

RETURN ADDRESS

FNT
16500 SE 15th St. #100
Vancouver, WA 98683
Attn: Traci Fraley

Manufactured Home Application					PLEASE CHECK ONE
<small>Washington State Department of LICENSING</small>					<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY
<small>Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)</small>					
1. MANUFACTURED HOME					
TPO / PLATE NUMBER +516038	YEAR 1978	MAKE Broadmore	LENGTH/WIDTH(FEET) 70 X 14	VEHICLE IDENTIFICATION NUMBER (VIN) 10A032374	
2. LAND					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED			REAL PROPERTY TAX PARCEL NUMBER 03-07-25-4-0-0900-00		
LOT	BLOCK	PLAT NAME OR SECTION/TOWNSHIP/RANGE Sec 25, T3N, R7E		QUARTER/QUARTER SECTION	
3. GRANTOR(S) REGISTERED/LEGAL OWNER(S)			ADDITIONAL NAMES ON PAGE		
COUNTY NUMBER	NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS		
NAME OF REGISTERED OWNER Dennis L. Trabue					
NAME OF ADDITIONAL REGISTERED OWNER Kathryn A. Trabue					
ADDRESS 162 Bruning Rd	CITY Stevenson		STATE WA	ZIP CODE 98648	
NAME OF LEGAL OWNER Homestreet Bank					
NAME OF ADDITIONAL LEGAL OWNER					
ADDRESS 1100 SE 16th Av #103	CITY Seattle		STATE WA	ZIP CODE 98101	
GRANTEE					
NAME The Public					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE <i>Kathryn A. Trabue</i>					
Signature of Additional Registered Owner and Title, IF APPLICABLE <i>Dennis L. Trabue</i>					
NOTARY SEAL OR STAMP	NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE				
State of Washington County of <u>CLARK</u>					
Signature <i>Tessa B. Miller</i> NOTARY OR AGENT					
PRINTED NAME OF NOTARY <u>Tessa B. Miller</u>					
County/Office No. OR Dealer No. OR <u>4129113</u> Notary Expiration Date					
4. TITLE COMPANY CERTIFICATION					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)	TITLE COMPANY / PHONE NUMBER				
SIGNATURE / POSITION	DATE				
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
5. BUILDING PERMIT OFFICE CERTIFICATION					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED) <u>Marlon Morat</u>	BLDG PERMIT OFFICE/PHONE # <u>509-427-3980</u>		BLDG PERMIT #		
SIGNATURE / POSITION <u>Marlon Morat, Building Inspector</u>	DATE <u>7-27-09</u>				

MANUFACTURED HOME - FROM SECTION 1					
TPC / PLATE NUMBER +516038	YEAR 1978	MAKE Broadmore	LENGTH/WIDTH(FEET) 70 X 14	VEHICLE IDENTIFICATION NUMBER (VIN) 10A032374	
6 SIGNATURE OF LEGAL OWNER					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <i>Ed Barber AVP</i>					
Signature of Additional Legal Owner and Title, IF APPLICABLE					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE			
SHARON A. STARK NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES SEPTEMBER 19, 2012		State of Washington County of Clark PRINTED NAME OF LEGAL OWNER ED BARBER AVP		Signed or attested before me on 6-23-09 Signature <i>Sharon A. Stark</i> NOTARY OR AGENT SHARON A. STARK PRINTED NAME OF NOTARY County/Office No. OR Dealer No. OR 9-19-12 Notary Expiration Date	
7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)					
See attached Exhibit "A"					
8 DEALER'S REPORT OF SALE					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)		WA DEALER NUMBER	DATE OF SALE		
PURCHASE PRICE		TAX JURISDICTION/TAX RATE	DEALER'S AUTHORIZED SIGNATURE		
<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) NATHAN PHILLIPS		COUNTY OFFICE/VFS OPERATOR NUMBER 300119			
SIGNATURE <i>Nathan Phillips</i>		DATE 8/2/10			
10 TITLE FEES					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
IMPORTANT: Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.					
APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.					
For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services.
 If you need special accommodation, please call (360) 902-3600 or TTY (360) 664-8885.

EXHIBIT 'A'

A Tract of land in the Southeast Quarter of Section 25, Township 3 North, Range 7 East of the Willamette Meridian in the County of Skamania, State of Washington, described as follows:

Beginning at the Southeast corner of said Section 25; thence South $89^{\circ}13'40''$ West, 1,557.33 feet; thence North $06^{\circ}50'$ West 447.78 feet; thence North $26^{\circ}33'$ West 383.6 feet; thence North $50^{\circ}47'$ West 275 feet to the true point of the tract hereby described; thence South $15^{\circ}40'$ West 207.5 feet; thence North $44^{\circ}59'$ West along the bottom of a certain creek 85.28 feet; thence North $82^{\circ}01'$ West along said Creek bottom 206.7 feet; thence North $36^{\circ}28'$ West along said Creek bottom 119.8 feet; thence North $36^{\circ}07'$ East 90.57 feet to the Southerly right of way of Bruning Road; thence in a Southeasterly direction following the Southerly line of said Bruning Road 345 feet more or less to the True Point of Beginning.