknowledge the due execution of the foregoing instrument.

WITNESS my hand and official stamp or seal, this 26th day of July, 2008.
B.M. Jamieson
(Official Seal)

NOTARY PUBLIC, State of WA
My Commission Expires: 4/15/13

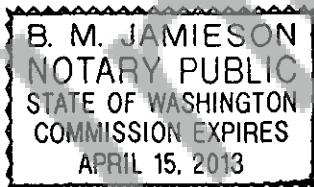


EXHIBIT 'A'

A tract of land in the Northwest Quarter of the Northeast Quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

The West 495 feet of the East 990 feet to the North 220 feet of the following tract:

Beginning at the Northwest corner of the North Half of the Northeast Quarter of the said Section 19; Thence South 440 feet; Thence East 1480 feet; Thence North 440 feet; Thence West 1480 feet, more or less, to the Point of Beginning.

Also known as Lot 1 of Corrine V. Yule Short Plat, recorded June 26, 1979 in Book 2 of Short Plats, Page 111, Auditors File No. 88847, records of Skamania County, Washington.