

Return to:  
US Bank, NA  
809 S 60th Street, Suite 210  
West Allis, WI 53214

NOVEMBER 24, 2009  
Date

Tax Parcel No. 03 08 21 2 0 0706 00

Legal Description is on Page 5 # 706 Section 21

Lot <u>3N</u>	Block <u>8ENM</u>	Plat or Section
Township	Range	Quarter/QuarterSection

## MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

**MARK NEISLER**  
**MARLENE NEISLER**

Being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home described as follows:

New/Used: **NEW**

Year: **1990**

Manufacturer's Name: **SILVERCREST**

Model Name or Model Number: **BUCKINGHAM**

Length x Width: **40X102**

Vehicle Identification Number(s): **MH84490ASHP7892**

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act, after June 15, 1976.

3. The Home is or will be located at the following Property Address:

**131 SHIPHERD FALLS RD  
CARSON, WA 98610**

4. The legal description of the Property Address ("Land") is typed below or please see attached legal description:

"SEE ATTACHED LEGAL DESCRIPTION"

5. The Homeowner is the owner of the Land and any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

6. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immovable fixture and a permanent improvement to the Land.

7. The Home shall be assessed and taxed as an improvement to the Land, with the understanding the manufactured home shall not be converted to personal property.

8. This Affidavit is executed by the Homeowner pursuant to applicable state law.

9. Borrower and Lender state that it is their intent that the manufactured home be and remain permanently attached to and part of the real property, and that it be regarded as an immovable fixture thereto and not as personal property.

10. A Homeowner shall initial only one of the following, as it applies to title to the Home:

☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.

☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

☒ The ☐ manufacturer's certificate of origin ☒ certificate of title to the Home  
☐ shall be ☒ has been eliminated as required by applicable law.

☐ The Home shall be covered by a certificate of title.

*(Initial One)*

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

Seller Signature

Seller Signature

Printed Name

Printed Name

Mark Neisler

Buyer/Borrower Signature

Marlene Neisler

Buyer/Borrower Signature

MARK NEISLER

Printed Name

MARLENE NEISLER

Printed Name

STATE OF WASHINGTONCOUNTY OF SKAMANIA

On this 24TH day of NOVEMBER, 20 09 before me the undersigned, a Notary Public in and for the State, personally appeared:

MARK NEISLER and MARLENE NEISLER

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

MARIA P. SPENCER

Notary Printed Name

Notary Public; State of WASHINGTONQualified in the County of SKAMANIAMy Commission Expires: MAY 19, 2013

MARIA P. SPENCER  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
MAY 19, 2013

"I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

**US Bank, NA**

By: \_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Printed Name

STATE OF \_\_\_\_\_

COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_ before me the undersigned,  
a Notary Public in and for the State, personally appeared:

\_\_\_\_\_

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

\_\_\_\_\_  
Notary Signature

\_\_\_\_\_  
Notary Printed Name

Notary Public; State of \_\_\_\_\_

Qualified in the County of \_\_\_\_\_

My Commission Expires: \_\_\_\_\_

ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.

### EXHIBIT "A"

A tract of land in the West half of the Northwest quarter of Section 21, Township 3 North, Range 8 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

BEGINNING at a point 20 feet East and 2,350 feet North of the Southwest corner of the Northwest quarter of the Southwest quarter of the said Section 21; thence East 640 feet to the True Point of Beginning, said point being the Southeast corner of a tract of land as described in Book 55 of Deeds at Page 147; thence North  $00^{\circ}31'28''$  East along the East line of said tract a distance of 336.25 feet; thence North  $89^{\circ}28'33''$  West along the North line of said tract, a distance of 126.50 feet; thence South  $00^{\circ}31'28''$  West a distance of 336.25 feet to the South line of said tract; thence South  $89^{\circ}28'33''$  East along the South line of said tract, a distance of 126.50 feet to the True Point of Beginning.

**Lender's Statement of Intent:**

The undersigned ("Lender") intends that the Home be an immovable fixture and a permanent improvement to the Land.

US Bank, NA

By: Debra Eshelman  
 Authorized Signature  
Debra Eshelman  
 Printed Name

STATE OF MN

COUNTY OF Hennepin

On this 30<sup>th</sup> day of November, 20 09 before me the undersigned,  
 a Notary Public in and for the State, personally appeared:

Debra Eshelman

Personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

London S. Montgomery  
 Notary Signature

London S. Montgomery  
 Notary Printed Name

Notary Public; State of MN

Qualified in the County of Hennepin

My Commission Expires: Jan 31, 2010



ATTENTION COUNTY CLERK: This instrument covers goods that are fixtures on the land described herein and is to be filed for record in the records where conveyances of real estate are recorded.