

WHEN RECORDED RETURN TO:  
Name: Jason A. Stogin  
Address: 531 Harder Road  
Washougal, WA 98671

**REAL ESTATE EXCISE TAX**

28694

JUL 22 2010

PAID \$2,835.50

*Vickie Chelland*  
SKAMANIA COUNTY TREASURER

Escrow Number: 988164

Filed for Record at Request of: *Stewart Title Company*

*SC 1231577*

**BARGAIN AND SALE DEED**

THE GRANTOR(S), U.S. Bank National Association, as Successor Trustee to Bank of America, National Associations Successor by merger to Lasalle Bank National Association as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, bargains, sells, and conveys to Jason A. Stogin and Candace J. Stogin, husband and wife the following described real estate, situated in the County of Skamania, State of Washington:

**SEE ATTACHED EXHIBIT A**

Abbreviated Legal: S19, T2N, R5E

Tax Parcel Number(s): 02-05-19-0-0-1317-00 *W*

Dated: June 23, 2010

U.S. Bank National Association, as Successor Trustee to Bank of America, National Associations Successor by merger to Lasalle Bank National Association as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates

BY: *Eileen Papariella* BY: *Eileen Papariella*  
Eileen Papariella, Asst VP

STATE OF

COUNTY OF

*PA*  
*Allegheny*

SS.

Eileen Papariella, Asst VP

I certify that I know or have satisfactory evidence that \_\_\_\_\_ is the person who appeared before me, and said person acknowledged that (he/she/they) signed this instrument and acknowledged it as the *Asst VP* of U.S. Bank National Association, as Successor Trustee to Bank of America, National Associations Successor by merger to Lasalle Bank National Association as Trustee for First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates to be the free and voluntary act of such party(ies) for the uses and purposes mentioned in this instrument and acknowledged that (he/she) signed the same as (his/her) free and voluntary act and deed as Attorney in Fact for said principal for the uses and purposes therein mentioned, and on oath stated that the Power of Attorney authorizing the execution of this instrument has not been revoked and that said principal is now living and is not insane.

Dated: June *24*, 2010.

*Katherine A. Weir*

Notary name printed or typed: *KATHERINE A WEIR*  
Notary Public in and for the State of *PA*  
Residing at *PA*, *PA*  
My appointment expires: *11/17/11*

**COMMONWEALTH OF PENNSYLVANIA**

Notarial Seal  
Katherine A. Weir, Notary Public  
City of Pittsburgh, Allegheny County  
My Commission Expires Nov. 17, 2011  
Member, Pennsylvania Association of Notaries

EXHIBIT 'A'

A parcel situated within the Northwest Quarter of the Southwest Quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington and described as follows:

The South Half of Lots 1 and 2 of the David and Jennette Palmer Short Plat as shown on the map thereof recorded in Book 1 at Page 69 of Short Plats, Auditor File No. 83826;

Together with and subject to an easement for roadway described in that particular document recorded in Book 75 at Page 798;

Also together with and subject to an easement for access as shown on the Short Plat recorded in Book 1 at Page 13 of Short Plats and on the Short Plat recorded in Book 1 of Page 69 of Short Plats;

Also together with and subject to a private roadway agreement recorded in Book 1 at Page 13E of Short Plat;

Also together with and subject to an easement for road access and utilities over, under and across an existing roadway lying within the North 387 feet of said Lots 1 and 2;

Excepting therefrom the following described strip along the Southerly line thereof, to wit;

Beginning at the Southwest corner of the North Half of the Southwest Quarter of Section 19, Township 2 North, Range 5 East of the Willamette Meridian; thence South  $89^{\circ}24'36''$  East, 330 feet along the South lines of Lots 1 and 2 of said Short Plat; thence North  $00^{\circ}38'55''$  East, 27 feet; thence West to a point 31.3 feet North  $00^{\circ}38'55''$  East of the point of beginning; thence South  $00^{\circ}38'55''$  West, 31.3 feet to the point of beginning, as disclosed by Suit No. 00-2-00065-2.

Together with an easement for access and utilities as shown by Survey recorded in Book 3 of Surveys, Page 119.

Skamania County Assessor  
Date 7-22-10 Parcel# 2-5-19-1317

