

**AFTER RECORDING MAIL TO:**

Name Final Documents X2599-024

Address 405 SW 5th Street

City/State Des Moines, IA 50309-4600

etc. 31646

**Document Title(s):** (or transactions contained therein)

1. REAL PROPERTY AND MANUFACTURED HOME LIMITED
2. POWER OF ATTORNEY
- 3.
- 4.

**Reference Number(s) of Documents assigned or released:**

☐ Additional numbers on page \_\_\_\_\_ of document

**Grantor(s):** (Last name first, then first name and initials)

1. WARITZ, JANET R.
- 2.
- 3.
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

**Grantee(s):** (Last name first, then first name and initials)

1. WELLS FARGO BANK, N.A. is LENDER
2. NORTHWEST TRUSTEE SERVICES, LLC is TRUSTEE
- 3.
- 4.

5. ☐ Additional names on page \_\_\_\_\_ of document

**Abbreviated Legal Description as follows:** (i.e. lot/block/plat or section/township/range/quarter/quarter)

S14 T3N R9E

☒ Complete legal description is on page X 5 of document

**Assessor's Property Tax Parcel / Account Number(s):** 03-09-14-3-0-0502-00

WA-1

**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.



Record and Return [ ] by Mail [ ] by Pickup to:

FINAL DOCUMENTS X2599-024

405 SW 5TH STREET

DES MOINES, IA 50309-4600

## REAL PROPERTY AND MANUFACTURED HOME LIMITED POWER OF ATTORNEY

(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at:

3431 COOK UNDERWOOD

Street Address

COOK, WA 98605

("Present Address").

City, State Zip, County

I am the Buyer/Owner of the following manufactured home (the "Manufactured Home"):

USED 1977 REDMOND HOMES

62 x 28

New/Used Year Manufacturer's Name

Model Name or Model No.

Length x Width

11808557A

11808557B

Serial No.

Serial No.

Serial No.

Serial No.

permanently affixed to the real property located at 3431 COOK UNDERWOOD

Street Address

COOK, SKAMANIA, WA, 98605

("Property Address") and as more

City, County, State Zip

Page 1

Initial: AW

NMFL # 7110 (MALA) Rev 2/4/2008



particularly described on Exhibit A attached hereto (the "Real Property"). I do hereby irrevocably make, constitute, appoint and authorize with full powers of substitution, WELLS FARGO BANK, N.A.

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to implement the terms and provisions of the Security Instrument dated FEBRUARY 19, 2010 executed by me in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to make application for and obtain the certificate of title for the Manufactured Home and to have Lender (or its designee) designated as lienholder on the certificate of title for the Manufactured Home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations, releases or other documentation as may be necessary or proper to have the Manufactured Home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any certificate of title, any election to treat the Manufactured Home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the Manufactured Home and the Real Property to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents, including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the Manufactured Home, the Property and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number of the manufactured housing unit may not be available or may be inaccurate. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon Lender's receipt of the serial number, I understand and agree that the above items may be completed and/or corrected by Lender to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Limited Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Limited Power of Attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do further grant unto Lender full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 19 day of February 2010.

Janet R Waritz  
Borrower  
JANET R WARITZ

Witness

Borrower

Witness

Borrower

Witness

Borrower

Witness

STATE OF Washington )  
 ) ss.:  
COUNTY OF Skamania )

On the 19 day of February in the year 2010  
before me, the undersigned, a Notary Public in and for said State, personally appeared  
Janet R. Waritz

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

James R Copeland Jr  
Notary Signature

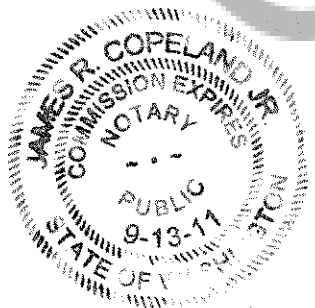
James R Copeland Jr  
Notary Printed Name

Notary Public, State of WA

Qualified in the County of Skamania

My Commission expires: 9-13-2011

Official Seal:



Drafted By: CHAD WEATHERFORD

[ ] Check if Construction Loan

## EXHIBIT A

### PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

LEGAL DESCRIPTION IS ATTACHED HERETO AS SCHEDULE "A" AND MADE A PART HEREOF.

A tract of land located in lot 7 of OREGON LUMBER COMPANY SUBDIVISION according to the official plat thereof on file and of record at page 29 of Book A of Plats, Records of Skamania County, Washington, described as follows:

Beginning at the Northeast corner of the said Lot 7; thence along the North line of said Lot 7 West 264 feet; thence South 372 feet to the initial point of the tract hereby described; thence South 106 feet; thence East 264 feet to the East line of said Lot 7; thence North along said East line 106 feet; thence West 264 feet to the initial point.