

AFTER RECORDING MAIL TO:

Name Bobby Moon

Address PO Box 541

City, State, Zip Carson WA 98610

Filed for Record at Request of:

sch. 312165

**STATUTORY WARRANTY DEED**

THE GRANTOR(S) DAVID A. ROSANDER AND JUANITA L. ROSANDER, HUSBAND AND WIFE  
for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS  
in hand paid, conveys, and warrants to BOBBY MOON, A SINGLE PERSON  
the following described real estate, situated in the County of SKAMANIA, state of Washington:

S 26 T3N R8E

FULL LEGAL DESCRIPTION ON PAGE 2

"THIS CONEYANCE IS SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS,  
IF ANY, AFFECTING TITLE, WHICH MAY APPEAR IN THE PUBLIC RECORD, INCLUDING THOSE  
SHOWN ON ANY RECORDED PLAT OR SURVEY"

Assessor's Property Tax Parcel/Account Number: 03-08-26-0-0-0400-00

Dated: 4 NOV 2009

David A. Rosander  
DAVID A. ROSANDER

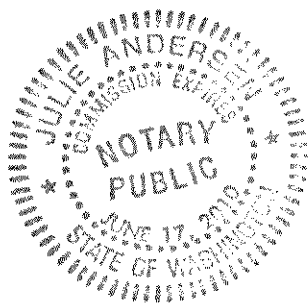
Juanita L. Rosander  
JUANITA L. ROSANDER

STATE OF Washington )  
COUNTY OF Skamania )-ss

I certify that I know or have satisfactory evidence that David A. Rosander & Juanita L. Rosander  
(s/are) the person(s) who appeared before me, and said person(s) acknowledged that (he/she/they) signed this instrument and  
acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: November 4, 2009

Julie Andersen  
Notary Public in and for the state of WA  
My appointment expires: 10/17/2010



**REAL ESTATE EXCISE TAX**

28293

NOV - 5 2009

PAID 3,045.<sup>00</sup>  
Judy Allen Deputy  
SKAMANIA COUNTY TREASURER

EXHIBIT 'A'

A tract of land in the Southwest Quarter of the Northeast Quarter of Section 26, Township 3 North, Range 8 East of the Willamette Meridian, more particularly described as follows:

Beginning at the center of the said Section 26; thence North along the center line running North and South through said Section 26 with an assumed bearing of due North a distance of 220.5 feet; thence North  $76^{\circ} 47'$  East 487.3 feet; thence North  $56^{\circ} 42'$  East 178.5 feet; thence North  $63^{\circ} 37'$  East 469.8 feet; thence South  $50^{\circ} 03'$  East 116.3 feet; thence South  $00^{\circ} 03'$  East 375.9 feet; thence South  $00^{\circ} 04'$  West 191.5 feet, more or less, to intersection with the center line running East and West through the said Section 26; thence West along the said center line, 1,130 feet to the point of beginning.

EXCEPT public roads. .

Skamania County Assessor

Date 11-5-09 Parcel# 3-8-26-0-0-400

ZIN