

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

George Kirklin
Attorney for Longview Timberlands LLC
522 SW Fifth Avenue, Ste. 1100
Portland, OR 97204-2138

REAL ESTATE EXCISE TAX

28165

AUG 11 2009

PAID See excise #28165 DTD 8-11-2009
Vickie Chelland, Deputy
SKAMANIA COUNTY TREASURER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

Document: Quitclaim Deed

Reference No. of related documents: N/A

Grantor: Mitchell Montchalin, Jr., a single man

Grantee: Longview Timberlands LLC, a Delaware limited liability company.

Abbreviated Legal Description: SEC 1 TWP 2 RGE 5

Legal Description: See attached Exhibit A

See 8-10-09
Assessor's Tax Parcel Numbers: 02050000010000, 02050000050000, 02050000110000,
02050000120000, 02052500010000, 02060000150000, 02060000160000, 02060000160100,
02060000160200, 02060000160206, 02060000410000, 03050000080000, 03050000200000,
03050000210000, 03060000220000, 03060000260000

QUITCLAIM DEED

THE GRANTOR, **Mitchell Montchalin, Jr.**, a single man, in consideration of the sum of Ten (\$10.00) Dollars in hand paid, conveys, quitclaims, and grants to Grantee, Longview Timberlands LLC, a Delaware limited liability company, any and all of his interest and the interest of his spouse or partner, if any, with respect to any community or community-type interests (collectively, "Community Interests") in and to the following real properties located in the County of Skamania, State of Washington, and described in Exhibit A attached hereto and by this reference incorporated herein, including, but not limited to, all minerals, mineral oils and gas in place, discovered or which may hereafter be discovered upon or within said premises, and any and all rights or privileges of access onto or passage over said premises.

This deed includes any after-acquired title or interest in and to said property.

See Legal Description attached hereto as Exhibit A

DATED this 9th day of July, 2009.

Mitchell Montchalin, Jr.
MITCHELL MONTCHALIN, JR.

STATE OF OREGON)
 :
County of Multnomah)

On this day personally appeared before me MITCHELL MONTCHALIN, JR., to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he executed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 9th day of July, 2009

Deena M. Pitcher
NOTARY PUBLIC in and for the State of
Oregon, residing at Portland
My Commission Expires: 12-11-2011

Deena M. Pitcher
(Print Name)

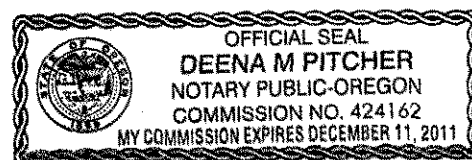


EXHIBIT A

Property in Skamania County, Washington

In Township 2 North, Range 5 East, Willamette Meridian

All of Section 1

SE $\frac{1}{4}$ of Section 3

E $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11

SW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 12

All of Section 13

E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 14

E $\frac{1}{2}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 23

N $\frac{1}{2}$ N $\frac{1}{2}$ of Section 24

E $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 25

In Township 2 North, Range 6 East, Willamette Meridian

SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 7

NW $\frac{1}{4}$ of Section 8

All of Section 18

N $\frac{1}{2}$ N $\frac{1}{2}$ and SW $\frac{1}{4}$ of Section 19

NW $\frac{1}{4}$ of Section 30

In Township 3 North, Range 5 East, Willamette Meridian

SE $\frac{1}{4}$ of Section 22

SW $\frac{1}{4}$ of Section 23

SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 26

All of Section 27

E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 28

All of Section 32

W $\frac{1}{2}$ of Section 33

N $\frac{1}{2}$ NE $\frac{1}{4}$ of Section 34

In Township 3 North, Range 6 East, Willamette Meridian

S $\frac{1}{2}$ and NE $\frac{1}{4}$ of Section 28

E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 32.

Skamania County Assessor
Date 8-10-09 Parcel# See page 1