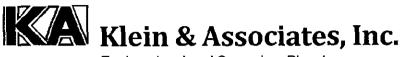
| | · |
|---|--|
| | · |
| | • |
| | |
| * | |
| , | |
| AFTER RECORDING MAIL TO: | |
| Name Jim LA Follette | |
| Address 602 Little Rock Cree | ele Rd |
| City/State Cook, WA 98605-9 | |
| | |
| Quit Claim Deed . Boundary Live Adjustm | 75 A444,0 TT |
| Boundary Live Adjustm | First American Title |
| THE GRANTOR James H LA FO | THE THE MENERAL THE |
| ANNIH Sue LAFO | 1/16/16 |
| for and in consideration of - 0 - t Boundary Line Houstne | JUN 1 6 2010 |
| conveys and quit claims to James Hlaf. | 2/ 2/ |
| ANNA Sue LA FO | |
| the following described real estate, situated in the County | |
| together with all after acquired title of the grantor(s) ther | |
| SEE EXIRIT N'I | 1 + 21 |
| 2 | -01 4 JM |
| ASSESSORS TAX Paras | 1 Na 030 91000.100 300 |
| The purpose of the clear in to a | 1 No. 030 91000100 300 Hect a bounday line adjustment awned by Aranton Arantee; it is |
| between adjoining societs of land | anned by Aranton Arantee; it is |
| not interiol to create a separa | Te parcel, + is therefore exempt. |
| from the requirements of RCW | 58. 17 and the Slamaria County |
| Th | a presente described in the deld |
| commet be reguerated + sold is | without conforming to the State of |
| Washington and Slamania | country Subdivision laws, |
| Assessor's Property Tax Parces/Account Number(s): | Planning Department - Bt A Amuseum Parl |
| - 1/1112 | Planning Department - BLA Approved By |
| Dated June 12, \$2010 | |
| James & La Fo Call | |
| (Individual) | |
| (Individual) | By(President) |
| | Ву |
| LPB-12 (11/96) | (Secretary) |
| | |

AFN #2010175739 Recorded 06/15/10 at 04:56 PM DocType: MULTI Filed by: JAMES LAFOLLETTE Page: 1 of 4 Auditor Timothy O. Todd Skamania County, WA

AFN #2010175739 Page: 2 of 4

| STATE OF Washington } ss. | ACKNOWLEDGMENT - Individual | |
|--|--|--|
| County of SKameinia | | |
| On this day personally appeared before me_ LA FOILE HE | James and Ania Sul | |
| to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that | | |
| signed the same as 96000 free and voluntary act and deed, for the uses and purposes therein mentioned. | | |
| GIVEN under my hand and official seal this _ | 14 day of June 2010 | |
| LISA S ERICKSON | | |
| NOTARY PUBLIC STATE OF WASHINGTON COMMISSION EXPIRES FEBRUARY 1 2013 | Notary Public in and for the State of residing at | |
| | My appointment expires 911 2013 | |
| STATE OF WASHINGTON, | ACKNOWLEDGMENT - Corporate | |
| County of SS. | A STATE OF THE STA | |
| On this day of, 19, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared | | |
| | Secretary, respectively, of | |
| the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that | | |
| authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation. | | |
| Witness my hand and official seal hereto affixed the day and year first above written. | | |
| | | |
| | | |
| | | |
| • | | |
| | Notary Public in and for the State of Washington, residing at | |
| WA-46A (11/06) | My appointment expires | |
| WA-46A (11/96) | | |
| his jurat is page of and is atta | ched to dated | |

AFN #2010175739 Page: 3 of 4



Engineering, Land Surveying, Planning

1308 12TH STREET, HOOD RIVER, OREGON 97031 / (541)386-3322 / FAX (541)386-2515 / www.kleinassocinc.com

EXHIBIT "A" LEGAL DESCRIPTION FOR JIM LaFOLLETTE ADJUSTED LOT 4

April 29, 2010

A portion of Lot 4 of LaFollette Short Plat, recorded in Book 3 of Short Plats, Page 366, Skamania County Auditors File No. 138267, being in Lots 1 and Lot 2, Block 9 and Lot 2, Block 10, Manzanola Orchard Tracts. Located in the Northeast Quarter of the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section 10, Township 3 North, Range 9 East of the Willamette Meridian, Skamania County, State of Washington, described as follows:

Commencing at the Northeast corner of Lot 3 of the LaFollette Short Plat;

Thence South 88°53'41" West, 553.99 feet along the North line of Lot 3 and Lot 4 of the LaFollette Short Plat to the Point of Beginning of this description;

Thence South 01°45'21" West, 371.00 feet parallel with and 440.50 feet East of the West line of said Lot 4 of the LaFollette Short Plat;

Thence South 88°53'41" West, 235.50 feet parallel with and 371.00 feet South of the North line of Said Lot 4 of the LaFollette Short Plat;

Thence North 01°45'21" East, 371.00 feet parallel with and 205.00 feet East of the West line of Said Lot 4 of the LaFollette Short Plat to the North line of said Lot 4 of the Lafollette Short Plat;

Thence North 88°53'41" East, 235.50 feet along the North line of said Lot 4 of LaFollette Short Plat, back to the Point of Beginning;

Containing 2.00 acres, more or less.

Skamania County Assessor
Date <u>C-/5-/o</u> Parcell 3-9-10-0-0-1003

AFN #2010175739 Page: 4 of 4

