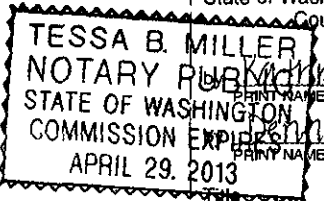


RETURN ADDRESS

FNT  
16500 SE 15th St. #100  
Vancouver, WA 98683  
Attn: Traci Praluz

WASHINGTON STATE DEPARTMENT OF LICENSING		Manufactured Home Application		PLEASE CHECK ONE	
Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210)				<input checked="" type="checkbox"/> TITLE ELIMINATION <input type="checkbox"/> TRANSFER IN LOCATION <input type="checkbox"/> REMOVAL FROM REAL PROPERTY	
<b>1 MANUFACTURED HOME</b>					
TPO / PLATE NUMBER +516038	YEAR 1978	MAKE Broadmore	LENGTH/WIDTH(FEET) 70 X 14	VEHICLE IDENTIFICATION NUMBER (VIN) 10A032374	
<b>2 LAND</b> LEGAL DESCRIPTION ON PAGE _____					
MANUFACTURED HOME WILL BE <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED				REAL PROPERTY TAX PARCEL NUMBER 03-07-25-4-0-0900-00	
LOT	BLOCK	PLAT NAME OR SECTION/TOWNSHIP/RANGE Sec 25, T3N, R7E		QUARTER/QUARTER SECTION	
<b>3 GRANTOR(S) REGISTERED/LEGAL OWNER(S)</b> ADDITIONAL NAMES ON PAGE _____					
COUNTY NUMBER		NUMBER OF REGISTERED OWNERS		NUMBER OF LEGAL OWNERS	
NAME OF REGISTERED OWNER Dennis L. Trabue				DOL CUSTOMER ACCOUNT NUMBER	
NAME OF ADDITIONAL REGISTERED OWNER Kathryn A. Trabue				DOL CUSTOMER ACCOUNT NUMBER	
ADDRESS 162 Bruning Rd		CITY Stevenson		STATE ZIP CODE WA 98648	
NAME OF LEGAL OWNER Homestreet Bank				DOL CUSTOMER ACCOUNT NUMBER	
NAME OF ADDITIONAL LEGAL OWNER				DOL CUSTOMER ACCOUNT NUMBER	
ADDRESS 2100 SE 164th Ave, #103		CITY Seattle		STATE ZIP CODE WA 98101	
<b>GRANTEE</b>					
NAME The Public					
I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE:					
Signature of Registered Owner and Title, IF APPLICABLE <i>Kathryn A. Trabue</i>					
Signature of Additional Registered Owner and Title, IF APPLICABLE <i>Dennis L. Trabue</i>					
NOTARY SEAL OR STAMP		NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE			
		State of Washington County of <u>Clark</u>		Signed or attested before me on <u>6/19/09</u>	
		PRINT NAME OF REGISTERED OWNER <u>Kathryn Trabue</u>		Signature <u>Tessa B. Miller</u>	
		PRINT NAME OF REGISTERED OWNER <u>Dennis L. Trabue</u>		NOTARY OR AGENT <u>Tessa B. Miller</u>	
		PRINT NAME OF REGISTERED OWNER <u>Notary</u>		PRINTED NAME OF NOTARY <u>Tessa B. Miller</u>	
DEALERSHIP POSITION/AGENT/NOTARY		AND: County/Office No. OR Dealer No. OR <u>4/29/13</u> Notary Expiration Date			
<b>4 TITLE COMPANY CERTIFICATION</b>					
I certify that the legal description of the land and ownership is true and correct per the real property records.					
NAME (TYPED OR PRINTED)			TITLE COMPANY / PHONE NUMBER		
SIGNATURE / POSITION			DATE		
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.					
<b>5 BUILDING PERMIT OFFICE CERTIFICATION</b>					
I certify that: <input checked="" type="checkbox"/> the manufactured home has been affixed to the real property as described. <input type="checkbox"/> a building permit has been issued for this purpose and the attachment will be inspected upon completion.					
NAME (TYPED OR PRINTED)		BLDG PERMIT OFFICE/PHONE #		BLDG PERMIT #	
<u>Marlon Morat</u>		<u>509-427-3920</u>			
SIGNATURE / POSITION <i>Marlon Morat, Building Inspector</i>				DATE <u>7-27-09</u>	

MANUFACTURED HOME - FROM SECTION 1					
TPO / PLATE NUMBER +516038	YEAR 1978	MAKE Broadmore	LENGTH/WIDTH(FEET) 70 X 14	VEHICLE IDENTIFICATION NUMBER (VIN) 10A032374	
<b>6 SIGNATURE OF LEGAL OWNER</b>					
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.					
Signature of Legal Owner and Title, IF APPLICABLE <u>Ed Barbier AVP</u>					
Signature of Additional Legal Owner and Title, IF APPLICABLE _____					
NOTARY SEAL OR STAMP SHARON A. STARK NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES SEPTEMBER 19, 2012		<b>NOTARIZATION/CERTIFICATION FOR LEGAL OWNER(S) SIGNATURE</b> State of Washington County of <u>CLARK</u> Signed or attested before me on <u>6-23-09</u> <u>ED BARBIER AVP</u> Signature <u>Sharon A. Stark</u> PRINT NAME OF LEGAL OWNER NOTARY OR AGENT <u>SHARON A. STARK</u> PRINT NAME OF NOTARY Title <u>NOTARY</u> AND: County/Office No. OR Dealer No. OR <u>9-12-12</u> DEALERSHIP POSITION/AGENT/NOTARY Notary Expiration Date			
<b>7 LAND DESCRIPTION (A legal description of the land can be obtained from the local County Assessor's Office)</b>					
<u>See attached Exhibit "A"</u>					
<b>8 DEALER'S REPORT OF SALE</b>					
I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.					
DEALER NAME (TYPED OR PRINTED)		WA DEALER NUMBER		DATE OF SALE	
PURCHASE PRICE		TAX JURISDICTION/TAX RATE		DEALER'S AUTHORIZED SIGNATURE	
<input type="checkbox"/> <b>USE TAX EXEMPT</b> Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery).					
<b>9 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Subagents)</b>					
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.					
NAME (TYPED OR PRINTED) <u>NATHAN PHILLIPS</u>			COUNTY OFFICE/VFS OPERATOR NUMBER <u>300119</u>		
SIGNATURE <u>[Signature]</u>			DATE <u>8/2/10</u>		
<b>10 TITLE FEES</b>					
FILING FEE	APPLICATION	MOBILE HOME FEE	ELIMINATION FEE	USE TAX	SUBAGENT FEES
					TOTAL FEES & TAX
<b>IMPORTANT:</b> Once the application has been approved by the County Auditor / Vehicle Licensing Office, take your application form to the County Recording Office. Retain proof of the recording fees paid. If the Recording Office retains your original application form, obtain a certified copy of the recorded form.					
<b>APPLICANTS:</b> Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle licensing subagents charge a service fee.					
For full instructions on completing this form for Title Elimination, Removal from Real Property or Transfer in Location, see form TD-420-730, Manufactured Home Application Instructions.					

The Department of Licensing has a policy of providing equal access to its services.  
If you need special accommodation, please call (360) 902-3600 or TTY (360) 664-8885.

EXHIBIT 'A'

A Tract of land in the Southeast Quarter of Section 25, Township 3 North, Range 7 East of the Willamette Meridian in the County of Skamania, State of Washington, described as follows:

Beginning at the Southeast corner of said Section 25; thence South  $89^{\circ}13'40''$  West, 1,557.33 feet; thence North  $06^{\circ}50'$  West 447.78 feet; thence North  $26^{\circ}33'$  West 383.6 feet; thence North  $50^{\circ}47'$  West 275 feet to the true point of the tract hereby described; thence South  $15^{\circ}40'$  West 207.5 feet; thence North  $44^{\circ}59'$  West along the bottom of a certain creek 85.28 feet; thence North  $82^{\circ}01'$  West along said Creek bottom 206.7 feet; thence North  $36^{\circ}28'$  West along said Creek bottom 119.8 feet; thence North  $36^{\circ}07'$  East 90.57 feet to the Southerly right of way of Bruning Road; thence in a Southeasterly direction following the Southerly line of said Bruning Road 345 feet more or less to the True Point of Beginning.