AFN #2009174271 Recorded 11/10/09 at 10:25 AM DocType: MFHOME Filed by: SUE GAY Page: 1 of 3 Auditor J. Michael Garvison Skamania County, WA

RETURN ADDRESS 97031 ે)ચ PLEASE CHECK ONE **Manufactured Home** WASHINGTON STATE DEPARTMENT OF LICENSING WASHINGTON STATE DEPARTMENT OF **☑**TITLE ELIMINATION **Application** ☐TRANSFER IN LOCATION Anyone who knowingly makes a false statement of a material fact is guilty IREMOVAL FROM of a felony, and upon conviction may be punished by a fine, imprisonment, or both. (RCW 46.12.210) REMOVAL FROM REAL PROPERTY 1 MANUFACTURED HOME TPO / PLATE NUMBER YEAR MAKE LENGTH/WIDTH(FEET) VEHICLE IDENTIFICATION NUMBER (VIN) 34X26 GDSTOR359618466 199 CHERDON 2 LAND LEGAL DESCRIPTION ON PAGE REAL PROPERTY TAX PARCEL NO MANUFACTURED HOME WILL BE XAFFIXED REMOVED 04072630210000 PLAT NAME OR SECTION/TOWNSHIP/RANGE QUARTER/QUARTER SECTION SUC 26/TOWN YN/RAMGETE 3 GRANTOR(S) REGISTERED/LEGAL OWNER(S) ADDITIONAL NAMES ON PAGE REGISTERED OWNERS NUMBER OF LEGAL OWNERS DOL CUSTOMER ACCOUNT NUMBER san DOL CUSTOMER ACCOUNT NUMBER ZIP CODE 97031 LEGAL OWNER DOL CUSTO Same NAME OF ADDITIONAL IS a Dove LEGAL O DOL CUSTOMER ACCOUNT NUMBER 11 11 ADDRESS CITY ZIP CODE 11 GRANTEE DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I / WE AM/ARE THE REGISTERED OWNER(S) OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: Signature of Registered Owner and Title, IF APPLICABLE Signature of Additional Registered Owner and Title, IF APPLICABLE m NOTARY SEAL OR STAMP NOTARIZATION/CERTIFICATION FOR REGISTERED OWNER(S) SIGNATURE State of Washington County of Klickitat Signed or attested ed or attested before me on <u>November</u> Construction and make to make the make the state of the s RENEF M HOLTMANN Gay Yol Tman REGISTERED OWNER NOTARY PUBLIC STATE OF WASHINGTON Holtman. COMMISSION EXPIRES County/Office No. OR
Dealer No. OR
Notary Expiration Date 4-19-201 APPil 19, 2011 AND: ENT/NOTARY 4 TITLE COMPANY CERTIFICATION I certify that the legal description of the land and ownership is true and correct per the real property records. NAME (TYPED OR PRINTED) TITLE COMPANY / PHONE NUMBER DATE Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs. 5 BUILDING PERMIT OFFICE CERTIFICATION the manufactured home has been affixed to the real property as described. a building permit has been issued for this purpose and the attachment will be inspected upon completion. BLDG PERMIT OFFICE/PHONE # BLDG PERMIT # 509-427-3920

AFN #2009174271 Page: 2 of	3
-----------------------------------	---

	MANUFAC	MANUFACTURED HOME - FROM SECTION 1									
	TPO / PLATE N	UMBER	YEAR	MAKE				VEHICLE IDEN	TIFICATION NUMBER	(VIN)	
						<u> X</u>					<u> </u>
	6 SIGNATURE OF LEGAL OWNER										
	SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE / REMOVAL FROM REAL PROPERTY.										
	Signature of Legal Owner and Title, IF APPLICABLE										
	Signature of Additional Legal Owner and Title, IF APPLICABLE										
	NOTARY	SEAL OR S	TAMP								
	WANTE	and the second of the second o	75.68h	State of	Washingtor County of	' The	Kita	<u>+</u>	Signed or atteste before me o	on Novem	ber 52009
NOT	ARY PU	BLIC		by Susua O Gay Signature Horl M Hallmann NOTARY OF AGENT							etman
	OF WASH! //ISSION EX		i i					T	eneci		offmann
	PRIL 19. 20					MY 5	0		TED NAME OF NOTA		
AN/OTA	ME TO	NOW N	ower	Title	10tan	1 ON/AGENT/NO	TADV		AND: De	ealer No. OR	4-19-2011
	CALLAND D	ECCDID:	FION /A los					ned from th	e local County		
				neu nom m	e local county /	45565501 5	Office)				
***************************************	SE	EA	TAC	(1ta)	27	1+18	IT A			•	
				- 6		Ъ.	~				4
aay ja agga daana ah waxay ah				×.	<u> </u>	,			4[]	₹.	- 1
	- 4	. 1	A.	◥						"	-
	DEALER'S REPORT OF SALE										
4	I CERTIFY THAT THIS INFORMATION IS CORRECT. THE VEHICLE IS CLEAR OF ENCUMBRANCES EXCEPT AS SHOWN. ANY REQUIRED SALES TAX HAS BEEN COLLECTED.										
***************************************	DEALER NAME	(TYPED OR	PRINTED)					WA DEALE	ER NUMBER	DATE OF S	ALE
here against a female way	PURCHAS E PR I	CE	UL XAT	RISDICTION	VTAX RATE	DEALER'S AU	JTHORIZED S	SIGNATURE			
									attach notarized	statement	of delivery).
						***************************************		for use by S			
				appears to	o have beer	completed	correctly,	and the appli	cant has sufficien	t document	ation to proceed
<u> </u>	with the recording of this form. NAME (TYPED OR PRINTED) NATHON PHILLIPS COUNTY OFFICE/VFS OPERATOR NUMBER 30 -01-19										
	SIGNATURE		- 3	00117						DATE // C	109
	10 TITLE F	EES		·		 				, , , , , , , , , , , , , , , , , , , ,	<u>/ _/</u>
	FILING FEE		APPLICATION	T-VIAHIUM 11 TANA	мовісє но	ME FEE	ELIMINATIO	ON FEE	USE TAX	SUBA	GENT FEES
	MPORTAN	T· 0	nce the ar	nlication	has been	approved	hv the C	County Aud	itor / Vehicle	TOTA	FEES & TAX
		Li	censing Ö	ffice, tak	e your ap	olication fo	rm to the	County R	ecording Office	. ——	
***************************************								ording Offi	ce retains ecorded form.		
	1										
***************************************	APPLICANTS: Once recorded, you must return to a Vehicle Licensing office to file the Manufactured Home Application, paying all required fees. Vehicle										majory o y camanano
	licensing subagents charge a service fee.										
tan									noval from Rea		or
l	T	ransfer i	n Location	, see for	m TD-420)-730, Mar	nufacture	d Home Ap	plication Instru	ctions.	

AFN #2009174271 Page: 3 of 3

EXHIBIT A BOOK 158 PAGE 432

A tract of land in the Southeast Quarter of the Southwest Quarter of Section 26, Township 4 North, Range 7 East of the Willamette Meridian, in the County of Skamania, State of Washington, described as follows:

Beginning at the intersection of the West line of the Southeast Quarter of the Southeast Quarter of said Section 26 with the center line of county Road No. 140, designated as the Leonard Foster Road; thence following the center line of said road in Southeasterly direction to a point 100 feet east of the West line of the Southeast Quarter of the Southeast Quarter of said Section 26; thence North 01 degrees 17 West 140 feet, more or less, to the center of Martha Creek; thence following the center of Martha Creek in a Westerly direction to intersection with the West line of the Southeast Quarter of the Southeast Quarter of Said Section 26; thence South 01 degrees 17 East following said West line to the point of beginning.

SUBJECT TO:

- Rights of others thereto entitled in and to the continued uninterrupted flow of Martha Creek, and rights of upper and lower riparian owners in and to the use of the waters and the natural flow thereof.
- 2. Any adverse claims based upon the assertion that Martha Creek has moved.
- 3. Rights of the Public in and to that portion lying within the road.