

**AFTER RECORDING MAIL TO:**

Name PAUL SPENCER  
Address P.O. Box 173  
City / State STEVENSON, WA 98648

**Quit Claim Deed**

THE GRANTOR PAUL G. SPENCER & MARTA A. SPENCER

for and in consideration of A BOUNDARY LINE ADJUSTMENT  
conveys and quit claims to PAUL G. & MARTA A. SPENCER

the following described real estate, situated in the County of SKAMANIA, State of Washington,  
together with all after acquired title of the grantor(s) therein:

SEE EXHIBIT A

**REAL ESTATE EXCISE TAX**

28300

NOV 24 2009

PAID

EXEMPT

Audrey Zakari Deputy  
SKAMANIA COUNTY TREASURER

Assessor's Property Tax Parcel/Account Number(s):

03753632190000 Ass  
03753632190100

Dated 11/15, 19 2009

Paul G. Spencer  
(Individual)

(Individual)

Marta A. Spencer

By

(President)

By

(Secretary)

STATE OF WASHINGTON }  
County of SKAMANIA } ss.

ACKNOWLEDGMENT - Individual

On this day personally appeared before me PAUL G. SPENCER and  
MIRTA A. SPENCER to me known  
to be the individual(s) described in and who executed the within and foregoing instrument, and acknowledged that THEY  
signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 15<sup>TH</sup> day of NOVEMBER 2009

MARIA P. SPENCER  
NOTARY PUBLIC  
STATE OF WASHINGTON  
COMMISSION EXPIRES  
MAY 19, 2013

*Maria P. Spencer*  
Notary Public in and for the State of WASHINGTON  
residing at STEVENSON  
My appointment expires MAY 19, 2013

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ } ss.

ACKNOWLEDGMENT - Corporate

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of  
Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_  
\_\_\_\_\_ and \_\_\_\_\_ to me known to be the  
\_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of \_\_\_\_\_  
\_\_\_\_\_ the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary  
act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said instrument and that the seal affixed (if any) is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

\_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

WA-46A (11/96)

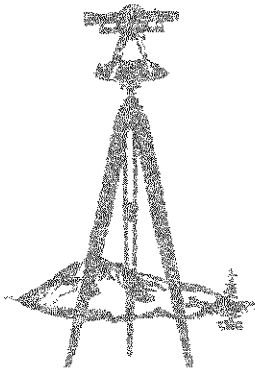
This jurat is page \_\_\_\_\_ of \_\_\_\_\_ and is attached to \_\_\_\_\_ dated \_\_\_\_\_.

## Exhibit "A"

LOT 41 , PLUS THE EASTERLY 15 FEET OF LOT 42, OF THE AMENDED  
HILLTOP MANOR PLAT, RECORDED IN BOOK 'A' OF PLATS, PAGE 110,  
IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON

Skamania County Assessor

Date 11/24/09 Parcel# 03753632190000 & APN  
03753632190100



- Since 1980 -

## Trantow Surveying, Inc.

P.O. Box 287 • 412 W. Jefferson • Bingen, WA 98605  
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Description for Boundary Line Adjustment  
in part of SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 36, T3N, R7 $\frac{1}{2}$  E, W.M.  
in the City of Stevenson, Skamania Co., WA.

This adjustment is between Lots 41 & 42 of Hilltop Manor, Amended as shown on the map thereof recorded in Book A of Plats at Page 110, AF# 58917, records of said County. The adjustment is for the Easterly 15 feet of Lot 42 parallel with the present common line to be added to Lot 41, for a change in area of approximately 0.04 acre.



19 May 2009  
Terry N. Trantow, PLS

Return To:

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**LANDSLIDE HAZARD AREA NOTICE**

**Grantor:** Paul & Mirta Spencer

**Grantee:** The Public

**Tax Parcel #:** 03-75-36-32-1900

**Legal Description:** Lot 41, plus the easterly 15 feet of Lot 42, of the amended Hilltop Manor Plat, recorded in Book 'A' of Plats, page 110, in the County of Skamania, State of Washington

**NOTICE:** This site lies within a landslide hazard area. Restrictions on use or alteration of the site may exist. For more information contact the City of Stevenson Planning Department.