

When recorded return to:

William Midland
112 Manning rd
Stevenson, WA 98648

Filed for Record at Request of
Routh Crabtree Olsen, P.S.
Escrow Number: 7190-004728

See 31787

BARGAIN AND SALE DEED

THE GRANTOR Federal Home Loan Mortgage Corporation, or and in consideration of Ten Dollars or other good and valuable consideration, in hand paid, bargains, sells, and conveys to William Midland, a single man the following described estate, situated in the County of Skamania, State of Washington:

Abbreviated Legal:

SEC 29, T3N, R8E

Skamania County Assessor

Date 7-14-10 Parcel 3-8-29-4-1-700

Tax Parcel Number(s): 03-08-29-4-1-0700-00

A tract of land in the Southeast Quarter of the Northeast Quarter of said Section 29, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania State of Washington, described as follows:

Beginning at a point 16 ½ feet South and 198 Feet East of the Northwest Corner of the Southeast Quarter of the Northeast Quarter of said Section 29; thence East to Carson Creek, thence in a Southwesterly direction along said Carson Creek to a point 256 ½ feet South of the North line of the Southeast Quarter of the Northeast Quarter of Section 29; thence West to the East line of Carson Depot Road; thence in a Northeasterly direction along the East Line of said Carson Depot Road to the point of beginning; being a parcel of land 240 feet in width North and South between the Carson Depot Road and Carson Creek and lying 16 ½ feet South of the North line of the Southeast Quarter of Northeast Quarter of Section 29, Township 3 North, Range 8 East of the Willamette Meridian.

Except that portion Conveyed to Violet Johnson by instrument recorded in Book 31, Page 486.

The Grantor for itself and for its successors in interest does by these presents expressly limit the covenants of the deed to those herein expressed, and exclude all covenants arising or to arise by statutory or other implication, and does hereby covenant that against all persons whomsoever lawfully claiming or to claim by, through, or under said Grantor and not otherwise, it will forever warrant and defend the said described real estate.

Dated: 7.13.10

Federal Home Loan Mortgage Corporation

By: Routh Crabtree Olsen, P.S., its Attorney in Fact

By: *[Signature]* FHLMC by
RCO as
AIF

Erin Sheckler, Attorney at Law on Behalf of RCO

REAL ESTATE EXCISE TAX

28672

JUL 14 2010

PAID *[Signature]*
Vickie Chelland
SKAMANIA COUNTY TREASURER

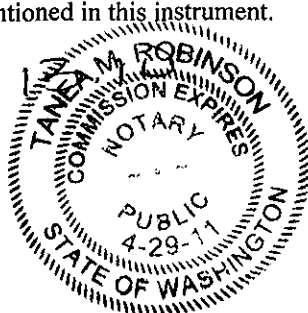
STATE OF Washington

COUNTY OF King

ss.

I certify that I know or have satisfactory evidence that Erin Sheckler is the person who appeared before me, and said person acknowledged that she signed this instrument, on oath stated that she is authorized to execute the instrument and acknowledge it on behalf of Routh Crabtree Olsen, P.S. as the Attorney in Fact of Federal Home Loan Mortgage Corporation to be the free and voluntary act of such parties for the uses and purposes mentioned in this instrument.

Dated: 7.13.10



[Signature]

Notary name printed or typed: **Tanea M. Robinson**

Notary Public in and for the State of Washington

Residing at King County, WA

My appointment expires: 4.29.2011.