

Return Address:

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St. Paul, MN 55117

Please print or type information **WASHINGTON STATE RECORDER'S Cover Sheet** (RCW 65.04)

Document Title(s) (or transactions contained therein): (all areas applicable to your document <u>must</u> be filled in) Manufactured Home Limited Power of Attorney <i>Record 1st</i>	
Reference Number(s) of related Documents: Additional reference #'s on page _____ of document	
Grantor(s) (Last name, first name, initials) DAVID A. ACHZIGER AND DEBRA M. ACHZIGER Additional names on page _____ of document.	
Grantee(s) (Last name first, then first name and initials) BANK OF AMERICA, N.A. Additional names on page _____ of document.	
Trustee	
Legal description (abbreviated: i.e. lot, block, plat or section, township, range) LT. 2, RICH MEADOWS SUBDIVISION Additional legal is on page <u>7</u> of document	
Assessor's Property Tax Parcel/Account Number assigned 04072630150400	<input type="checkbox"/> Assessor Tax # not yet
The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein. USR / 75920424-1	

**MANUFACTURED HOME
LIMITED POWER OF ATTORNEY**

T009045813
[Escrow/Closing #]

210327557
[Loan #]

The undersigned borrower(s), whether one or more, each referred to below as "I" or "me," residing at
122 Meadow Crest Rd. Carson
 Street Address City
WA 98610 Skiatania ("Present Address").
 State Zip County

Buyer/Owner of the following manufactured home:

New/Used	Year	2002	Manufacturer's Name	Fleetwood
Model Name/Model No.		Manufacturer's Serial No.		Length/Width

permanently affixed to the real property located at

122 MEADOW CREST DRIVE
CARSON, WA 98610
[Property Address]

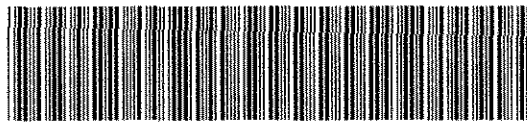
and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby irrevocably **make, constitute, appoint and authorize with full powers of substitution,**

BANK OF AMERICA, N.A.

Manufactured Home Limited Power of Attorney
1E226-XX (10/08)(d/i) Page 1 of 4



* 2 3 9 9 1 *



* 2 1 0 3 2 7 5 5 7 0 0 0 0 0 1 E 2 2 6

LOAN #: 210327557

("Lender"), its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in any way which I could do, if I were personally present, with full power of substitution and delegation, (1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to carry out the terms and provisions of the Security Instrument executed by the undersigned in favor of Lender, (2) to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to make application for and obtain the Certificate of Title for the manufactured home designated above, and to have Lender, or its designee, designated as lienholder on the Certificate of Title for the manufactured home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms, certificates, assignments, designations or other documentation as may be necessary or proper to have the manufactured home treated as real estate for any and all purposes under state law, including but not limited to the surrender of any Certificate of Title, any election to treat the manufactured home as real estate for tax purposes or to meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described in Exhibit A to be eligible for sale to the Federal National Mortgage Association ("Fannie Mac"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents which may from time to time be deemed necessary to perfect, preserve and protect Lender's security interest in the Real Property, the manufactured home, and any other property sold with it. I acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected document.

LOAN #: 210327557

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy or facsimile of this instrument may act hereunder, and I for myself and for my heirs, executors, legal representatives and assigns, hereby agree to indemnify and hold harmless any such third party from and against any and all claims that may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is coupled with an interest in the transaction and is irrevocable. This Power of Attorney shall not be affected by my subsequent incapacity, disability, or incompetence. I do further grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 4th day of August, 2009.

David A. Achziger
Borrower

Witness

David A. Achziger
Printed Name

Witness

Debra M. Achziger
Borrower

Witness

Debra M. Achziger
Printed Name

Witness

LOAN #: 210327557

STATE OF _____)
COUNTY OF _____) ss.

I, _____, a Notary Public of the aforesaid County and
State, do hereby certify that _____ personally appeared
before me this day and acknowledge the due execution of the foregoing instrument.

WITNESS my hand and official stamp or seal, this _____ day of
_____,

(Official Seal)

NOTARY PUBLIC, State of _____
My Commission Expires: _____

INDIVIDUAL ACKNOWLEDGMENT

State/Commonwealth of OREGON }
 County of MULTNOMAH } ss.

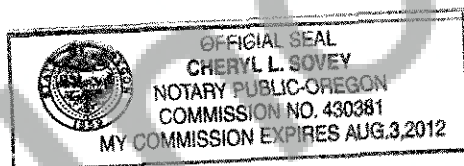
On this the 4th day of AUGUST, 2009, before
 me, CHERYL L. SOVEY, NOTARY PUBLIC, the undersigned Notary
 Name of Notary Public

Public, personally appeared DAVID A. ACHZIGER AND DEBRA M. ACHZIGER
 Name(s) of Signer(s)

☐ personally known to me – OR –

☒ proved to me on the basis of satisfactory
 evidence

to be the person(s) whose name(s) is/are
 subscribed to the within instrument, and
 acknowledged to me that he/she/they
 executed the same for the purposes therein
 stated.



WITNESS my hand and official seal.

Cheryl L. Sovey

Signature of Notary Public

CHERYL L. SOVEY
 Other Required Information (Printed Name of Notary, Residence, etc.)

STATE OF OREGON

RESIDING AT:
WASHINGTON, WA 98671

Place Notary Seal and/or Any Stamp Above

MY COMMISSION EXPIRES:
AUG. 3, 2012

OPTIONAL

Although the information in this section is not required by law, it may prove valuable to
 persons relying on the document and could prevent fraudulent removal and reattachment
 of this form to another document.

Description of Attached Document

MANUFACTURED HOME LIMITED
 Title or Type of Document: POWER OF ATTORNEY

Document Date: 8/4/09 Number of Pages: 4

Signer(s) Other Than Named Above: (1) APPROVED ACKNOWLEDGEMENT
N/A

**Right Thumbprint
 of Signer**

Top of thumb here

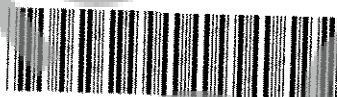
EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, AND IS DESCRIBED AS FOLLOWS:

LOT 2, RICH MEADOWS SUBDIVISION, RECORDING TO THE PLAT THEREOF, RECORDED IN BOOK "B" OF PLATS PAGE 160, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

PARCEL ID: 04-07-26-3-0-1504-00

COMMONLY KNOWN AS 122 MEADOW CREST ROAD, CARSON, WA 98610
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED.



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