

AND WHEN RECORDED MAIL TO:

Executive Trustee Services, LLC
2255 North Ontario Street, Suite 400
Burbank, California 91504-3120

(818) 260-1600

30658
30796
SEA

T.S. No. WA-161894-C Loan No. 0359424830 *3836798* SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTICE OF DISCONTINUANCE OF TRUSTEE'S SALE

MONICA M. ANDERSON-PODRIZNIK, AN UNMARRIED WOMAN is the grantor, and SKAMANIA COUNTY TITLE COMPANY is the trustee, and ARGENT MORTGAGE COMPANY, LLC is the beneficiary under that certain deed of trust dated 7/14/2005, and recorded on 7/22/2005 under Auditor's File No. 2005158075, records of Skamania County, Washington.

Said deed of trust encumbers the following property:
SEE ATTACHED EXHIBIT "A" AND MADE A PART HEREOF.
SEC 30 TOWNSHIP 2 NORTH RANGE 5 EAST.
APN# 02-5-05-30-0-0-1600-00

The undersigned trustee hereby discontinues the trustee's sale set by the Notice of Trustee's Sale recorded on *09/19/08*, under Auditors # *200611030* records of Skamania, Washington.

This discontinuance shall not be construed a waiving any breach or default under the above referenced deed of trust, or as impairing any right or remedy thereunder, or as modifying or altering in any respect any of the terms, covenants, conditions or obligations thereof, but is and shall be deemed to be only an election to not allow the sale to be made pursuant to the above referenced Notice of Trustee's Sale.

DATED: 8/28/2009

FIRST AMERICAN TITLE INSURANCE COMPANY

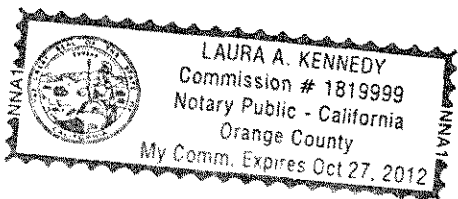
MTI

Maria De La Torre, *Assistant Secretary*
State of California) ss.
County of Orange)

On 8/28/2009 before me, **Laura A. Kennedy** Notary Public, personally appeared Maria De La Torre, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____ (Seal)



T.S. No. WA-161894-C

EXHIBIT "A"

LEGAL DESCRIPTION

A PARCEL OF PROPERTY LOCATED IN THE SOUTHWEST QUARTER OF SECTION 30 TOWNSHIP 2 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN IN SKAMANIA COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 00° 47' 42" WEST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER 935.59 FEET TO THE NORTH LINE OF THAT TRACT CONVEYED BY DEED TO KENNETH MCGLOTHLIN RECORDED IN BOOK 76 OF DEEDS AT PAGE 614, RECORDS OF SKAMANIA COUNTY AND BEING THE TRUE POINT OF BEGINNING; THENCE SOUTH 88° 43' 25" EAST ALONG THE NORTH LINE OF SAID TRACT AND THE NORTH LINE OF THAT TRACT CONVEYED BY DEED TO KENNETH MCGLOTHLIN RECORDED IN BOOK 181 OF DEEDS AT PAGE 66, RECORDS OF SKAMANIA COUNTY 664.37 FEET TO THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00° 47' 47" WEST ALONG THE EAST LINE OF SAID TRACT 329.00 FEET; THENCE NORTH 88° 43' 25" WEST 664.36 FEET TO THE WEST LINE OF SAID SOUTHWEST QUARTER; THENCE NORTH 00° 47' 42" EAST ALONG SAID WEST LINE 329.00 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION LYING WITHIN COUNTY ROAD.