

**WHEN RECORDED RETURN TO:**

Mary P. Hollenberry  
P O Box 762  
Carson Wa 98610

**DOCUMENT TITLE(S)**

Death Certificate

**REAL ESTATE EXCISE TAX**

N/A

**REFERENCE NUMBER(S)** of Documents assigned or released:

NOV 23 2009

PAID

N/A

☐ Additional numbers on page \_\_\_\_\_ of document.

**GRANTOR(S):**

George T. Hollenberry

SKAMANIA COUNTY TREASURER

☐ Additional names on page \_\_\_\_\_ of document.

**GRANTEE(S):**

Mary P. Hollenberry

☐ Additional names on page \_\_\_\_\_ of document.

**LEGAL DESCRIPTION** (Abbreviated: i.e. Lot, Block, Plat or Section, Township, Range, Quarter):

Lot 5 of CARSON VALLEY Park according to the official plat thereof on file and of record at page 148 of Book A of Plats, Records of Skamania County, Washington.

☐ Complete legal on page \_\_\_\_\_ of document.

**TAX PARCEL NUMBER(S):**

03081740380000 AUP

Skamania County Assessor

Date 11/23/09 Parcel# 03081740380000

☐ Additional parcel numbers on page \_\_\_\_\_ of document.

The Auditor/Recorder will rely on the information provided on this form. The staff will not read the document to verify the accuracy or completeness of the indexing information.



Washington State  
Department of Revenue  
Special Programs Division  
PO Box 47477  
Olympia, WA 98504-7477

**-Sample Format-  
Affidavit of Surviving Spouse or Domestic Partner  
for Claiming an Exemption Based on  
Inheritance of Real Estate**

State of Washington

County of Skamania

Name of deceased George T. Hollenberry

I, (survivor's name) Mary P. Hollenberry affirm that I am the  
sole and rightful heir to the property described as:

Parcel number(s) 03081740380000

I certify (or declare) under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

Signed this 23 day of Nov. 2009 at Stevenson, Wa  
(month) (year) (city) (state)

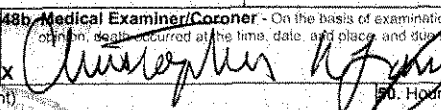
Mary P. Hollenberry  
(Signature of surviving spouse or registered domestic partner)

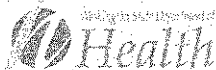
Mary P. Hollenberry  
(Printed name of surviving spouse or registered domestic partner)

PO Box 762 Carson Wa 98610  
(Address of surviving spouse or domestic partner) (City) (State) (Zip)

**Note:** See Senate Bill (SB) 6851 on page 2 for statutory requirements.

# STATE OF WASHINGTON DEPARTMENT OF HEALTH

| Local File Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      | Washington State Certificate of Death                                                                                                                                                                                                                                                                                 |                                                  |                                                                                                                                                                                                                                                                                |                                                                | State File Number                                                                                                                                                                                     |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Legal Name (include AKA's if any) First Middle LAST Suffix<br><b>George Thomas HOLLENBERRY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                | 2. Death Date<br><b>April 25, 2009</b>                         |                                                                                                                                                                                                       |  |
| 3. Sex (M/F)<br><b>Male</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4a. Age - Last Birthday<br><b>64</b> | 4b. Under 1 Year<br>Months Days<br><b>00 00</b>                                                                                                                                                                                                                                                                       | 4c. Under 1 Day<br>Hours Minutes<br><b>00 00</b> | 5. Social Security Number<br><b>[REDACTED]</b>                                                                                                                                                                                                                                 | 6. County of Death<br><b>Skamania</b>                          |                                                                                                                                                                                                       |  |
| 7. Birthdate<br><b>March 10, 1945</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      | 8a. Birthplace (City, Town, or County)<br><b>Cochabamba</b>                                                                                                                                                                                                                                                           |                                                  | 8b. (State or Foreign Country)<br><b>Bolivia</b>                                                                                                                                                                                                                               |                                                                | 9. Decedent's Education<br><b>High School Graduate</b>                                                                                                                                                |  |
| 10. Was Decedent of Hispanic Origin? (Yes or No) If yes, specify.<br><b>No</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  | 11. Decedent's Race(s)<br><b>White</b>                                                                                                                                                                                                                                         |                                                                | 12. Was Decedent ever in U.S. Armed Forces?<br><b>No</b>                                                                                                                                              |  |
| 13a. Residence: Number and Street (e.g., 624 SE 5th St.) (Include Apt. No.)<br><b>92 Vine Maple Loop Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                | 13b. City or Town<br><b>Carson</b>                             |                                                                                                                                                                                                       |  |
| 13c. Residence: County<br><b>Skamania</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      | 13d. Tribal Reservation Name (if applicable)                                                                                                                                                                                                                                                                          |                                                  | 13e. State or Foreign Country<br><b>Washington</b>                                                                                                                                                                                                                             |                                                                | 13f. Zip Code + 4<br><b>98610</b>                                                                                                                                                                     |  |
| 13g. Inside City Limits?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                |                                                                                                                                                                                                       |  |
| 14. Estimated length of time at residence.<br><b>27 Years</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      | 15. Marital Status at Time of Death<br><b>Married</b>                                                                                                                                                                                                                                                                 |                                                  | 16. Surviving Spouse's or Domestic Partner's Name (Give name prior to first marriage)<br><b>Mary Patricia Maus</b>                                                                                                                                                             |                                                                |                                                                                                                                                                                                       |  |
| 17. Usual Occupation (Indicate type of work done during most of working life. (DO NOT USE RETIRED))<br><b>Mechanic</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  | 18. Kind of Business/Industry (Do not use Company Name)<br><b>Heavy Equipment</b>                                                                                                                                                                                              |                                                                |                                                                                                                                                                                                       |  |
| 19. Father's Name (First, Middle, Last, Suffix)<br><b>George Henry Hollenberry</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  | 20. Mother's Name Before First Marriage (First, Middle, Last)<br><b>Maria Isabelle Varas</b>                                                                                                                                                                                   |                                                                |                                                                                                                                                                                                       |  |
| 21. Informant's Name<br><b>Mary Hollenberry</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 22. Relationship to Decedent<br><b>Spouse</b>                                                                                                                                                                                                                                                                         |                                                  | 23. Mailing Address: Number and Street or RFD No. City or Town State Zip<br><b>PO Box 762 Carson, WA 98610</b>                                                                                                                                                                 |                                                                |                                                                                                                                                                                                       |  |
| 24. Place of Death, if Death Occurred in a Hospital:<br><b>Decedent's Residence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  | 24. Place of Death, if Death Occurred Somewhere Other than a Hospital:                                                                                                                                                                                                         |                                                                |                                                                                                                                                                                                       |  |
| 25. Facility Name (If not a facility, give number & street or location)<br><b>92 Vine Maple Loop Road</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  | 26a. City, Town, or Location of Death<br><b>Carson</b>                                                                                                                                                                                                                         |                                                                | 26b. State<br><b>WA</b>                                                                                                                                                                               |  |
| 26c. Zip Code<br><b>98610</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                |                                                                                                                                                                                                       |  |
| 28. Method of Disposition<br><b>Burial</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      | 29. Place of Final Disposition (Name of cemetery, crematory, other place)<br><b>Wind River Memorial Cemetery</b>                                                                                                                                                                                                      |                                                  |                                                                                                                                                                                                                                                                                | 30. Location-City/Town, and State<br><b>Carson, Washington</b> |                                                                                                                                                                                                       |  |
| 31. Name and Complete Address of Funeral Facility<br><b>Gardner Funeral Home PO Box 390 White Salmon, WA 98672</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                | 32. Date of Disposition<br><b>May 1, 2009</b>                                                                                                                                                         |  |
| 33. Funeral Director Signature<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                |                                                                                                                                                                                                       |  |
| 34. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Add additional lines if necessary.<br><br>IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. <b>Cardiac Arrest</b> Interval between Onset & Death: <b>45 Minutes</b><br>Due to (or as a consequence of):<br>Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST b. <b>Hypertension</b> Interval between Onset & Death: <b>Unknown</b><br>Due to (or as a consequence of):<br>c. Interval between Onset & Death:<br>d. Interval between Onset & Death: |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                |                                                                                                                                                                                                       |  |
| 35. Other significant conditions contributing to death but not resulting in the underlying cause given above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                | 36. Autopsy?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                   |  |
| 37. Were autopsy findings available to complete the Cause of Death?<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                |                                                                                                                                                                                                       |  |
| 38. Manner of Death<br><input checked="" type="checkbox"/> Natural <input type="checkbox"/> Homicide<br><input type="checkbox"/> Accident <input type="checkbox"/> Undetermined<br><input type="checkbox"/> Suicide <input type="checkbox"/> Pending                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | 39. If female<br><input type="checkbox"/> Not pregnant within past year<br><input type="checkbox"/> Not pregnant, but pregnant within 42 days before death<br><input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death<br><input type="checkbox"/> Unknown if pregnant within the past year |                                                  | 40. Did tobacco use contribute to death?<br><input type="checkbox"/> Yes <input type="checkbox"/> Probably<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Unknown                                                                                          |                                                                |                                                                                                                                                                                                       |  |
| 41. Date of Injury (MM/DD/YYYY)<br><b>April 25, 2009</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                      | 42. Hour of Injury (24hrs)<br><b>1510-1515</b>                                                                                                                                                                                                                                                                        |                                                  | 43. Place of Injury (e.g., Decedent's home, construction site, restaurant, wooded area)<br><b>Decedent's Home</b>                                                                                                                                                              |                                                                | 44. Injury at Work?<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Unk                                                                               |  |
| 45. Location of Injury: Number & Street:<br><b>92 Vine Maple Loop Rd, Carson, Skamania, WA 98610</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                | Apt. No.:                                                                                                                                                                                             |  |
| City or Town:<br><b>Carson</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                | State: Zip Code + 4:                                                                                                                                                                                  |  |
| 46. Describe how injury occurred<br><b>Physical Exertion Through Manual Labor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                | 47. If transportation injury, specify:<br><input type="checkbox"/> Driver/Operator <input type="checkbox"/> Pedestrian<br><input type="checkbox"/> Passenger <input type="checkbox"/> Other (Specify) |  |
| 48a. Certifying Physician - To the best of my knowledge, death occurred at the time, date, and place and due to the cause(s) and manner stated<br><b>X</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  | 48b. Medical Examiner/Coroner - On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place and due to the cause(s) and manner stated<br> |                                                                |                                                                                                                                                                                                       |  |
| 49. Name and Address of Certifier - Physician, Medical Examiner or Coroner (Type or Print)<br><b>Chris Lanz PO Box 790 Stevenson, WA 98648</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                | 50. Hour of Death (24hrs)<br><b>1607</b>                                                                                                                                                              |  |
| 51. Name and Title of Attending Physician if other than Certifier (Type or Print)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                | 52. Date Signed (MM/DD/YYYY)<br><b>April 28, 2009</b>                                                                                                                                                 |  |
| 53. Title of Certifier<br><b>Deputy Coroner</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                      | 54. License Number                                                                                                                                                                                                                                                                                                    |                                                  | 55. ME/Coroner File Number<br><b>09-02842</b>                                                                                                                                                                                                                                  |                                                                | 56. Was case referred to ME/Coroner?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                           |  |
| 57. Registrar Signature<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                | 58. Date Received (MM/DD/YYYY)<br><b>04/30/2009</b>                                                                                                                                                   |  |
| 59. Amendments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |                                                                                                                                                                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                                                                |                                                                |                                                                                                                                                                                                       |  |



# Affidavit for Correction

This is a legal Document. Complete in ink and do not alter.

Center for Health Statistics  
P.O. Box 9709  
Olympia, WA 98507-9709  
(360) 236-4300

## STATE OFFICE USE ONLY

|                                                                                                                                                                                                                                                                                 |            |                                                                       |                                                           |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------|
| State File Number                                                                                                                                                                                                                                                               | Fee Number | Initials                                                              | Date                                                      | Affidavit Number                    |
| Use the section below for requesting any changes on the record.                                                                                                                                                                                                                 |            |                                                                       |                                                           |                                     |
| Record Type: <input type="checkbox"/> Birth <input type="checkbox"/> Death <input type="checkbox"/> Marriage <input type="checkbox"/> Dissolution                                                                                                                               |            |                                                                       |                                                           |                                     |
| 1. Name on record:                                                                                                                                                                                                                                                              |            | 2. Date of Event:                                                     |                                                           | 3. Place of Event: (City or County) |
| 4. Father's Full Name (For Birth): (Husband for Marriage or Dissolution)                                                                                                                                                                                                        |            | 5. Mother's Full Name (For Birth): (Wife for Marriage or Dissolution) |                                                           |                                     |
| The Record is incorrect or incomplete as follows:                                                                                                                                                                                                                               |            |                                                                       |                                                           |                                     |
| 6. The Record now shows:                                                                                                                                                                                                                                                        |            | 7. The True fact is:                                                  |                                                           |                                     |
| 8.                                                                                                                                                                                                                                                                              |            | 9.                                                                    |                                                           |                                     |
| 10.                                                                                                                                                                                                                                                                             |            | 11.                                                                   |                                                           |                                     |
| 12.                                                                                                                                                                                                                                                                             |            | 13.                                                                   |                                                           |                                     |
| 14. I represent the person as: <input type="checkbox"/> Self <input type="checkbox"/> Parent <input type="checkbox"/> Guardian <input type="checkbox"/> Informant <input type="checkbox"/> Funeral Director <input type="checkbox"/> Other (Specify)                            |            |                                                                       |                                                           | Telephone Number:                   |
| I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.                                                                                                                                                            |            |                                                                       |                                                           |                                     |
| 15. Signature:                                                                                                                                                                                                                                                                  |            | 16. Date:                                                             |                                                           | 17. Address:                        |
| All vital records are registered as received. An item may be changed by affidavit only once. Subsequent changes must be made by court order. The incorrect certificate must be returned within one year of the date it was issued to receive a replacement copy free of charge. |            |                                                                       |                                                           |                                     |
| All changes must be established by documentary proof submitted with the affidavit.                                                                                                                                                                                              |            |                                                                       |                                                           |                                     |
| Examples of documentary proof:                                                                                                                                                                                                                                                  |            |                                                                       |                                                           |                                     |
| Certificate of Naturalization                                                                                                                                                                                                                                                   |            | Medical Record                                                        | School Record                                             |                                     |
| Hospital Records                                                                                                                                                                                                                                                                |            | Military Record (DD-214)                                              | Voter's Registration Card (if it bears an effective date) |                                     |
| Insurance Records                                                                                                                                                                                                                                                               |            | Birth Record                                                          | Alien Registration Card (front and back)                  |                                     |
| Marriage/Divorce Records                                                                                                                                                                                                                                                        |            | Passport                                                              |                                                           |                                     |
| <b>Birth Certificates:</b>                                                                                                                                                                                                                                                      |            |                                                                       |                                                           |                                     |
| 1. Only a parent, legal guardian (if the child is under 18), or the adult themselves (if 18 or older) may change the birth certificate.                                                                                                                                         |            |                                                                       |                                                           |                                     |
| 2. The proof(s) must match exactly the asserted fact(s). For example, if the affidavit says the name is Mary Ann Doe, then the proof must show the name to be Mary Ann Doe, Mary A. Doe or M.A. Doe does not prove the name is Mary Ann Doe.                                    |            |                                                                       |                                                           |                                     |
| 3. Proof must be five (or more) years old or have been established within five years of birth.                                                                                                                                                                                  |            |                                                                       |                                                           |                                     |
| 4. Up to age one, the parent(s) or legal guardian may change the child's last name with an affidavit for correction, provided:                                                                                                                                                  |            |                                                                       |                                                           |                                     |
| - This is a one time only change. Subsequent changes will require a certified copy of a court ordered name change.                                                                                                                                                              |            |                                                                       |                                                           |                                     |
| - The new last name may be the mother's maiden name or father's name (if present on the certificate) or any combination of the two.                                                                                                                                             |            |                                                                       |                                                           |                                     |
| - After age one, last name changes require a certified copy of a court ordered name change. Minor spelling changes may be made with an affidavit and documentary proof.                                                                                                         |            |                                                                       |                                                           |                                     |
| 5. Parent(s) may change their child's first or middle name by completing and signing an affidavit for correction (until their child's 18th birthday).                                                                                                                           |            |                                                                       |                                                           |                                     |
| 6. This affidavit cannot be used to add a father to a birth certificate. (Use the paternity affidavit - form DOH/CHS 021)                                                                                                                                                       |            |                                                                       |                                                           |                                     |
| <b>Death Certificates:</b>                                                                                                                                                                                                                                                      |            |                                                                       |                                                           |                                     |
| 1. Only the informant, the funeral director, or executor/administrators (if evidence confirming such position is presented) may change the non-medical information.                                                                                                             |            |                                                                       |                                                           |                                     |
| 2. The medical information (cause of death) may be changed only by the certifying physician or the coroner/medical examiner.                                                                                                                                                    |            |                                                                       |                                                           |                                     |
| 3. If it is less than sixty days from date of death please contact the county health department where the death occurred to make changes.                                                                                                                                       |            |                                                                       |                                                           |                                     |
| <b>Marriage/Dissolution (Divorce) Certificates:</b>                                                                                                                                                                                                                             |            |                                                                       |                                                           |                                     |
| 1. Personal fact(s) (minor spelling changes in name, date or place of birth or residence) may be changed by affidavit (with proof) by the person.                                                                                                                               |            |                                                                       |                                                           |                                     |
| 2. To change the date or place of marriage or dissolution, the officiant (marriage) or clerk of court (dissolution) must sign the affidavit.                                                                                                                                    |            |                                                                       |                                                           |                                     |

DOH/CHS 023 (Rev. 5/2002)

# CERTIFIED

MAY 07 2009

*Alan Melnick*  
Alan Melnick  
Health Officer  
Skamania Co. Public Health

NN01217229