AFN #2010175011 Recorded 03/03/10 at 10:18 AM DocType: MULTI Filed by: DAVE AND BRENDA CREAGAN Page: 1 of 6 Auditor Timothy O. Todd Skamania County, WA

AFTER	RECO	DRDING	MAIL	<u>TO</u> :
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Name HARE RNIERS RECREATIONAL AREA-SAVER LLC Address 26300 NE 16TH ST. City/State Comos WA. 9860

**Quit Claim Deed** 

3000001 POJUSTMENT

THE GRANTOR

THREE RIVERS RECREPTIONA AREA- SAVEL L DAVIDY BRENDA

for and in consideration of John & RENDA

NONE

conveys and quit claims to THREE RIVERS PECANTICIAL AREA-SOUR LL

S First American Title Insurance Company 28435 MAR -2 2010 (this space for title company use only)

the following described real estate, situated in the County of SAMAJA

State of Washington,

together with all after acquired title of the grantor(s) therein:

SEE ATTACHED EXHIBIT A', A PARCEL CEMPINING 30.01 ACRES. THE PURPOSE OF THIS DEED IS TO AFFECT A BOWDARY LINE ADJUSTMENT BETWEEN ADJUNING PROFES OF LAND COWNED BY THE GRANTOR AND CRANTER ; IT IS NOT INTIGHED TO CREDITE A SEPERATE PARCEL, AND IS THERE FOR EXEMP FROM THE REQUIRE MESTS OF ROWS8.17 AND THE SKAMANIA COUNTY SHORT PLAT ORDINANCE. THE PROPERTY DESCRIBED IN THIS DEED CANNOT BE SECRETED AND SOLD WITHOUT CONFORMING TO THE STATE OF WASHINGTON AND SKAMANIA COUNTY SUBDIVIEION LAWS. NO FIRTHER BOUNDARY LINE ADJUSTMENT WILL BE APPROVED RELATED TO THIS PARCEL.

Assessor's Property Tax Parcel/Account Number(s):

M Framing Department BLAADMING SU KW 3/3/2010 686 AF# 2010 174873

07062310100000

Dated (Individual) Manber By

LPB-12 (11/96)

STATE OF OREGON	ACKNOWLEDGMENT - Individual
County of Multramah } ss.	
On this day personally appeared before me	John Niener and Louren to mc known
1	and voluntary act and deed, for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this  OFFICIAL SEAL CATHERINE C SLICE	14 day of February 102010
NOTARY PUBLIC-OREGO COMMISSION NO. 43483 MY COMMISSION EXPIRES DEC. 4, 2	Notary Public in and for the State of OV DSO 1 residing at MATTORIA DE O
	My appointment expires Dec 4, 2018
STATE OF WASHINGTON, County of Multrania) SS.	ACKNOWLEDGMENT - Corporate
On this 14 day of February	sonally appeared Gerald T. Sawer
President and	Menber to me known to be the Recent respectively, of Three Rivers Rec Area
act and deed of said corporation, for the uses and pur	
authorized to execute the said instrument and that Witness my hand and official seal hereto affi	the seal affixed (if any) is the corporate seal of said corporation.
OFFICIAL SEAL CATHERINE C SLICK NOTARY PUBLIC-OREGON COMMISSION NO. 434837 MY COMMISSION EXPIRES DEC. 4, 2012	] PH CS/I
	Notary Public in and for the State of Rashington, or gon residing at Multhomah Co
WA-46A (11/96)	My appointment expires DCC 4, 261.
This jurat is page of and is attac	thed to Quit Claim Deed dated Feb 14, 2012

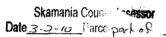
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STATE OF Countries SS.	ACKNOWLEDGMENT - Individual
On this day personally appeared before me	Due Coreacyen to me known
	uted the within and foregoing instrument, and acknowledged that
GIVEN under my hand and official seal this	s Znol day of March 19.
MOTARY PUBLIC **  **ANY 01, 2013  **  **  **  **  **  **  **  **  **	Notery Public in and for the State of residing at  My appointment expires 5/1/2013
	ACKNOWLEDGMENT - Corporate  19, before me, the undersigned, a Notary Public in and for the State of
a	personally appearedto me known to be the Secretary, respectively, of
the corporation that executed the forego	purposes therein mentioned, and on oath stated that
	hat the seal affixed (if any) is the corporate seal of said corporation.
Witness my hand and official seal hereto:	affixed the day and year first above written.
,	
,	Notary Public in and for the State of Washington, residing at
WA-46A (11/96)	My appointment expires
his jurat is page of and is at	tached to dated

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KPF SURVEYING, INC. 1514 N.E. 267<sup>TH</sup> AVE. CAMAS, WA 98607 360-834-0174 PH. 360-838-0155 FAX



February 15, 2010

-06-23-1-0-1000-00 EXHIBIT "A"



A tract of land located in a portion of the Northeast quarter of Section 23. Township 7 North, Range 6 East, Willamette Meridian, Skamania County, Washington, more particularly described as follows:

Beginning at the Northwest corner of said Northeast quarter of Section 23;

Thence South 01°20'10" West, along the west line of said Northeast quarter, for a distance of 666.18 feet to the TRUE POINT OF BEGINNING;

Thence South 89°12'52" East for a distance of 1663.57 feet;

Thence South 12°09'53" East for a distance of 193.18 feet:

Thence South 12°00'00" East for a distance of 96.25 feet:

Thence South 25°00'00" East for a distance of 55.17 feet;

Thence North 89°15'21" West for a distance of 1655.36 feet:

Thence South 01°20'10" West for a distance of 333.02 feet;

Thence South 89°17'49" East for a distance of 15.00 feet;

Thence South 01°20'10" West for a distance of 333.02 feet:

Thence South 89°20'18" East for a distance of 1934.60 feet:

Thence South 03°16'18" West for a distance of 163.59 feet;

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Thence South 42°00'00" West for a distance of 148.78 feet;

Thence South 01°00'00" East for a distance of 56.56 feet;

Thence North 89°22'46" West for a distance of 1949.45 feet to a point on said west line of the Northeast quarter of Section 23;

Thence North 01°20'10" East, along said west line of the Northeast quarter, for a distance of 1332.36 feet to the TRUE POINT OF BEGINNING.

Containing 30.01 acres, more or less.

Together with and subject to easements, reservations, covenants, and restrictions apparent or of record.  $\kappa = 3/3/2010$ 

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## EXHIBIT "B"

JOB NO: 10-002

DATE: 01-15-10

