

AFTER RECORDING MAIL TO:

Name Recon Trust Co./TX2-979-01-0

Address PO Box 619003

City/State Dallas, TX 75261-9003

Scht. 31733

Document Title(s): (or transactions contained therein)

1. AFFIXATION AFFIDAVIT MANUFACTURED HOME
- 2.
- 3.
- 4.

Reference Number(s) of Documents assigned or released:

☐ Additional numbers on page _____ of document

Grantor(s): (Last name first, then first name and initials)

1. KRIEGER, JOHNATHAN
2. KRIEGER, WENDY
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Grantee(s): (Last name first, then first name and initials)

1. "Lender" SA MORTGAGE SERVICES, LLC dba RESPONSE MORTGAGE
2. "Trustee" RECONTRUST COMPANY
- 3.
- 4.
5. ☐ Additional names on page _____ of document

Abbreviated Legal Description as follows: (i.e. lot/block/plat or section/township/range/quarter/quarter)

S 11 T3N R9E

☒ Complete legal description is on page 6 of document

Assessor's Property Tax Parcel / Account Number(s): 03-09-11-3-0-1600-00

WA-1

NOTE: The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



Return To:

Recon Trust Co./TX2-979-01-0
P.O. Box 619003
Dallas, TX 75261-9003
PARCEL ID #:
03-09-11-3-0-1600-00

Prepared By:

AFFIXATION AFFIDAVIT MANUFACTURED HOME

WA5619659023703

31733

00022053321705010

[Case #]

[Escrow/Closing #]

[Doc ID #]

THE STATE OF _____
COUNTY OF _____

Section: _____ Lot: _____
Block: _____ Unit: _____

Manufactured Home Affixation Affidavit
1E227-XX (03/07).03(d/i)

Page 1 of 4



* 2 3 9 9 1 *



* 2 2 0 5 3 3 2 1 7 0 0 0 0 1 E 2 2 7 *

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DOC ID #: 00022053321704010

BEFORE ME, the undersigned authority, on this day personally appeared
 Johnathan KRIEGER
 Wendy KRIEGER

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

1. The manufactured home located on the following described property located 32 FIR LANE, COOK, WA 98605 in SKAMANIA County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

2. The manufactured home is described as follows:

USED	Fleetwood	46638
New/Used	Manufacturer's Name	Manufacturer's Name and Model No.

WAFLS31A13468	27 X 66	Attach Legal Description
Manufacturer's Serial No.	Length/Width	

3. The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
4. All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
5. If piers are used for the manufactured home, they have been provided.
6. If state law so requires, anchors for the manufactured home have been provided.
7. The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
8. The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
9. The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
10. The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
11. The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
12. The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.

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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

Johnathan Krieger
JOHNATHAN KRIEGER

105 IVA LANE, WHITE SALMON, WA 98672

5-19-10

Borrower
Date

Wendy Krieger
WENDY KRIEGER

105 IVA LANE, WHITE SALMON, WA 98672

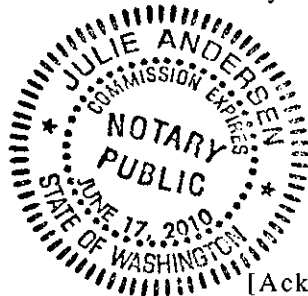
5-19-10

Borrower
DateBorrower
DateBorrower
Date

State of

County of

Washington
Skamania
Subscribed and sworn to (or affirmed) before me on this 19 day of May 2010
by Johnathan Krieger & Wendy Krieger personally known to me or proved to
me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Julie Andersen
Notary Public

[Acknowledgment on Following Page]

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LENDER ACKNOWLEDGMENT**Lender's Statement of Intent:**

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

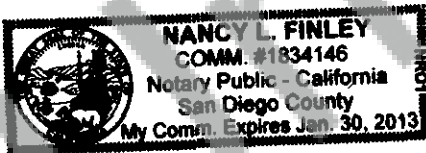
LENDER:

By: Deborah SchwartzIts: AVPState of California §

State of _____ §

County of San Diego San Diego (city or town), §This instrument was acknowledged before me on 4/23/10 [date],by Deborah Schwartz [name of agent],Asst. Vice President [title of agent] ofBank of America [name of entity acknowledging],a NC Nat'l Banking Assoc. [state and type of entity], on behalf of Bank ofAmerica, N.A. [name of entity acknowledging].

(Seal)



Signature of Notarial Officer

Nancy L. Finley
Notary Public

Title of Notarial Officer

My commission expires: 1/30/2013

EXHIBIT 'A'

The South 104 feet of the West 209 feet of the following described tract, to-wit:

The portion of the South Half of the Southeast Quarter of the Southwest Quarter of Section 11, Township 3 North, Range 9 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southwest Corner of the Southeast Quarter of the Southwest Quarter of the said Section 11; thence North 290 feet to the initial point of the tract hereby described; thence Easterly parallel to the South line of the said Section 11 a distance of 650 feet; thence North 370 feet, more or less, to the North line of the South half of the Southeast Quarter of the Southwest Quarter of the said Section 11; thence West along the North line 650 feet to the Northwest Corner of the South half of the Southeast Quarter of the Southwest Quarter of the said Section 11; thence South 370 feet, more or less, to the initial point.