AFN #2009173565 Recorded 08/06/09 at 11:23 AM DocType: TRST Filed by: US RECORDINGS INC Page: 1 of 4 Auditor J. Michael Garvison Skamania County, WA

> Return To (name and address): **US Recordings** 2925 Country Drive STE 201 St. Paul, MN 55117



This Space Provided for Recorder's Use

Document Title(s): Deed of Trust Grantor(s): See GRANTOR below

Grantee(s): U.S. Bank National Association ND

Legal Description: VE qtr, SE qtr, Sec 20, wp 3 N, range 8 E
Assessor's Property Tax Parcel or Account Number: 03082014040100, ENTIRE PROPERTY

Reference Numbers of Documents Assigned or Released:

page 00 Space Above This Line For Recording Data

DEED OF TRUST

75868911

__ State of Washington

(With Future Advance Clause)

1. DATE AND PARTIES. The date of this Deed of Trust (Security Instrument) is ...07/13/2009.....

GRANTOR:

MICHAEL C. KEMP AND RENE C. KEMP, HUSBAND AND WIFE

☐ If checked, refer to the attached Addendum incorporated herein, for additional Grantors, their signatures and acknowledgments.

TRUSTEE:

U.S. Bank Trust Company, National Association. a national banking association organized under the laws of the United States 111 SW Fifth Avenue Portland, OR 97204

LENDER:

U.S. Bank National Association ND, a national banking association organized under the laws of the United States 4325 17th Avenue SW Fargo, ND 58103

WASHINGTON - DEED OF TRUST INDT FOR FOR USE WITH PROPERTYUSED FOR AGRICULTURAL OR FARMING PURPOSES! ©1994 Wolters Kluwer Financial Services - Bankers Systems Form USBREDTSFWA 1/25/2008

AFN #2009173565 Page: 2 of 4

2. CONVEYANCE. For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, the following described property:
See attached Exhibit "A"

The property is located in SKAMANIA.	COUNTY	at	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
F- open-	(County)	- 1	
.271.METZGER.RD., CARSON		Washington	98610
(Address)	(City)		(ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

- 4. SECURED DEBT AND FUTURE ADVANCES. The term "Secured Debt" is defined as follows:
 - A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(ies) or other evidence of debt described below and all their extensions, renewals, modifications substitutions. (When referencing the debts below it is suggested that you include items such as borrowers' names, note amounts, interest rates, maturity dates, etc.)

Borrower(s): RENE KEMP and MICHAEL KEMP

Principal/Maximum Line Amount: 139,300.00

Maturity Date: 07/16/2039 Note Date: 07/13/2009

B. All future advances from Lender to Grantor or other future obligations of Grantor to Lender under any promissory note, contract, guaranty, or other evidence of debt executed by Grantor in favor of Lender after this Security Instrument whether or not this Security Instrument is specifically referenced. If more than one person signs this Security Instrument, each Grantor agrees that this Security Instrument will secure all future advances and future obligations that are given to or incurred by any one or more Grantor, or any one or more Grantor and others. All future advances and other future obligations are secured by this Security Instrument even though all or part may not yet be advanced. All future advances and other future obligations are secured as if made on the date of this Security Instrument. Nothing in this Security Instrument shall constitute a commitment to make additional or future loans or advances in any amount. Any such commitment must be agreed to in a separate writing.

C. All obligations Grantor owes to Lender, which may later arise, to the extent not prohibited by law, including, but not limited to, liabilities for overdrafts relating to any deposit account agreement between Grantor and Lender.

between Grantor and Lender.

D. All additional sums advanced and expenses incurred by Lender for insuring, preserving or otherwise protecting the Property and its value and any other sums advanced and expenses incurred by Lender under the terms of this Security Instrument.

RICK (page 2 of 3)

© 1994 Wolters Kluwer Financial Services - Bankers SystemsTM Form USBREDTSFWA 1/25/2008

AFN #2009173565 Page: 3 of 4

	This Security Instrument will not secure any other debt if Lender fails to give any required notice of the right of rescission.
	MASTER FORM. By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Deed Of Trust master form (Master Form), inclusive, dated
Insti	rument and in any attachments. Grantor also acknowledges receipt of a copy of this Security Instrument
on ti	ne date stated on page 1 and a copy of the provisions contained in the previously recorded Master Form.
(Sign	MICHAEL C. KEMP (Date) (Signature) RENE C. KEMP (Date)
AC	KNOWLEDGMENT:
(Indivi	monate of the Manager
	is/are the individual(s) who appeared before me, and said individual(s) acknowledged that she/he/they signed this instrument and acknowledged it to be a free and voluntary act for the uses and purposes mentioned in the instrument. Dated: Notary Public in and for the State of Washington, Residing At: Notary Public in and for the State of Washington, Residing At: Notary Public in and for the State of Washington, Residing At:
Soi	pared By: uthwest Financial Services, Ltd.
05/	E Pete Rose Way, STE 300

Cincinnati, OH 45202

AFN #2009173565 Page: 4 of 4

EXHIBIT "A" LEGAL DESCRIPTION

Page: 1 of 1

Account #: 14939633

Index #:

Order Date: 06/24/2009

Name:

Reference: 20091751857430

RENE KEMP MICHAEL KEMP

Deed Ref: 2006-160638

Parcel #: 03082014040100

SITUATED IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, TOGETHER WITH ALL AFTER ACQUIRED TITLE OF THE GRANTORS THEREIN: A TRACT OF LAND IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, IN THE COUNTY OF SKAMANIA, STATE OF WASHINGTON, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 20; THENCE WESTERLY ALONG THE NORTHERLY RIGHT OF WAY OF COVERDALE AVENUE, 125 FEET; THENCE NORTH 200 FEET; THENCE EAST 125 FEET; THENCE SOUTHERLY ALONG THE WESTERLY RIGHT OF WAY OF METZGER ROAD 200 FEET TO THE POINT OF BEGINNING.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 2006-160638, OF THE SKAMANIA COUNTY, WASHINGTON RECORDS.

6612 7/29/2009 75868971/1