AFTER RECORDING MAIL TO:
Name Todd Murray & Jill Cooper
Address 11081 Cook Underwood Rd REAL ESTATE EXCISE TAX
City, State, Zip Underwood, WA 98651 JUL 27 2010
Filed for Record at Request of: PAID 3196-19 G ALOWN SKAMANIA COUNTY TREASURER
Sctc 31835
STATUTORY WARRANTY DEED
THE GRANTOR(S) KATHERINE A. PUTNAM, A SINGLE PERSON
for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS
in hand paid, conveys, and warrants to TODD A. MURRAY & JILL L. COOPER, HUSBAND AND WIFE
the following described real estate, situated in the County of SKAMANIA, state of Washington:
A Tract of land in the Southwest Quarter of Section 21, Township 3 North, Range 10 East of the Willamette Meridian in the County of Skamania, State of Washington described as follows:
Beginning at a point 217 feet East of an iron pipe at the Northwest corner of the Southwest Quarter of the Southwest Quarter of the said Section 21; thence North 35.25 feet; thence East 150 feet; thence South 88.2 feet to the North line of the right of way of the said Underwood-Willard Highway; thence Westerly along the North line of said road 162.25 feet to a point due South of the point of beginning thence North 114.75 feet to the point of beginning.
"THIS CONEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD, INCLUDING THOSE SHOWN ON ANY RECORDED PLAT OR SURVEY"
Assessor's Property Tax Parcel/Account Number: 03-10-21-3-0-0901-00
Dated: July 23, 2010 Date 7-2-7-10 Parcel 3-10-21-3-0-901
Valtrian Albran
KATHERINE A. PUTNAM
STATE OF V= Shin, Lon
STATE OF V= Shing ton COUNTY OF Skamenia)-ss
I certify that I know or have satisfactory evidence that kn Meshe A. Pufnam (issare) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and
acknowledged it to be (his/her)their) free and voluntary act for the uses and purposes mentioned in this instrument.
Dated:
- Alla
Notary Public in and for the state of was
My appointment expires: 9 · /3 - 2 o / /
OUBLIC TO THE STATE OF THE STAT
MILE OF WASHINGTON