

RECORDING REQUESTED BY  
James B. Nutter & Company

AND WHEN RECORDED MAIL TO:  
James B. Nutter & Co.  
4153 Broadway  
Kansas City, MO 64111

FHA Case No: 561-9671835-951-255  
Loan Number: 094101

Space above this line for recorder's use

**CORPORATION ASSIGNMENT OF DEED OF TRUST**

**FOR VALUE RECEIVED**, the undersigned hereby grants, sells, assigns and transfers to  
Generation Mortgage Company, whose address is 3 Piedmont Center, Suite 300, Atlanta, GA 30305-1538 all  
beneficial interest under that Certain Deed of Trust dated May 19, 2010 executed by Doranne Strom, a widow,  
Borrower, to James B. Nutter & Company, a Missouri Corporation, Lender, and recorded in the County Recorder's  
office of Skamania County, WA, as Document No. 2010175581 on May 24, 2010, describing land therein as:

Lot 16 Hilltop Manor, according to the recorded plat thereof recorded in Book A of plats, Page 110 in the County of Skamania,  
State of Washington.  
03-75-36-3-2-0800-00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Deed of Trust:

James B. Nutter & Company  
A Missouri Corporation

*Cynthia Springer*

By: Cynthia Springer  
Title: Asst. Vice President

STATE OF MISSOURI  
COUNTY OF JACKSON

On 6.18.10 before me, Tanya S Aupiu, a Notary Public in and for said County and  
State, personally appeared Cynthia Springer, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and  
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted  
executed the instrument.

WITNESS my hand and official seal

Signature *Tanya S Aupiu*  
Notary: Tanya S Aupiu

Official Notary Seal Here  
TANYA S. AUPIU  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: June 5, 2012  
Commission # 08569711