AFTER RECORDING MAIL TO:

Address & 1 Chmen PARKlane
City, State, Zip Sex 31349

Olympus Asset Management, as Attorney in Fact Legendre

Name Diane Steudler

| Escrow Number: R09-01669-DR | *. (/ * * |
|--|--|
| Special V | Varranty Deed |
| | itifinancial Mortgage Company Inc. , a Washingtor lollars and other good and valuable consideration , conveys, and confirms to |
| Diane Steudler , a SiNy le | leva |
| the following described real estate, situated in | the County of Skamania, State of Washington: |
| See Exhibit "A" as legal description attach reference. | |
| (Commonly Known as: 81 Cathmer Park La | |
| | |
| and as per Exhibit "B" attached hereto and by | ons, conditions and agreements, if any of record this reference is made a part hereof. |
| Assessor's Property Tax Parcel Account Num | |
| limit the covenants of the deed to those hereing to arise by statutory or other implication, a | essors in interest do by these presents expressly a expressed, and excludes all covenants arising or and do hereby covenant that against all persons by, through or under said Grantor(s) and not be said described real estate. |
| Dated <u>2-18-10</u> | REAL ESTATE EXCISE TAX 28417 |
| Citifinancial, Inc. by Citifinancial Mortgage Company Inc. | PAID 483.13 (4 ACCULT SKAMANIA COURT TREASURER |
| | SKAMANIA COUPTY TREASURER |

AFN #2010174959 Page: 2 of 4

| STATE OF Maine | ک } ss. | ACKNO | WLEDGMENT - At | torney in Fact - Corporat |
|---|-------------------------------------|--------------------------|-----------------------|-----------------------------|
| County of Combe | erland | | | |
| On this 18 day of | February, 2010 | , before me, the unders | igned, a Notary Publ | lic in and for the State of |
| Maine | , duly commissioned and swo | rn, personally appeared | mason (| egendre. |
| to me known to be the | Vice Presider | H of Olympi | us Asset | management, |
| Attorney in Fact for (| 2iti Financial | inc. , and | acknowledged that | he/she signed the same in |
| his/her capacity as | ice President | of Olymp | us Asset | Management, as |
| Attorney in Fact for said | principal and acknowledged | that he/she signed the s | ame as his/her free a | nd voluntary act and |
| deed as Attorney in Fact | t for said principal for uses an | d purposes therein ment | ioned, and on oath s | tated that the Power of |
| Attorney authorizing the | e execution of this instrument | has not been revoked. | _ 1 | |
| | | | → <i>P</i> . | |
| GIVEN under my hand | and official seal the day and y | ear first above written. | - 47 | |
| CARA CARACAGA CARACACAGA CARACAGA CARACACAGA CARACAGA CARACAGA CARACAGA CARACAGA CARACAGA CARACACAGA CARACACAGA CARACACACACAGA CARACACACACACACACACACACACACACACACACACA | | | 11 ' | · · |
| | - 41 | Ch. | han | $a \cdot \bigcirc $ |
| (4) | JENNIFER MER | | | A A |
| \ | Notary Public, M My Commission E | aine Notary Public in : | and for the State of | Mome |
| w.gr/ | September 11, 2 | 015 | | |
| | | My appointment | expires | |
| | | T | _ | |
| . This jurates page | of and is | attached to | dated | |
| | | | | |

AFN #2010174959 Page: 3 of 4

EXHIBIT 'A'

A tract of land located in the Northwest Quarter of the Northwest Quarter of Section 34, Township 2 North, Range 5 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the Southeast corner of the Northwest Quarter of the said Section 34; thence North 00°40'49" West along the East line of said Section 34, a distance of 454.74 feet; thence South 77°12'20" West 51.40 feet to a point on the South line of a 60 foot wide Driveway; thence South 77°12'20" West along the South Line of said driveway 291.95 feet to the True Point of Beginning; thence South 77°12'20" West along the South line of said driveway 447 feet; thence South 08°06'30" East 172.32 feet to the Northerly right of way of County Road No. 1106, designated as the Washougal River Road; thence Northeasterly along the Northerly right of way line of said Washougal River Road to a point South 08°06'30" West from the True Point of Beginning; thence North 08°06'30" East to the True Point of Beginning.

Skamania County Assessor

Date 2-23-10 Parcel 2-5-34-2-0-404

AFN #2010174959 Page: 4 of 4

Exhibit "B"

Easement, including the terms and provisions thereof, recorded March 5, 1943 in Auditor File No. 32360.

Easement, including the terms and provisions thereof, recorded August 4, 1940 in Book 28, Page 241.

Easement, including the terms and provisions thereof, recorded March 3, 1972 in Book 63, Page 809.

The records of title to the subject premises disclose no Manufactured Home Title Elimination Application (Form TD 420-730) for any Mobile Home which may be situated upon the premises. In the absence of such recorded application a mobile or manufactured home is personal property, not real property. A Title Insurance Policy covers only real property rights which are subject to recording statutes. Any personal property rights or interest to a mobile or manufactured home are not covered by the policy.