AFN #2010175617 Recorded 05/27/10 at 01:46 PM DocType: ASGN Filed by: SKAMANIA COUNTY TITLE COMPANY Page: 1 of 2 Auditor Timothy O. Todd Skamania County, WA

Return Address:

Trustee Corps 30 Corporate Park, Suite 400 Irvine, CA 92606

| Please print or type information WASHINGTON STATE RECORDER'S Cover Sheet (RCW 65.04) | |
|---|-------------------------------|
| Document Title(s) (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in) | |
| Appointment of Successor Trustee | |
| 34 | * 1 |
| Reference Number(s) of Documents assigned or released: | |
| Additional reference #'s on page of document | 2007165108 |
| Grantor(s) Exactly as name(s) appear on document | |
| Susan Laddusaw and Gary Laddusaw Mortgage Electronic Registration Systems, Inc. solely as nominee for Lender and Lender's Successors and Assigns Flagstar Bank, F.S. B. Additional names on page of document. | |
| Grantee(s) Exactly as name(s) appear on document | |
| MTC Financial Inc. dba Trustee Corps | - N |
| 2 | 7 / / |
| Additional names on page of document. | |
| Legal description (abbreviated: i.e. lot, block, plat or section, township, range) | |
| | |
| Additional legal is on page of document. | |
| Assessor's Property Tax Parcel/Account Number | Assessor Tax # not yet |
| assigned 0205 | 3220050400 |
| The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. | |
| "I am signing below and paying an additional \$50 recording fee (as provided in RCW 36.18.010 and referred to as an emergency nonstandard document), because this document does not meet margin and formatting requirements. Furthermore, I hereby understand that the recording process may cover up or otherwise obscure some part of the text of the original document as a result of this request." | |
| | Signature of Requesting Party |
| Note to submitter: Do not sign above nor pay additional \$50 fee if the document meets margin/formatting requirements | |

AFN #2010175617 Page: 2 of 2

AND WHEN RECORDED MAIL TO TYUSTEE COT DS 30 Corporate Park Suite 400 Irvine, CA 92606

Trustee Sale No. WA07000008-10-1 4370324

Space above this line for recorder's use only Loan No. 501349743

APPOINTMENT OF SUCCESSOR TRUSTEE

NOTICE IS HEREBY GIVEN that MTC FINANCIAL INC. dba Trustee Corps, whose address is 1700 Seventh Avenue Suite 2100, Seatle, WA 98101, is appointed successor trustee under that certain deed of trust in which SUSAN LADDUSAW AND GARY LADDUSAW, WIFE AND HUSBAND, OCCUPANT, was the grantor, and JOAN H. ANDERSON, EVP ON BEHALF OF FLAGSTAR BANK, FSB, was the original Trustee, and Mortgage Electronic Registration Systems Inc. as the original Beneficiary and 1ST HAND MORTGAGE INC., A WASHINGTON CORPORATION, was the original Lender, which deed of trust was dated February 20, 2007, and recorded on February 26, 2007, as Instrument No. 2007165108 of Official Records in the office of the Recorder of Skamania County, WA, it to have all the powers of said original trustee, effective forthwith.

IN WITNESS WHEREOF, the undersigned beneficiary has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and affixed hereunto by its duly authorized officer(s).

March 23, 2010

BY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC SOLELY AS NOMINEE FOR LENDER AND LENDER SUCCESSORS AND ASSIGNS FLAGSTAR BANK, F.S.B.

ROBERT R. STOUDEM Rethorized Signor STATE OF THE STOUDENT

COUNTY OF __OAKLAND

personally appeared ROBERT STOUDEMIRE who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Publicand for said County and State

NELDA J. AMADOR
NOTARY PUBLIC-STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires December 29, 2012
Acting in the County of OHKLAND