

WHEN RECORDED RETURN TO:

Wind River Community Water Association, Inc.

POBOX 1197

Carson WA. 98610

509-427-4789

DOCUMENT TITLE(S)

This lien is the result of an unpaid assessment owed to the Wind River Community Water Assoc. Due is the amount of \$2000.00 plus legal costs and fees to file this document. Past due amount will accrue at 6% APR.

REFERENCE NUMBER(S) of Documents assigned or released:

Title elimination book 172/364 also AF 130392 & AF 130201 Book 172/983

☐ Additional numbers on page _____ of document.

GRANTOR(S):

Wind River Community Water Association, Inc. POBOX 1197 Carson, WA. 98610

☐ Additional names on page _____ of document.

GRANTEE(S):

Federal Home Loan Mortgage Corp. 1100 Virginia Dr. Fort Washington, PA. 19034

☐ Additional names on page _____ of document.

LEGAL DESCRIPTION (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

Lot 7, Wind River Lots II, according to the recorder plat thereof, recorded in Book "B" of plats, Page 42, title elimination Book 172/983 in the County of Skamania, State of Washington.

☐ Complete legal on page _____ of document.

TAX PARCEL NUMBER(S):

04072620191000

☐ Additional parcel numbers on page _____ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.