

WHEN RECORDED RETURN

TO:

CITY OF STEVENSON
P.O. Box 371
Stevenson, WA 98648

Document titles or transactions contained therein:

1. **Sanitary Sewer Line Easement Dedication**
2. **Stormwater Sewer Line Easement Dedication**

GRANTOR(S) (Last name, first, then first name and initials)

1. **Stevenson-Carson School District #303**

GRANTEE(S) (Last name, first, then first name and initials)

1. **City of Stevenson**

LEGAL DESCRIPTION (Abbreviated: Lot, Block, Plat/Section, Township, Range, Qtr/Qtr)

1. **03-07-36-02-04-0600**
2. **03-07-36-02-04-0600**

Complete metes and bounds legal descriptions with surveys are attached page 34 of 35

ASSESOR'S PROPERTY TAX PARCEL/ACCOUNT NUMBER

1. **03-07-36-02-04-0600**
2. **03-07-36-02-04-0600**

REFERENCE NUMBER(S) of Documents assigned or released

1. **Sanitary Sewer Line Easement Dedication for Tax Parcel 600 of Tax Map 3-7-36-2-4**
2. **Stormwater Sewer Line Easement Dedication for Tax Parcel 600 of Tax Map 3-7-36-2-4**

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information.

**A PUBLIC UTILITY EASEMENT DEDICATION FOR THE PURPOSE OF INSTALLING, MAINTAINING
AND OPERATING A SANITARY SEWER MAIN LINE**

The Grantor, Stevenson Carson School District No. 303, for valuable consideration does hereby declare and dedicate to public use to the City of Stevenson, a municipal corporation of the State of Washington, its successors and assigns, hereafter referred to as the City, a perpetual public easement to construct, reconstruct, operate and maintain a publicly owned sanitary sewer line, and all necessary related facilities under the following described land as herein described:

A strip of land 20.00 feet wide, located in the southeast quarter of Section 36, Township 3 North, Range 7 East, of the Willamette Meridian. Said strip of land lying 10.00 feet on each side of the following described centerline;

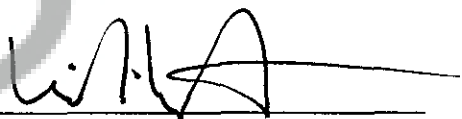
Commencing at a Skamania County brass cap at the center of Section 36, Township 3 North, Range 7 East, of the Willamette Meridian; Thence North 89°24'38" East, along the North line of the southeast quarter of said Section 36, 770.44 feet; thence South 00°35'22" East, 61.03 feet to the point of beginning of the centerline being described; Thence south 15°52'15" East, 85.68 feet; Thence South 75°07'58" East, 312.71 feet to the point of terminus of said centerline. The side lines of said 20.00 foot wide strip of land to be lengthened or shortened to intersect the southwesterly right-of-way line of Gropper Road (Reference Exhibit 1 of 2).

TO HAVE AND TO HOLD the above easement unto said City, its successors and assigns, forever.

Grantors reserve the right to use the surface of the land for walkways, driveways, planting, and other related purposes; and all utility facilities shall be at a depth consistent with these purposes. No building or other durable structure shall be placed upon the granted property, however, without the written permission of the City.

There are no other persons, firms or corporations know by Grantors to have any interest in the granted property.

Dated this 15th day of June 2010.


Dr. William Hundley, Stevenson Carson School Superintendent

STATE OF WASHINGTON)
County of Skamania)

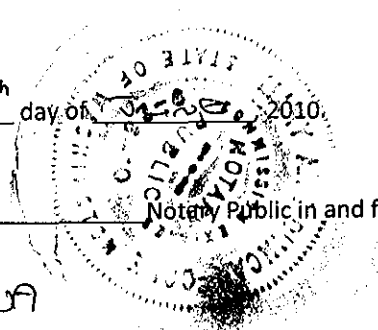
On this day personally appeared before me Dr. William Hundley, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he was duly authorized to sign the same as Superintendent of the Stevenson Carson School District No. 303 as the free and voluntary act and deed of the School District, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16th day of June, 2010

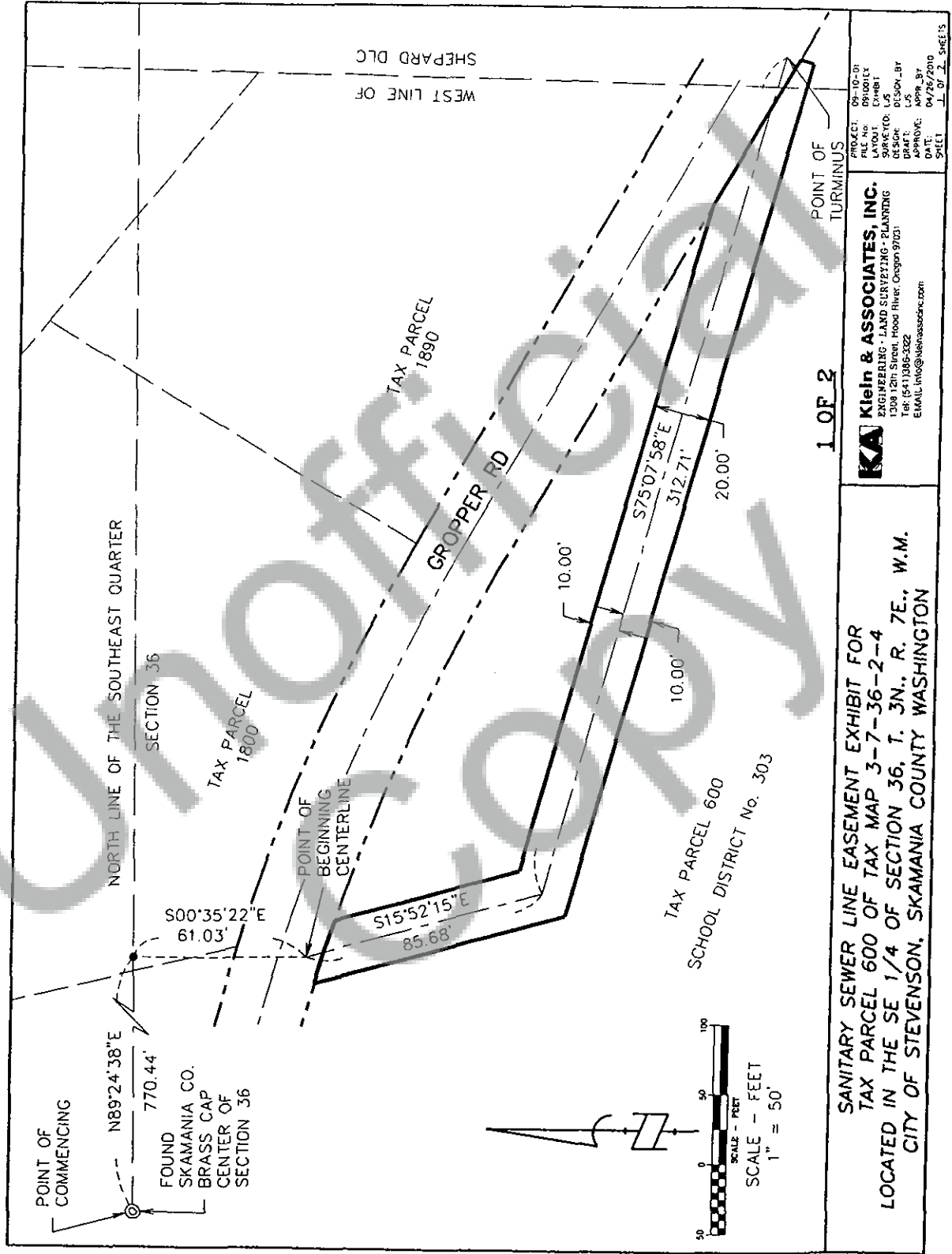
Maureen J. Cole

Notary Public in and for the State of Washington,

Residing at No. Bonnevillle, WA



Unofficial
Copy



**A PUBLIC UTILITY EASEMENT DEDICATION FOR THE PURPOSE OF INSTALLING, MAINTAINING
AND OPERATING A STORMWATER SEWER LINE**

The Grantor, Stevenson Carson School District No. 303, for valuable consideration does hereby declare and dedicate to public use to the City of Stevenson, a municipal corporation of the State of Washington, its successors and assigns, hereafter referred to as the City, a perpetual public easement to construct, reconstruct, operate and maintain a publicly owned stormwater sewer line, and all necessary related facilities under the following described land as herein described:

A strip of land 20.00 feet wide, located in the southeast quarter of Section 36, Township 3 North, Range 7 East, of the Willamette Meridian. Said strip of land lying 10.00 feet on each side of the following described centerline;

Commencing at a Skamania County brass cap at the center of Section 36, Township 3 North, Range 7 East, of the Willamette Meridian; Thence North 89°24'38" East, along the North line of the southeast quarter of said Section 36, 913.05 feet; thence South 00°35'22" East, 121.70 feet to the point of beginning of the centerline being described; Thence South 13°08'37" East, 6.38 feet; Thence South 34°07'18" East, 133.84 feet; Thence South 00°40'41" West, 472.87 feet; Thence North 88°12'22" East, to the point of terminus of the centerline being described. Said terminus point being on the East line of the School District No. 303 parcel being at a point 50.00 feet East of the West Line of the Shepard DLC. The side lines of said 20.00 foot wide strip of land to be lengthened or shortened to intersect the southwesterly right-of-way line of Gropper Road and the Easterly boundary of the School District No. 303 parcel (Reference Exhibit 1 of 2).

TO HAVE AND TO HOLD the above easement unto said City, its successors and assigns, forever.

Grantors reserve the right to use the surface of the land for walkways, driveways, planting, and other related purposes; and all stormwater sewer facilities shall be at a depth consistent with these purposes. No building or other durable structure shall be placed upon the granted property, however, without the written permission of the City.

There are no other persons, firms or corporations know by Grantors to have any interest in the granted property.

Dated this 15th day of June 2010.



Dr. William Hundley, Stevenson Carson School Superintendent

STATE OF WASHINGTON)
County of Skamania)

On this day personally appeared before me Dr. William Hundley, to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he was duly authorized to sign

the same as Superintendent of the Stevenson Carson School District as the free and voluntary act and deed of the School District for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 16 day of June, 2010.

MASS COLE

Notary Public in and for the State of Washington,

Residing at No Bonneville WA

Unofficial Copy

