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<b>Document Title(s)</b> (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in) <b>ASSIGNMENT OF MORTGAGE</b> <i>Rec 2nd</i> <i>75919844</i> <i>866085</i>
<b>Reference Number(s) of related Documents:</b>  Additional reference #'s on page <i>2</i> of document
<b>Grantor(s)</b> (Last name, first name, initials) FIFTH THRID MORTGAGE COMPANY PETTIT, DANIEL ARTHUR AND PETTIT, KIMBERLY SUZANNE  Additional names on page _____ of document.
<b>Grantee(s)</b> (Last name first, then first name and initials) NATIONS LENDING CORPORATION  Additional names on page _____ of document.
<b>Trustee</b> N/A
<b>Legal description</b> (abbreviated: i.e. lot, block, plat or section, township, range) A TRACT OF LAND IN THE NE 1/4 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN. LOT 3 OF THE BLOUIN SHORT PLAT RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 247.  Additional legal is on page <i>3</i> of document
<b>Assessor's Property Tax Parcel/Account Number</b> assigned <i>03 08 173 0 2603 00</i> <input type="checkbox"/> Assessor Tax # not yet
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. <span style="float: right;">USR /</span>

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## ASSIGNMENT OF MORTGAGE

(#WA-10350)

For Value Received, the undersigned hereby grants, assigns and transfers to Fifth Third Mortgage Company, Assignee, whose current address is: 38 Fountain Square, Cincinnati, Ohio 45263, all rights, title and interest in and to that Mortgage dated the 17TH, day of August, 2009 executed by:

DANIEL ARTHUR PETIT AND KIMBERLY

SUZANNE PETIT (borrowers) To

Nations Lending Corporation, and recorded as Document No. 2009173974  
in Mortgage Instrument \_\_\_\_\_ OR Official Record \_\_\_\_\_  
, Page / of Skamania County, WA Records on the 28<sup>TH</sup> day  
of August, 2009 describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND  
MARKED EXHIBIT "A"

Together with the note or notes therein described or referred to, the money due and to become due thereon and with interest, and all rights accrued or to accrue under said Mortgage. Witness the signature of Assignor this 17TH day of August, 2009.

Nations Lending Corporation  
Name of Mortgage Broker

By:

William L. Osborne Jr.

Title:

# CFO

STATE OF OHIO, COUNTY OF CUYAHOGA, SS:

Before me, a Notary Public in and for said county and state, personally appeared the above named (company) Nations Lending Corporation , by (individual) William L. Osborne Jr. CFO, who acknowledged that, being duly authorized, did sign the foregoing instrument and the same is his free act and deed personally and as said officer, and the free act and deed of said corporation.

In Testimony Whereof, I have hereunto affixed my name and official seal at 7029 Pearl Rd, Ste 300  
Middleburg Hts, OH 44130, this 17 day of August, 2009.

This Instrument prepared by:

Nations Lending Corporation  
Company

Notary Public

Nicholas R Moretti  
Notary Public, State of Ohio  
Cuyahoga County  
My Commission Expires  
September 14 2011

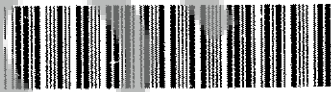
Exhibit A

A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

LOT 3 OF THE BLOUIN SHORT PLAT, RECORDED IN BOOK 3 OF SHORT PLATS, PAGE 247, SKAMANIA COUNTY RECORDS.

Commonly known as 231 Blouin Carson, YT 98610

However, by showing this address no additional coverage is provided.



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