

When Recorded Mail To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

### Substitution of Trustee

Nationwide Title Clearing, Inc. who's address is 2100 ALT. 19 North, Palm Harbor, FL 34683 , is hereby appointed successor trustee under that certain Deed of Trust described below:

Borrowers: DELBERT WILSON / JENNIFER ST CLAIR  
Original Beneficiary: MERRILL LYNCH CREDIT CORPORATION  
Original Trustee: FIRST AMERICAN TITLE  
Loan Amount: \$348000.00  
Date of Deed of Trust: October 10, 2003  
Date Recorded: October 14, 2003  
Book/Page: 252 / 169  
Document Number: 150695  
Filed for record in Skamania County, State of Washington

\*\*\*\* THIS MORTGAGE WAS MODIFIED ON 03/14/2005 AS DOCUMENT # 2005156557.POA  
RECORDED ON \_\_\_\_\_ AS BOOK/PAGE # \_\_\_\_\_ / \_\_\_\_\_ AND DOCUMENT # \_\_\_\_\_

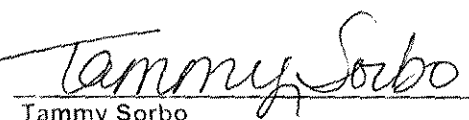
On this date of 1st day of July, 2009

PHH MORTGAGE CORPORATION f.k.a.  
CENDANT MORTGAGE CORPORATION Attorney  
in Fact for MERRILL LYNCH CREDIT  
CORPORATION

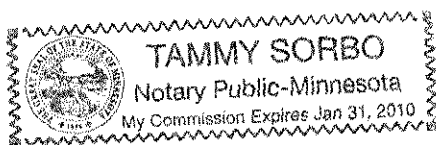
  
Chris Johnson, Assistant Vice President  
State of Minnesota , County of Ramsey

On July 1, 2009 before me, the undersigned, a Notary Public in and for the State of Minnesota , duly commissioned and sworn, personally appeared Chris Johnson to me known to be the Assistant Vice President of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation , for the uses and purposes therein mentioned, and on oath state that he/she is authorized to execute the said instrument.

WITNESS my hand and official seal hereto fixed the day and year first above written.

  
Tammy Sorbo  
Notary Public in and for State of Minnesota  
My Commission Expires: January 31, 2010  
Residing at Washington County, Minnesota

Prepared By: Sushil Sonavane  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452  
Loan#: 7079128992  
Invoice#: E1322958  
Package#: 75798090  
Document#: 757436



1426 6/30/2009 75798090/1