












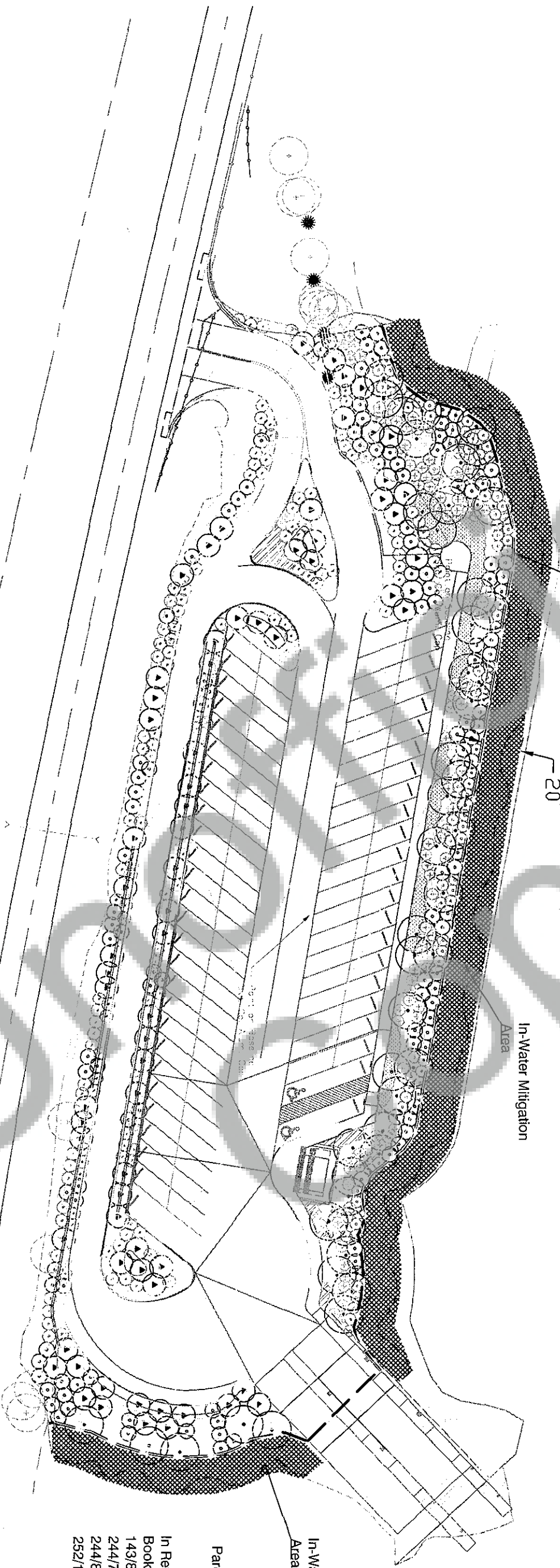


PLANT LEGEND

		TREES See Details 1&2 Sheet-L40
Existing Trees to Remain		
	1" gal RED ALDER - Full plants, cont. spaced as shown Pseudotsuga menziesii	
	6-7" DOUGLAS FIR - Full tree, branched to ground, B&B	
	Waiters - With Aquatic Planting See Sheet C 7.1 for locations of waiters See Details 6-8 Sheet C 7.1 for planting Ordinary High Water (OHW)	
Assumed Elevation 77'		
SHRUBS See Details 3 Sheet-L40		
	3 gal CORNUS sericea RED-TWIG DOGWOOD - Full plants, cont. spaced as shown	
	3 gal HALIMISOLUS discolor OCEAN SPRAY - Full plants, cont. spaced as shown	
	3 gal PHYSCOCARPUS capitatus PACIFIC NINEBARK - Full plants, cont. spaced as shown	
	3 gal ROSA nutkana NOOTKA ROSE - Full plants, cont. spaced as shown	
	3 gal SALIX sitchensis SITKA WILLOW - Full plants, cont. spaced as shown	
	1 gal SYMPHYCARPUS albus SNOWBERRY - Full plants, cont. spaced as shown	
GROUNDCOVER See Details 4 Sheet-L40		
	4" pots HEMLOCK WESTERN BUTTERCUP - Full plants, cont. 1" o.c.	
	1 gal IACINOSTAPHYLOS uva-ursi KINKINKINK - Full plants, cont. 18" o.c.	
AQUATIC PLANTING See Details 5-9 Sheet-L40		
	AQUATIC PLANTS Potamogeton gramineus GRASSY PONDWEED - Propagate Scirpus acutus HARD-STEM BULRUSH - Propagate Salix spp WILLOW cutting	

NOTES:

1. Contractor shall provide topsoil, soil amendments, and mulch as specified.
2. All plants shall be installed in accordance with planting details as shown on sheet L.4.0, and specifications.
3. Aquatic plants are located in a zone between ordinary high water line and 20' waterward of ordinary high water line. Aquatic plants shall be installed according to planting details 5.9 on sheet L.4.0 and specifications.
4. Contractor to install Wattles per detail 7 and 8 on sheet L.4.0 and in locations per detail 3 on Civil Sheet C.7.1.



Parcel# 03093500020100

In Reference to
Book/Page
143/828
244/769
244/834
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SKAMANIA COUNTY
DEPARTMENT OF PUBLIC WORKS
COURTHOUSE ANNEX
STEVENSON, WA 98648
(509) 427-9448

**BRANO LAKE
IMPROVEMENT PROJECT**
100% CONSTRUCTION DOCUMENTS 9/25/03