

**AFTER RECORDING MAIL TO:**

Name William Midland

Address 112 Manning Rd

City / State Stevenson WA 98648

**Quit Claim Deed**

THE GRANTOR William Midland

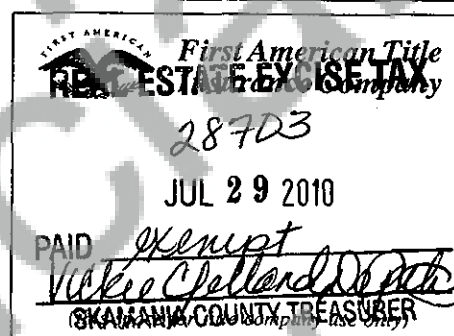
for and in consideration of Change in Identity

conveys and quit claims to Troy Morningstar, Jaimie Obias, Bill Midland

the following described real estate, situated in the County of

together with all after acquired title of the grantor(s) therein:

A tract of land in the Southeast Quarter of the Northeast Quarter of section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania State of Washington, describe as follows: see attached



, State of Washington,

Assessor's Property Tax Parcel/Account Number(s): 03-08-29-4-1-0700-00 (D)

Dated 7-29 2010

William Midland

(Individual)

(Individual)

By \_\_\_\_\_

(President)

By \_\_\_\_\_

(Secretary)

STATE OF Washington } ss.  
County of Skamania

ACKNOWLEDGMENT - Individual

On this day personally appeared before me William Midland  
\_\_\_\_\_ to me known  
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that he  
signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 29<sup>th</sup> day of July 2010

**LESLIE L. MOORE**  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
JANUARY 9, 2012

Leslie L Moore  
Notary Public in and for the State of  
residing at Carson

My appointment expires 1-9-2012

STATE OF WASHINGTON, } ss.  
County of \_\_\_\_\_

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

My appointment expires \_\_\_\_\_

WA-46A (11/96)

This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.

A tract of land in the Southeast Quarter of the Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania State of Washington, described as follows:

Beginning at a point 16  $\frac{1}{2}$  feet South and 198 Feet East of the Northwest Corner of the Southeast Quarter of the Northeast Quarter of said Section 29; thence East to Carson Creek, thence in a Southwesterly direction along said Carson Creek to a point 256  $\frac{1}{2}$  feet South of the North line of the Southeast Quarter of the Northeast Quarter of Section 29; thence West to the East line of Carson Depot Road; thence in a Northeasterly direction along the East Line of said Carson Depot Road to the point of beginning; being a parcel of land 240 feet in width North and South between the Carson Depot Road and Carson Creek and lying 16  $\frac{1}{2}$  feet South of the North line of the Southeast Quarter of Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian.

Except that portion Conveyed to Violet Johnson by instrument recorded in Book 31, Page 486.

Skamania County Assessor  
Date 7-29-10 Parcel# 3-8-29-4-1-700